

EXISTING LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>Q3        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 63.2 | 75 | 4740    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 18.8 | 79 | 1485.2  | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 18   | 92 | 1656    | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 7881.2  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 78.812 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>Q4        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 5.6  | 75 | 420     | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 67.6 | 85 | 5746    | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 26.8 | 92 | 2465.6  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 8631.6  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 86.316 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>Q5      | Hydrologic Soil Group |    |         |     |    |         |   |    |         |   |    |         |
|------------------|-----------------------|----|---------|-----|----|---------|---|----|---------|---|----|---------|
|                  | A                     |    |         | B   |    |         | C |    |         | D |    |         |
| Land Use         | %                     | CN | Product | %   | CN | Product | % | CN | Product | % | CN | Product |
| >= 5             | 0                     | 39 | 0       | 0   | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5        | 0                     | 44 | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2      | 0                     | 51 | 0       | 0   | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2        | 0                     | 61 | 0       | 100 | 75 | 7500    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8            | 0                     | 77 | 0       | 0   | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.         | 0                     | 68 | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV          | 0                     | 81 | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS          | 0                     | 89 | 0       | 0   | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM              | 0                     |    | 0       | 100 |    | 7500    | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100 |                       |    |         |     |    |         |   |    |         |   |    |         |
| WEIGHTED CN 75   |                       |    |         |     |    |         |   |    |         |   |    |         |

| BASIN<br>Q6        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |     |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|-----|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D   |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | %   | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0   | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0   | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0   | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 21.8 | 75 | 1635    | 0 | 83 | 0       | 0   | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 4.9  | 85 | 416.5   | 0 | 90 | 0       | 2.1 | 92 | 193.2   |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0   | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0   | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 68.3 | 92 | 6283.6  | 0 | 94 | 0       | 2.9 | 95 | 275.5   |
| SUM                | 0                     |    | 0       | 95   |    | 8335.1  | 0 |    | 0       | 5   |    | 468.7   |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |     |    |         |
| WEIGHTED CN 88.038 |                       |    |         |      |    |         |   |    |         |     |    |         |

| BASIN<br>Q7        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |      |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|------|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D    |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | %    | CN | Product |
| >= 5               | 0                     | 39 | 0       | 1.6  | 61 | 97.6    | 0 | 74 | 0       | 0    | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0    | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0    | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 30.6 | 75 | 2295    | 0 | 83 | 0       | 33.5 | 87 | 2914.5  |
| <=1/8              | 0                     | 77 | 0       | 25.9 | 85 | 2201.5  | 0 | 90 | 0       | 6.3  | 92 | 579.6   |
| SC. A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0    | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0    | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 2.1  | 92 | 193.2   | 0 | 94 | 0       | 0    | 95 | 0       |
| SUM                | 0                     |    | 0       | 60.2 |    | 4787.3  | 0 |    | 0       | 39.8 |    | 3494.1  |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |      |    |         |
| WEIGHTED CN 82.814 |                       |    |         |      |    |         |   |    |         |      |    |         |

| BASIN<br>Q8        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 55.2 | 75 | 4140    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 19.1 | 85 | 1623.5  | 0 | 90 | 0       | 0 | 92 | 0       |
| SC. A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 24.1 | 92 | 2217.2  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 98.4 |    | 7980.7  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 98.4  |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 81.105 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>S1        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 76   | 75 | 5700    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 13.8 | 85 | 1173    | 0 | 90 | 0       | 0 | 92 | 0       |
| SC. A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 10.2 | 92 | 938.4   | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 7811.4  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 78.114 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>S2        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 36.4 | 75 | 2730    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 41.7 | 85 | 3544.5  | 0 | 90 | 0       | 0 | 92 | 0       |
| SC. A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 21.9 | 92 | 2014.8  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 8289.3  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 82.893 |                       |    |         |      |    |         |   |    |         |   |    |         |

EXISTING LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>S3       | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                   | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use          | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5              | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5         | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2       | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2         | 0                     | 61 | 0       | 57.8 | 75 | 4335    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8             | 0                     | 77 | 0       | 32.2 | 85 | 2737    | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.          | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV           | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS           | 0                     | 89 | 0       | 10   | 92 | 920     | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM               | 0                     |    | 0       | 100  |    | 7992    | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100  |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 79.92 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>T1A       | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 41.2 | 75 | 3090    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 30.2 | 85 | 2567    | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 28.6 | 92 | 2631.2  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 8288.2  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 82.882 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>T1B       | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 85.9 | 75 | 6442.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 14.1 | 92 | 1297.2  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 7739.7  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 77.397 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>T2        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 73.3 | 68 | 4984.4  | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 13.5 | 75 | 1012.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 1.4  | 85 | 119     | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 5.6  | 92 | 515.2   | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 93.8 |    | 6631.1  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 93.8  |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 70.694 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>T3 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 27.5 | 68 | 1870    | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 72.5 | 75 | 5437.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC. A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100  |    | 7307.5  | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN 73.075

| BASIN<br>T4A | Hydrologic Soil Group |    |         |      |    |         |      |    |         |   |    |         |
|--------------|-----------------------|----|---------|------|----|---------|------|----|---------|---|----|---------|
|              | A                     |    |         | B    |    |         | C    |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %    | CN | Product | %    | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 0    | 61 | 0       | 0    | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0    | 65 | 0       | 0    | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 17.3 | 68 | 1176.4  | 5.1  | 79 | 402.9   | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 41.2 | 75 | 3090    | 23.1 | 83 | 1917.3  | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 0    | 85 | 0       | 0    | 90 | 0       | 0 | 92 | 0       |
| SC. A.F.     | 0                     | 68 | 0       | 0    | 79 | 0       | 0    | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 0    | 88 | 0       | 0    | 91 | 0       | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 13.3 | 92 | 1223.6  | 0    | 94 | 0       | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 71.8 |    | 5490    | 28.2 |    | 2320.2  | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN 78.102

| BASIN<br>T4B | Hydrologic Soil Group |    |         |      |    |         |      |    |         |   |    |         |
|--------------|-----------------------|----|---------|------|----|---------|------|----|---------|---|----|---------|
|              | A                     |    |         | B    |    |         | C    |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %    | CN | Product | %    | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 0    | 61 | 0       | 0    | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0    | 65 | 0       | 0    | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 2.9  | 68 | 197.2   | 31.7 | 79 | 2504.3  | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 10.8 | 75 | 810     | 0    | 83 | 0       | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 0    | 85 | 0       | 0    | 90 | 0       | 0 | 92 | 0       |
| SC. A.F.     | 0                     | 68 | 0       | 0    | 79 | 0       | 0    | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 0    | 88 | 0       | 0    | 91 | 0       | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 54.6 | 92 | 5023.2  | 0    | 94 | 0       | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 68.3 |    | 6030.4  | 31.7 |    | 2504.3  | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN 85.347

| BASIN<br>V1 | Hydrologic Soil Group |    |         |      |    |         |    |    |         |      |    |         |
|-------------|-----------------------|----|---------|------|----|---------|----|----|---------|------|----|---------|
|             | A                     |    |         | B    |    |         | C  |    |         | D    |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | %  | CN | Product | %    | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0  | 74 | 0       | 0    | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0  | 77 | 0       | 0    | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0  | 79 | 0       | 0    | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 35.2 | 75 | 2640    | 0  | 83 | 0       | 39.2 | 87 | 3410.4  |
| <=1/8       | 0                     | 77 | 0       | 11.3 | 85 | 960.5   | 0  | 90 | 0       | 1.6  | 92 | 147.2   |
| SC. A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0  | 86 | 0       | 0    | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0  | 91 | 0       | 0    | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 1.7  | 92 | 156.4   | 11 | 94 | 1034    | 0    | 95 | 0       |
| SUM         | 0                     |    | 0       | 48.2 |    | 3756.9  | 11 |    | 1034    | 40.8 |    | 3557.6  |

% Basin Area 100  
WEIGHTED CN 83.485

EXISTING LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>V2        | Hydrologic Soil Group |    |         |      |    |         |      |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|------|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C    |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | %    | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0    | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0    | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0    | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 0.7  | 75 | 52.5    | 0    | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 10.9 | 85 | 926.5   | 0    | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0    | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0    | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 4.5  | 92 | 414     | 83.9 | 94 | 7886.6  | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 16.1 |    | 1393    | 83.9 |    | 7886.6  | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |      |    |         |   |    |         |
| WEIGHTED CN 92.796 |                       |    |         |      |    |         |      |    |         |   |    |         |

| BASIN<br>W1        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |     |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|-----|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D   |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | %   | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0   | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0   | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0   | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 51.4 | 75 | 3855    | 0 | 83 | 0       | 0   | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0   | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0   | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 9.5  | 88 | 836     | 0 | 91 | 0       | 6.3 | 93 | 585.9   |
| COM/BUS            | 0                     | 89 | 0       | 32.8 | 92 | 3017.6  | 0 | 94 | 0       | 0   | 95 | 0       |
| SUM                | 0                     |    | 0       | 93.7 |    | 7708.6  | 0 |    | 0       | 6.3 |    | 585.9   |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |     |    |         |
| WEIGHTED CN 82.945 |                       |    |         |      |    |         |   |    |         |     |    |         |

| BASIN<br>W2        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |     |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|-----|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D   |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | %   | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0   | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0   | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0   | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 0    | 75 | 0       | 0 | 83 | 0       | 0   | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0   | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0   | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 93.9 | 88 | 8263.2  | 0 | 91 | 0       | 6.1 | 93 | 567.3   |
| COM/BUS            | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0   | 95 | 0       |
| SUM                | 0                     |    | 0       | 93.9 |    | 8263.2  | 0 |    | 0       | 6.1 |    | 567.3   |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |     |    |         |
| WEIGHTED CN 88.305 |                       |    |         |      |    |         |   |    |         |     |    |         |

| BASIN<br>W3        | Hydrologic Soil Group |    |         |      |    |         |      |    |         |     |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|------|----|---------|-----|----|---------|
|                    | A                     |    |         | B    |    |         | C    |    |         | D   |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | %    | CN | Product | %   | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0    | 74 | 0       | 0   | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0    | 77 | 0       | 0   | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0    | 79 | 0       | 0   | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 0    | 75 | 0       | 0    | 83 | 0       | 0   | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 0    | 85 | 0       | 0    | 90 | 0       | 0   | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0    | 86 | 0       | 0   | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 9.2  | 88 | 809.6   | 0.7  | 91 | 63.7    | 0.6 | 93 | 55.8    |
| COM/BUS            | 0                     | 89 | 0       | 37.9 | 92 | 3486.8  | 51.6 | 94 | 4850.4  | 0   | 95 | 0       |
| SUM                | 0                     |    | 0       | 47.1 |    | 4296.4  | 52.3 |    | 4914.1  | 0.6 |    | 55.8    |
| % Basin Area 100   |                       |    |         |      |    |         |      |    |         |     |    |         |
| WEIGHTED CN 92.663 |                       |    |         |      |    |         |      |    |         |     |    |         |

## **SCS Curve Number Calculations Future Land Use Conditions**

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>A1 | Hydrologic Soil Group |    |         |     |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|-----|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B   |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %   | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 100 | 61 | 6100    | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0   | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 0   | 75 | 0       | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0   | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0   | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100 |    | 6100    | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **61**

| BASIN<br>A2 | Hydrologic Soil Group |    |         |     |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|-----|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B   |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %   | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 100 | 61 | 6100    | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0   | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 0   | 75 | 0       | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0   | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0   | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100 |    | 6100    | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **61**

| BASIN<br>A3 | Hydrologic Soil Group |    |         |     |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|-----|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B   |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %   | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 100 | 61 | 6100    | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0   | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 0   | 75 | 0       | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0   | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0   | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100 |    | 6100    | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **61**

| BASIN<br>A4 | Hydrologic Soil Group |    |         |     |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|-----|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B   |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %   | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 100 | 61 | 6100    | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0   | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 0   | 75 | 0       | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0   | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0   | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100 |    | 6100    | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **61**

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>A5 | Hydrologic Soil Group |    |         |     |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|-----|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B   |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %   | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 100 | 61 | 6100    | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0   | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 0   | 75 | 0       | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0   | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0   | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100 |    | 6100    | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **61**

| BASIN<br>A6 | Hydrologic Soil Group |    |         |     |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|-----|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B   |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %   | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 100 | 61 | 6100    | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0   | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 0   | 75 | 0       | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0   | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0   | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100 |    | 6100    | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **61**

| BASIN<br>A7 | Hydrologic Soil Group |    |         |     |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|-----|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B   |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %   | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 100 | 61 | 6100    | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0   | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 0   | 75 | 0       | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0   | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0   | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100 |    | 6100    | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **61**

| BASIN<br>A8 | Hydrologic Soil Group |    |         |     |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|-----|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B   |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %   | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 100 | 61 | 6100    | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0   | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 0   | 75 | 0       | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0   | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0   | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100 |    | 6100    | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **61**

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>A9  | Hydrologic Soil Group |    |         |     |    |         |   |    |         |   |    |         |
|--------------|-----------------------|----|---------|-----|----|---------|---|----|---------|---|----|---------|
|              | A                     |    |         | B   |    |         | C |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %   | CN | Product | % | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 100 | 61 | 6100    | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 0   | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 0   | 75 | 0       | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 0   | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.     | 0                     | 68 | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 0   | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 100 |    | 6100    | 0 |    | 0       | 0 |    | 0       |
| % Basin Area |                       |    |         |     |    |         |   |    |         |   |    |         |
| WEIGHTED CN  |                       |    |         |     |    |         |   |    |         |   |    |         |
| 61           |                       |    |         |     |    |         |   |    |         |   |    |         |

| BASIN<br>A10 | Hydrologic Soil Group |    |         |     |    |         |   |    |         |   |    |         |
|--------------|-----------------------|----|---------|-----|----|---------|---|----|---------|---|----|---------|
|              | A                     |    |         | B   |    |         | C |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %   | CN | Product | % | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 100 | 61 | 6100    | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 0   | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 0   | 75 | 0       | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 0   | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.     | 0                     | 68 | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 0   | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 100 |    | 6100    | 0 |    | 0       | 0 |    | 0       |
| % Basin Area |                       |    |         |     |    |         |   |    |         |   |    |         |
| WEIGHTED CN  |                       |    |         |     |    |         |   |    |         |   |    |         |
| 61           |                       |    |         |     |    |         |   |    |         |   |    |         |

| BASIN<br>A11 | Hydrologic Soil Group |    |         |     |    |         |   |    |         |   |    |         |
|--------------|-----------------------|----|---------|-----|----|---------|---|----|---------|---|----|---------|
|              | A                     |    |         | B   |    |         | C |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %   | CN | Product | % | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 100 | 61 | 6100    | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 0   | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 0   | 75 | 0       | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 0   | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.     | 0                     | 68 | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 0   | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 100 |    | 6100    | 0 |    | 0       | 0 |    | 0       |
| % Basin Area |                       |    |         |     |    |         |   |    |         |   |    |         |
| WEIGHTED CN  |                       |    |         |     |    |         |   |    |         |   |    |         |
| 61           |                       |    |         |     |    |         |   |    |         |   |    |         |

| BASIN<br>A12 | Hydrologic Soil Group |    |         |     |    |         |   |    |         |   |    |         |
|--------------|-----------------------|----|---------|-----|----|---------|---|----|---------|---|----|---------|
|              | A                     |    |         | B   |    |         | C |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %   | CN | Product | % | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 100 | 61 | 6100    | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 0   | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 0   | 75 | 0       | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 0   | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.     | 0                     | 68 | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 0   | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 100 |    | 6100    | 0 |    | 0       | 0 |    | 0       |
| % Basin Area |                       |    |         |     |    |         |   |    |         |   |    |         |
| WEIGHTED CN  |                       |    |         |     |    |         |   |    |         |   |    |         |
| 61           |                       |    |         |     |    |         |   |    |         |   |    |         |

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN        |   | Hydrologic Soil Group |         |     |    |         |   |    |         |   |    |         |  |
|--------------|---|-----------------------|---------|-----|----|---------|---|----|---------|---|----|---------|--|
| A13          |   | A                     |         |     | B  |         |   | C  |         |   | D  |         |  |
| Land Use     | % | CN                    | Product | %   | CN | Product | % | CN | Product | % | CN | Product |  |
| >= 5         | 0 | 39                    | 0       | 100 | 61 | 6100    | 0 | 74 | 0       | 0 | 80 | 0       |  |
| 2 1/2 - 5    | 0 | 44                    | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |  |
| 1/2 - 2 1/2  | 0 | 51                    | 0       | 0   | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |  |
| 1/8 - 1/2    | 0 | 61                    | 0       | 0   | 75 | 0       | 0 | 83 | 0       | 0 | 87 | 0       |  |
| <=1/8        | 0 | 77                    | 0       | 0   | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |  |
| SC, A.F.     | 0 | 68                    | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |  |
| IND/GOV      | 0 | 81                    | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |  |
| COM/BUS      | 0 | 89                    | 0       | 0   | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |  |
| SUM          | 0 |                       | 0       | 100 |    | 6100    | 0 |    | 0       | 0 |    | 0       |  |
| % Basin Area |   | 100                   |         |     |    |         |   |    |         |   |    |         |  |
| WEIGHTED CN  |   | 61                    |         |     |    |         |   |    |         |   |    |         |  |

| BASIN        |   | Hydrologic Soil Group |         |     |    |         |   |    |         |   |    |         |  |
|--------------|---|-----------------------|---------|-----|----|---------|---|----|---------|---|----|---------|--|
| B1           |   | A                     |         |     | B  |         |   | C  |         |   | D  |         |  |
| Land Use     | % | CN                    | Product | %   | CN | Product | % | CN | Product | % | CN | Product |  |
| >= 5         | 0 | 39                    | 0       | 76  | 61 | 4636    | 0 | 74 | 0       | 0 | 80 | 0       |  |
| 2 1/2 - 5    | 0 | 44                    | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |  |
| 1/2 - 2 1/2  | 0 | 51                    | 0       | 24  | 68 | 1632    | 0 | 79 | 0       | 0 | 84 | 0       |  |
| 1/8 - 1/2    | 0 | 61                    | 0       | 0   | 75 | 0       | 0 | 83 | 0       | 0 | 87 | 0       |  |
| <=1/8        | 0 | 77                    | 0       | 0   | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |  |
| SC, A.F.     | 0 | 68                    | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |  |
| IND/GOV      | 0 | 81                    | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |  |
| COM/BUS      | 0 | 89                    | 0       | 0   | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |  |
| SUM          | 0 |                       | 0       | 100 |    | 6268    | 0 |    | 0       | 0 |    | 0       |  |
| % Basin Area |   | 100                   |         |     |    |         |   |    |         |   |    |         |  |
| WEIGHTED CN  |   | 62.68                 |         |     |    |         |   |    |         |   |    |         |  |

| BASIN        |   | Hydrologic Soil Group |         |     |    |         |   |    |         |   |    |         |  |
|--------------|---|-----------------------|---------|-----|----|---------|---|----|---------|---|----|---------|--|
| B2           |   | A                     |         |     | B  |         |   | C  |         |   | D  |         |  |
| Land Use     | % | CN                    | Product | %   | CN | Product | % | CN | Product | % | CN | Product |  |
| >= 5         | 0 | 39                    | 0       | 0   | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |  |
| 2 1/2 - 5    | 0 | 44                    | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |  |
| 1/2 - 2 1/2  | 0 | 51                    | 0       | 55  | 68 | 3740    | 0 | 79 | 0       | 0 | 84 | 0       |  |
| 1/8 - 1/2    | 0 | 61                    | 0       | 0   | 75 | 0       | 0 | 83 | 0       | 0 | 87 | 0       |  |
| <=1/8        | 0 | 77                    | 0       | 12  | 85 | 1020    | 0 | 90 | 0       | 0 | 92 | 0       |  |
| SC, A.F.     | 0 | 68                    | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |  |
| IND/GOV      | 0 | 81                    | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |  |
| COM/BUS      | 0 | 89                    | 0       | 33  | 92 | 3036    | 0 | 94 | 0       | 0 | 95 | 0       |  |
| SUM          | 0 |                       | 0       | 100 |    | 7796    | 0 |    | 0       | 0 |    | 0       |  |
| % Basin Area |   | 100                   |         |     |    |         |   |    |         |   |    |         |  |
| WEIGHTED CN  |   | 77.96                 |         |     |    |         |   |    |         |   |    |         |  |

| BASIN        |   | Hydrologic Soil Group |         |     |    |         |   |    |         |   |    |         |  |
|--------------|---|-----------------------|---------|-----|----|---------|---|----|---------|---|----|---------|--|
| B3           |   | A                     |         |     | B  |         |   | C  |         |   | D  |         |  |
| Land Use     | % | CN                    | Product | %   | CN | Product | % | CN | Product | % | CN | Product |  |
| >= 5         | 0 | 39                    | 0       | 0   | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |  |
| 2 1/2 - 5    | 0 | 44                    | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |  |
| 1/2 - 2 1/2  | 0 | 51                    | 0       | 22  | 68 | 1496    | 0 | 79 | 0       | 0 | 84 | 0       |  |
| 1/8 - 1/2    | 0 | 61                    | 0       | 64  | 75 | 4800    | 0 | 83 | 0       | 0 | 87 | 0       |  |
| <=1/8        | 0 | 77                    | 0       | 14  | 85 | 1190    | 0 | 90 | 0       | 0 | 92 | 0       |  |
| SC, A.F.     | 0 | 68                    | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |  |
| IND/GOV      | 0 | 81                    | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |  |
| COM/BUS      | 0 | 89                    | 0       | 0   | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |  |
| SUM          | 0 |                       | 0       | 100 |    | 7486    | 0 |    | 0       | 0 |    | 0       |  |
| % Basin Area |   | 100                   |         |     |    |         |   |    |         |   |    |         |  |
| WEIGHTED CN  |   | 74.86                 |         |     |    |         |   |    |         |   |    |         |  |

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>B4       | Hydrologic Soil Group |    |         |    |    |         |    |    |         |   |    |         |
|-------------------|-----------------------|----|---------|----|----|---------|----|----|---------|---|----|---------|
|                   | A                     |    |         | B  |    |         | C  |    |         | D |    |         |
| Land Use          | %                     | CN | Product | %  | CN | Product | %  | CN | Product | % | CN | Product |
| >= 5              | 0                     | 39 | 0       | 0  | 61 | 0       | 0  | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5         | 0                     | 44 | 0       | 0  | 65 | 0       | 0  | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2       | 0                     | 51 | 0       | 22 | 68 | 1496    | 0  | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2         | 0                     | 61 | 0       | 68 | 75 | 5100    | 10 | 83 | 830     | 0 | 87 | 0       |
| <=1/8             | 0                     | 77 | 0       | 0  | 85 | 0       | 0  | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.          | 0                     | 68 | 0       | 0  | 79 | 0       | 0  | 86 | 0       | 0 | 89 | 0       |
| IND/GOV           | 0                     | 81 | 0       | 0  | 88 | 0       | 0  | 91 | 0       | 0 | 93 | 0       |
| COM/BUS           | 0                     | 89 | 0       | 0  | 92 | 0       | 0  | 94 | 0       | 0 | 95 | 0       |
| SUM               | 0                     |    | 0       | 90 |    | 6596    | 10 |    | 830     | 0 |    | 0       |
| % Basin Area 100  |                       |    |         |    |    |         |    |    |         |   |    |         |
| WEIGHTED CN 74.26 |                       |    |         |    |    |         |    |    |         |   |    |         |

| BASIN<br>B5       | Hydrologic Soil Group |    |         |     |    |         |   |    |         |   |    |         |
|-------------------|-----------------------|----|---------|-----|----|---------|---|----|---------|---|----|---------|
|                   | A                     |    |         | B   |    |         | C |    |         | D |    |         |
| Land Use          | %                     | CN | Product | %   | CN | Product | % | CN | Product | % | CN | Product |
| >= 5              | 0                     | 39 | 0       | 0   | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5         | 0                     | 44 | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2       | 0                     | 51 | 0       | 0   | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2         | 0                     | 61 | 0       | 49  | 75 | 3675    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8             | 0                     | 77 | 0       | 19  | 85 | 1615    | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.          | 0                     | 68 | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV           | 0                     | 81 | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS           | 0                     | 89 | 0       | 32  | 92 | 2944    | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM               | 0                     |    | 0       | 100 |    | 8234    | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100  |                       |    |         |     |    |         |   |    |         |   |    |         |
| WEIGHTED CN 82.34 |                       |    |         |     |    |         |   |    |         |   |    |         |

| BASIN<br>B6      | Hydrologic Soil Group |    |         |     |    |         |   |    |         |   |    |         |
|------------------|-----------------------|----|---------|-----|----|---------|---|----|---------|---|----|---------|
|                  | A                     |    |         | B   |    |         | C |    |         | D |    |         |
| Land Use         | %                     | CN | Product | %   | CN | Product | % | CN | Product | % | CN | Product |
| >= 5             | 0                     | 39 | 0       | 0   | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5        | 0                     | 44 | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2      | 0                     | 51 | 0       | 0   | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2        | 0                     | 61 | 0       | 69  | 75 | 5175    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8            | 0                     | 77 | 0       | 21  | 85 | 1785    | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.         | 0                     | 68 | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV          | 0                     | 81 | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS          | 0                     | 89 | 0       | 10  | 92 | 920     | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM              | 0                     |    | 0       | 100 |    | 7880    | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100 |                       |    |         |     |    |         |   |    |         |   |    |         |
| WEIGHTED CN 78.8 |                       |    |         |     |    |         |   |    |         |   |    |         |

| BASIN<br>B7        | Hydrologic Soil Group |    |         |      |    |         |      |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|------|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C    |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | %    | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 3.4  | 61 | 207.4   | 0    | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0    | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0    | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 66.2 | 75 | 4965    | 16.9 | 83 | 1402.7  | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 7.1  | 85 | 603.5   | 3    | 90 | 270     | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 3.4  | 79 | 268.6   | 0    | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0    | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 0    | 92 | 0       | 0    | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 80.1 |    | 6044.5  | 19.9 |    | 1672.7  | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |      |    |         |   |    |         |
| WEIGHTED CN 77.172 |                       |    |         |      |    |         |      |    |         |   |    |         |

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>B8 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 61.3 | 75 | 4597.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC. A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 38.7 | 92 | 3560.4  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100  |    | 8157.9  | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **81.579**

| BASIN<br>B9 | Hydrologic Soil Group |    |         |      |    |         |      |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|------|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C    |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | %    | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0    | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0    | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0    | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 16.2 | 75 | 1215    | 83.8 | 83 | 6955.4  | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0    | 85 | 0       | 0    | 90 | 0       | 0 | 92 | 0       |
| SC. A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0    | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0    | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0    | 92 | 0       | 0    | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 16.2 |    | 1215    | 83.8 |    | 6955.4  | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **81.704**

| BASIN<br>C1 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 81.7 | 61 | 4983.7  | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 6.1  | 68 | 414.8   | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 12.2 | 75 | 915     | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC. A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100  |    | 6313.5  | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **63.135** Use URS Value: 67.5

| BASIN<br>C2 | Hydrologic Soil Group |    |         |     |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|-----|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B   |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %   | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 100 | 61 | 6100    | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0   | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 0   | 75 | 0       | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0   | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC. A.F.    | 0                     | 68 | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0   | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100 |    | 6100    | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **61**

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>C3 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 78.6 | 61 | 4794.6  | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 4.1  | 68 | 278.8   | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 17.3 | 75 | 1297.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100  |    | 6370.9  | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **63.709**

| BASIN<br>C4 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 63.1 | 61 | 3849.1  | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 3.9  | 68 | 265.2   | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 31.7 | 75 | 2377.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 1.3  | 79 | 102.7   | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100  |    | 6594.5  | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **65.945**

| BASIN<br>C5 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 31   | 61 | 1891    | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 31.3 | 68 | 2128.4  | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 37.7 | 75 | 2827.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100  |    | 6846.9  | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **68.469**

| BASIN<br>C6 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 49.9 | 75 | 3742.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 42.6 | 85 | 3621    | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 7.5  | 79 | 592.5   | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100  |    | 7956    | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **79.56**

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>C7        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 2.9  | 61 | 176.9   | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0.7  | 68 | 47.6    | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 25.7 | 75 | 1927.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 16   | 85 | 1360    | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 54.7 | 79 | 4321.3  | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 7833.3  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 78.333 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>C8        | Hydrologic Soil Group |    |         |      |    |         |     |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|-----|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C   |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | %   | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0   | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0   | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 12.3 | 68 | 836.4   | 0   | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 44   | 75 | 3300    | 4.2 | 83 | 348.6   | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 19.9 | 85 | 1691.5  | 0   | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0   | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0   | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 19.5 | 92 | 1794    | 0   | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 95.7 |    | 7621.9  | 4.2 |    | 348.6   | 0 |    | 0       |
| % Basin Area 99.9  |                       |    |         |      |    |         |     |    |         |   |    |         |
| WEIGHTED CN 79.785 |                       |    |         |      |    |         |     |    |         |   |    |         |

| BASIN<br>C9       | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                   | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use          | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5              | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5         | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2       | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2         | 0                     | 61 | 0       | 61.7 | 75 | 4627.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8             | 0                     | 77 | 0       | 19.3 | 85 | 1640.5  | 3 | 90 | 270     | 0 | 92 | 0       |
| SC, A.F.          | 0                     | 68 | 0       | 16   | 79 | 1264    | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV           | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS           | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM               | 0                     |    | 0       | 97   |    | 7532    | 3 |    | 270     | 0 |    | 0       |
| % Basin Area 100  |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 78.02 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>C10       | Hydrologic Soil Group |    |         |      |    |         |     |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|-----|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C   |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | %   | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0   | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0   | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0   | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 82.1 | 75 | 6157.5  | 8.4 | 83 | 697.2   | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 0    | 85 | 0       | 0   | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 9.5  | 79 | 750.5   | 0   | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0   | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 0    | 92 | 0       | 0   | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 91.6 |    | 6908    | 8.4 |    | 697.2   | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |     |    |         |   |    |         |
| WEIGHTED CN 76.052 |                       |    |         |      |    |         |     |    |         |   |    |         |

**FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS**

| BASIN<br>C11 | Hydrologic Soil Group |    |         |      |    |         |      |    |         |   |    |         |
|--------------|-----------------------|----|---------|------|----|---------|------|----|---------|---|----|---------|
|              | A                     |    |         | B    |    |         | C    |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %    | CN | Product | %    | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 0    | 61 | 0       | 0    | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0    | 65 | 0       | 0    | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 0    | 68 | 0       | 0    | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 40.2 | 75 | 3015    | 47   | 83 | 3901    | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 3.6  | 85 | 306     | 9.2  | 90 | 828     | 0 | 92 | 0       |
| SC, A.F.     | 0                     | 68 | 0       | 0    | 79 | 0       | 0    | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 0    | 88 | 0       | 0    | 91 | 0       | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 0    | 92 | 0       | 0    | 94 | 0       | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 43.8 |    | 3321    | 56.2 |    | 4729    | 0 |    | 0       |

% Basin Area 100  
**WEIGHTED CN 80.5**

| BASIN<br>C12 | Hydrologic Soil Group |    |         |    |    |         |    |    |         |   |    |         |
|--------------|-----------------------|----|---------|----|----|---------|----|----|---------|---|----|---------|
|              | A                     |    |         | B  |    |         | C  |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %  | CN | Product | %  | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 0  | 61 | 0       | 0  | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0  | 65 | 0       | 0  | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 0  | 68 | 0       | 0  | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 76 | 75 | 5700    | 24 | 83 | 1992    | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 0  | 85 | 0       | 0  | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.     | 0                     | 68 | 0       | 0  | 79 | 0       | 0  | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 0  | 88 | 0       | 0  | 91 | 0       | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 0  | 92 | 0       | 0  | 94 | 0       | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 76 |    | 5700    | 24 |    | 1992    | 0 |    | 0       |

% Basin Area 100  
**WEIGHTED CN 76.92**      Use URS Value: 81.2

| BASIN<br>C13 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|              | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 46.8 | 61 | 2854.8  | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 44.6 | 68 | 3032.8  | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 6.3  | 75 | 472.5   | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 2.3  | 85 | 195.5   | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.     | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 100  |    | 6555.6  | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
**WEIGHTED CN 65.556**      Use URS Value: 69.8

| BASIN<br>C14 | Hydrologic Soil Group |    |         |     |    |         |   |    |         |   |    |         |
|--------------|-----------------------|----|---------|-----|----|---------|---|----|---------|---|----|---------|
|              | A                     |    |         | B   |    |         | C |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %   | CN | Product | % | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 0   | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 0   | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 100 | 75 | 7500    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 0   | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.     | 0                     | 68 | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 0   | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 100 |    | 7500    | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
**WEIGHTED CN 75**

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>C15       | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 68.3 | 75 | 5122.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 31.7 | 79 | 2504.3  | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 7626.8  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 76.268 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>C16      | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                   | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use          | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5              | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5         | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2       | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2         | 0                     | 61 | 0       | 88.3 | 75 | 6622.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8             | 0                     | 77 | 0       | 11.7 | 85 | 994.5   | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.          | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV           | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS           | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM               | 0                     |    | 0       | 100  |    | 7617    | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100  |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 76.17 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>C17      | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                   | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use          | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5              | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5         | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2       | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2         | 0                     | 61 | 0       | 78.6 | 75 | 5895    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8             | 0                     | 77 | 0       | 21.4 | 85 | 1819    | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.          | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV           | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS           | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM               | 0                     |    | 0       | 100  |    | 7714    | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100  |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 77.14 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>C18      | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                   | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use          | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5              | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5         | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2       | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2         | 0                     | 61 | 0       | 98.8 | 75 | 7410    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8             | 0                     | 77 | 0       | 1.2  | 85 | 102     | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.          | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV           | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS           | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM               | 0                     |    | 0       | 100  |    | 7512    | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100  |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 75.12 |                       |    |         |      |    |         |   |    |         |   |    |         |

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>C19 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|              | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 91.4 | 75 | 6855    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 8.6  | 85 | 731     | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.     | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 100  |    | 7586    | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **75.86**

| BASIN<br>C20 | Hydrologic Soil Group |    |         |      |    |         |      |    |         |   |    |         |
|--------------|-----------------------|----|---------|------|----|---------|------|----|---------|---|----|---------|
|              | A                     |    |         | B    |    |         | C    |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %    | CN | Product | %    | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 0    | 61 | 0       | 0    | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0    | 65 | 0       | 0    | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 0    | 68 | 0       | 0    | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 52.2 | 75 | 3915    | 20.9 | 83 | 1734.7  | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 22.9 | 85 | 1946.5  | 4    | 90 | 360     | 0 | 92 | 0       |
| SC, A.F.     | 0                     | 68 | 0       | 0    | 79 | 0       | 0    | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 0    | 88 | 0       | 0    | 91 | 0       | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 0    | 92 | 0       | 0    | 94 | 0       | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 75.1 |    | 5861.5  | 24.9 |    | 2094.7  | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **79.562**

| BASIN<br>D1 | Hydrologic Soil Group |    |         |   |    |         |     |    |         |   |    |         |
|-------------|-----------------------|----|---------|---|----|---------|-----|----|---------|---|----|---------|
|             | A                     |    |         | B |    |         | C   |    |         | D |    |         |
| Land Use    | %                     | CN | Product | % | CN | Product | %   | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0 | 61 | 0       | 0   | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0 | 65 | 0       | 0   | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0 | 68 | 0       | 0   | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 0 | 75 | 0       | 100 | 83 | 8300    | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0 | 85 | 0       | 0   | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0 | 79 | 0       | 0   | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0 | 88 | 0       | 0   | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0 | 92 | 0       | 0   | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 0 |    | 0       | 100 |    | 8300    | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **83**

| BASIN<br>D2 | Hydrologic Soil Group |    |         |     |    |         |      |    |         |   |    |         |
|-------------|-----------------------|----|---------|-----|----|---------|------|----|---------|---|----|---------|
|             | A                     |    |         | B   |    |         | C    |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %   | CN | Product | %    | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0   | 61 | 0       | 0    | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0   | 65 | 0       | 0    | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0   | 68 | 0       | 0    | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 5.4 | 75 | 405     | 75.1 | 83 | 6233.3  | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0   | 85 | 0       | 0    | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0   | 79 | 0       | 0    | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0   | 88 | 0       | 0    | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0   | 92 | 0       | 19.5 | 94 | 1833    | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 5.4 |    | 405     | 94.6 |    | 8066.3  | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **84.713**

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>D3A | Hydrologic Soil Group |    |         |      |    |         |      |    |         |   |    |         |
|--------------|-----------------------|----|---------|------|----|---------|------|----|---------|---|----|---------|
|              | A                     |    |         | B    |    |         | C    |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %    | CN | Product | %    | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 0    | 61 | 0       | 0    | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0    | 65 | 0       | 0    | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 0    | 68 | 0       | 0    | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 0    | 75 | 0       | 0    | 83 | 0       | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 0    | 85 | 0       | 0    | 90 | 0       | 0 | 92 | 0       |
| SC. A.F.     | 0                     | 68 | 0       | 0    | 79 | 0       | 0    | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 0    | 88 | 0       | 0    | 91 | 0       | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 49.6 | 92 | 4563.2  | 50.4 | 94 | 4737.6  | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 49.6 |    | 4563.2  | 50.4 |    | 4737.6  | 0 |    | 0       |

% Basin Area 100

WEIGHTED CN

**93.008**

*Basin Area Changed; Curve Number Unchanged*

| BASIN<br>D4 | Hydrologic Soil Group |    |         |      |    |         |      |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|------|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C    |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | %    | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0    | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0    | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0    | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 20.6 | 75 | 1545    | 9.2  | 83 | 763.6   | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0    | 85 | 0       | 0    | 90 | 0       | 0 | 92 | 0       |
| SC. A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0    | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 25.7 | 88 | 2261.6  | 6.6  | 91 | 600.6   | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 37.9 | 92 | 3486.8  | 0    | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 84.2 |    | 7293.4  | 15.8 |    | 1364.2  | 0 |    | 0       |

% Basin Area 100

WEIGHTED CN

**86.576**

| BASIN<br>D5 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 0    | 75 | 0       | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC. A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 5.8  | 88 | 510.4   | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 94.2 | 92 | 8666.4  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100  |    | 9176.8  | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100

WEIGHTED CN

**91.768**

| BASIN<br>E1 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 28.3 | 68 | 1924.4  | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 71.7 | 75 | 5377.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC. A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100  |    | 7301.9  | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100

WEIGHTED CN

**73.019**

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>E2 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 7.9  | 75 | 592.5   | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 16.5 | 85 | 1402.5  | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 75.6 | 92 | 6955.2  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100  |    | 8950.2  | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **89.502**

| BASIN<br>E3 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 35.7 | 75 | 2677.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 17.6 | 85 | 1496    | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 46.7 | 92 | 4296.4  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100  |    | 8469.9  | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **84.699**

| BASIN<br>E4 | Hydrologic Soil Group |    |         |      |    |         |    |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|----|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C  |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | %  | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 33.9 | 61 | 2067.9  | 12 | 74 | 888     | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0  | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0  | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 0    | 75 | 0       | 0  | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 19   | 85 | 1615    | 0  | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0  | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0  | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 35.1 | 92 | 3229.2  | 0  | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 88   |    | 6912.1  | 12 |    | 888     | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **78.001**

| BASIN<br>E5 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 24.6 | 75 | 1845    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 42.3 | 85 | 3595.5  | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 33.1 | 92 | 3045.2  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100  |    | 8485.7  | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **84.857**

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>E6 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 10.4 | 61 | 634.4   | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 89.6 | 75 | 6720    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    |         | 100  |    | 7354.4  | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **73.544**

| BASIN<br>E7 | Hydrologic Soil Group |    |         |      |    |         |      |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|------|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C    |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | %    | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 14.1 | 61 | 860.1   | 0    | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0    | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0    | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 0    | 75 | 0       | 0    | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 22.2 | 85 | 1887    | 25.3 | 90 | 2277    | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 25   | 79 | 1975    | 0    | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0    | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 8.9  | 92 | 818.8   | 4.5  | 94 | 423     | 0 | 95 | 0       |
| SUM         | 0                     |    |         | 70.2 |    | 5540.9  | 29.8 |    | 2700    | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **82.409**

| BASIN<br>E8 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 33.9 | 75 | 2542.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 25.2 | 85 | 2142    | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 40.9 | 92 | 3762.8  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    |         | 100  |    | 8447.3  | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **84.473**

| BASIN<br>E9 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 79.7 | 75 | 5977.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 20.3 | 85 | 1725.5  | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    |         | 100  |    | 7703    | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **77.03**

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>E10 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|              | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 72.8 | 75 | 5460    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.     | 0                     | 68 | 0       | 27.2 | 79 | 2148.8  | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 100  |    | 7608.8  | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **76.088**

| BASIN<br>E11 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|              | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 96.1 | 75 | 7207.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.     | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 3.9  | 92 | 358.8   | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 100  |    | 7566.3  | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **75.663**

| BASIN<br>F1 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 67.5 | 75 | 5062.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 11.2 | 85 | 952     | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 20.9 | 92 | 1922.8  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 99.6 |    | 7937.3  | 0 |    | 0       | 0 |    | 0       |

% Basin Area 99.6  
WEIGHTED CN **79.692**

| BASIN<br>G1 | Hydrologic Soil Group |    |         |      |    |         |      |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|------|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C    |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | %    | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 13   | 61 | 793     | 0    | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0    | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0    | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 18.8 | 75 | 1410    | 10.2 | 83 | 846.6   | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0    | 85 | 0       | 0    | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 7.3  | 79 | 576.7   | 2.7  | 86 | 232.2   | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 19.5 | 88 | 1716    | 28.5 | 91 | 2593.5  | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0    | 92 | 0       | 0    | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 58.6 |    | 4495.7  | 41.4 |    | 3672.3  | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **81.68**

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>G2 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 20.5 | 61 | 1250.5  | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 0    | 75 | 0       | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 79.5 | 79 | 6280.5  | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100  |    | 7531    | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **75.31**

| BASIN<br>G3 | Hydrologic Soil Group |    |         |      |    |         |      |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|------|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C    |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | %    | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 2.6  | 61 | 158.6   | 0    | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0    | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0    | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 39.9 | 75 | 2992.5  | 53.2 | 83 | 4415.6  | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0    | 85 | 0       | 0    | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 4.3  | 86 | 369.8   | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0    | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0    | 92 | 0       | 0    | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 42.5 |    | 3151.1  | 57.5 |    | 4785.4  | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **79.365**

| BASIN<br>G4 | Hydrologic Soil Group |    |         |      |    |         |      |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|------|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C    |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | %    | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0    | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0    | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0    | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 14.5 | 75 | 1087.5  | 14   | 83 | 1162    | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 22.5 | 85 | 1912.5  | 4    | 90 | 360     | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0    | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0    | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 24.5 | 92 | 2254    | 20.5 | 94 | 1927    | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 61.5 |    | 5254    | 38.5 |    | 3449    | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **87.03**

| BASIN<br>G5 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 86.6 | 75 | 6495    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 13.4 | 85 | 1139    | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100  |    | 7634    | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **76.34**

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>G6                       | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-----------------------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                                   | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use                          | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5                              | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5                         | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2                       | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2                         | 0                     | 61 | 0       | 91.3 | 75 | 6847.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8                             | 0                     | 77 | 0       | 8.7  | 85 | 739.5   | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.                          | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV                           | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS                           | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                               | 0                     |    | 0       | 100  |    | 7587    | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100                  |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 75.87                 |                       |    |         |      |    |         |   |    |         |   |    |         |
| Avg. with URS Value (80.4): 78.14 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>G7        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 85   | 75 | 6375    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 2.4  | 85 | 204     | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 12.6 | 92 | 1159.2  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 7738.2  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 77.382 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>G8        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 58.2 | 75 | 4365    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 28.6 | 85 | 2431    | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 13.2 | 92 | 1214.4  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 8010.4  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 80.104 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>H1        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 0    | 75 | 0       | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 32.4 | 85 | 2754    | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 67.6 | 88 | 5948.8  | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 8702.8  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 87.028 |                       |    |         |      |    |         |   |    |         |   |    |         |

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>H2      | Hydrologic Soil Group |    |         |     |    |         |   |    |         |   |    |         |
|------------------|-----------------------|----|---------|-----|----|---------|---|----|---------|---|----|---------|
|                  | A                     |    |         | B   |    |         | C |    |         | D |    |         |
| Land Use         | %                     | CN | Product | %   | CN | Product | % | CN | Product | % | CN | Product |
| >= 5             | 0                     | 39 | 0       | 0   | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5        | 0                     | 44 | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2      | 0                     | 51 | 0       | 0   | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2        | 0                     | 61 | 0       | 0   | 75 | 0       | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8            | 0                     | 77 | 0       | 0   | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.         | 0                     | 68 | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV          | 0                     | 81 | 0       | 100 | 88 | 8800    | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS          | 0                     | 89 | 0       | 0   | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM              | 0                     |    | 0       | 100 |    | 8800    | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100 |                       |    |         |     |    |         |   |    |         |   |    |         |
| WEIGHTED CN 88   |                       |    |         |     |    |         |   |    |         |   |    |         |

| BASIN<br>H3                           | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|---------------------------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                                       | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use                              | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5                                  | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5                             | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2                           | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2                             | 0                     | 61 | 0       | 96.5 | 75 | 7237.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8                                 | 0                     | 77 | 0       | 3.5  | 85 | 297.5   | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.                              | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV                               | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS                               | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                                   | 0                     |    | 0       | 100  |    | 7535    | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100                      |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 75.35 Use URS Value: 80.2 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>H4                                        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|----------------------------------------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                                                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use                                           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5                                               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5                                          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2                                        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2                                          | 0                     | 61 | 0       | 99.5 | 75 | 7462.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8                                              | 0                     | 77 | 0       | 0.5  | 85 | 42.5    | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.                                           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV                                            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS                                            | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                                                | 0                     |    | 0       | 100  |    | 7505    | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100                                   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 75.05 Avg. with URS Value (80.0): 77.5 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>H5A                                           | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------------------------------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                                                        | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use                                               | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5                                                   | 0                     | 39 | 0       | 78.1 | 61 | 4764.1  | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5                                              | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2                                            | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2                                              | 0                     | 61 | 0       | 0    | 75 | 0       | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8                                                  | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.                                               | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV                                                | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS                                                | 0                     | 89 | 0       | 21.9 | 92 | 2014.8  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                                                    | 0                     |    | 0       | 100  |    | 6778.9  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100                                       |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 67.79 Land Use Changed; Basin Area Changed |                       |    |         |      |    |         |   |    |         |   |    |         |

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>H6 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 79.9 | 61 | 4873.9  | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 0    | 75 | 0       | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 20.1 | 92 | 1849.2  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100  |    | 6723.1  | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100

WEIGHTED CN **67.23** Land Use Changed

| BASIN<br>H7 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 5.3  | 61 | 323.3   | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 9.8  | 75 | 735     | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 84.8 | 92 | 7801.6  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 99.9 |    | 8859.9  | 0 |    | 0       | 0 |    | 0       |

% Basin Area 99.9

WEIGHTED CN **88.69** Land Use Changed

| BASIN<br>H8A | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|              | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 6.4  | 61 | 390.4   | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 61.5 | 75 | 4612.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.     | 0                     | 68 | 0       | 10.3 | 79 | 813.7   | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 21.8 | 88 | 1918.4  | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 100  |    | 7735    | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100

WEIGHTED CN **77.35** Land Use Changed; Basin Split

| BASIN<br>H8B | Hydrologic Soil Group |    |         |     |    |         |   |    |         |   |    |         |
|--------------|-----------------------|----|---------|-----|----|---------|---|----|---------|---|----|---------|
|              | A                     |    |         | B   |    |         | C |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %   | CN | Product | % | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 0   | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 0   | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 100 | 75 | 7500    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 0   | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.     | 0                     | 68 | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 0   | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 100 |    | 7500    | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100

WEIGHTED CN **75** Land Use Changed; Basin Split

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>H9 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 94.8 | 75 | 7110    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 5.2  | 79 | 410.8   | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100  |    | 7520.8  | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **75.208**

Use URS Value: 80.3

| BASIN<br>H10 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|              | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 36   | 75 | 2700    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.     | 0                     | 68 | 0       | 40.9 | 79 | 3231.1  | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 23.1 | 92 | 2125.2  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 100  |    | 8056.3  | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **80.563**

Use URS Value: 84.8

| BASIN<br>H11 | Hydrologic Soil Group |    |         |     |    |         |   |    |         |   |    |         |
|--------------|-----------------------|----|---------|-----|----|---------|---|----|---------|---|----|---------|
|              | A                     |    |         | B   |    |         | C |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %   | CN | Product | % | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 0   | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 0   | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 0   | 75 | 0       | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 0   | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.     | 0                     | 68 | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 100 | 92 | 9200    | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 100 |    | 9200    | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **92**

| BASIN<br>H12 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|              | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 54.2 | 75 | 4065    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.     | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 45.8 | 92 | 4213.6  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 100  |    | 8278.6  | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **82.786**

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>H13       | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 43.1 | 75 | 3232.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 56.9 | 92 | 5234.8  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 8467.3  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 84.673 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>H14       | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 10.5 | 75 | 787.5   | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 89.5 | 92 | 8234    | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 9021.5  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 90.215 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>H15       | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 0    | 75 | 0       | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 40.4 | 88 | 3555.2  | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 59.6 | 92 | 5483.2  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 9038.4  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 90.384 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>H16       | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 59.1 | 75 | 4432.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 15.1 | 85 | 1283.5  | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 25.8 | 92 | 2373.6  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 8089.6  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 80.896 |                       |    |         |      |    |         |   |    |         |   |    |         |

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>H17                                  | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-----------------------------------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                                               | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use                                      | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5                                          | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5                                     | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2                                   | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2                                     | 0                     | 61 | 0       | 81.4 | 75 | 6105    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8                                         | 0                     | 77 | 0       | 14.3 | 85 | 1215.5  | 0 | 90 | 0       | 0 | 92 | 0       |
| SC. A.F.                                      | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV                                       | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS                                       | 0                     | 89 | 0       | 4.3  | 92 | 395.6   | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                                           | 0                     |    | 0       | 100  |    | 7716.1  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100                              |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN <b>77.161</b> Use URS Value: 81.2 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>H18                                 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|----------------------------------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                                              | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use                                     | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5                                         | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5                                    | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2                                  | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2                                    | 0                     | 61 | 0       | 89.4 | 75 | 6705    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8                                        | 0                     | 77 | 0       | 3.6  | 85 | 306     | 0 | 90 | 0       | 0 | 92 | 0       |
| SC. A.F.                                     | 0                     | 68 | 0       | 7    | 79 | 553     | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV                                      | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS                                      | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                                          | 0                     |    | 0       | 100  |    | 7564    | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100                             |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN <b>75.64</b> Use URS Value: 80.5 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>H19              | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|---------------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                           | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use                  | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5                      | 0                     | 39 | 0       | 25.8 | 61 | 1573.8  | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5                 | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2               | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2                 | 0                     | 61 | 0       | 13.2 | 75 | 990     | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8                     | 0                     | 77 | 0       | 49.6 | 85 | 4216    | 0 | 90 | 0       | 0 | 92 | 0       |
| SC. A.F.                  | 0                     | 68 | 0       | 7.7  | 79 | 608.3   | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV                   | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS                   | 0                     | 89 | 0       | 3.7  | 92 | 340.4   | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                       | 0                     |    | 0       | 100  |    | 7728.5  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100          |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN <b>77.285</b> |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>H20              | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|---------------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                           | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use                  | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5                      | 0                     | 39 | 0       | 71.4 | 61 | 4355.4  | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5                 | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2               | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2                 | 0                     | 61 | 0       | 28.6 | 75 | 2145    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8                     | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC. A.F.                  | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV                   | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS                   | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                       | 0                     |    | 0       | 100  |    | 6500.4  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100          |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN <b>65.004</b> |                       |    |         |      |    |         |   |    |         |   |    |         |

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>H21 | Hydrologic Soil Group |    |         |     |    |         |   |    |         |   |    |         |
|--------------|-----------------------|----|---------|-----|----|---------|---|----|---------|---|----|---------|
|              | A                     |    |         | B   |    |         | C |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %   | CN | Product | % | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 0   | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 0   | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 0   | 75 | 0       | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 0   | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.     | 0                     | 68 | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 100 | 92 | 9200    | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 100 |    | 9200    | 0 |    | 0       | 0 |    | 0       |
| % Basin Area |                       |    |         |     |    |         |   |    |         |   |    |         |
| 100          |                       |    |         |     |    |         |   |    |         |   |    |         |
| WEIGHTED CN  |                       |    |         |     |    |         |   |    |         |   |    |         |
| 92           |                       |    |         |     |    |         |   |    |         |   |    |         |

| BASIN<br>H22 | Hydrologic Soil Group |    |         |      |    |         |     |    |         |   |    |         |
|--------------|-----------------------|----|---------|------|----|---------|-----|----|---------|---|----|---------|
|              | A                     |    |         | B    |    |         | C   |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %    | CN | Product | %   | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 0    | 61 | 0       | 0   | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0    | 65 | 0       | 0   | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 0    | 68 | 0       | 0   | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 0    | 75 | 0       | 0   | 83 | 0       | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 0    | 85 | 0       | 0   | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.     | 0                     | 68 | 0       | 0    | 79 | 0       | 0   | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 87   | 88 | 7656    | 6.2 | 91 | 564.2   | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 3.3  | 92 | 303.6   | 3.5 | 94 | 329     | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 90.3 |    | 7959.6  | 9.7 |    | 893.2   | 0 |    | 0       |
| % Basin Area |                       |    |         |      |    |         |     |    |         |   |    |         |
| 100          |                       |    |         |      |    |         |     |    |         |   |    |         |
| WEIGHTED CN  |                       |    |         |      |    |         |     |    |         |   |    |         |
| 88.528       |                       |    |         |      |    |         |     |    |         |   |    |         |

| BASIN<br>H23 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|              | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 31.4 | 61 | 1915.4  | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 14.9 | 75 | 1117.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 53.7 | 85 | 4564.5  | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.     | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 100  |    | 7597.4  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area |                       |    |         |      |    |         |   |    |         |   |    |         |
| 100          |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN  |                       |    |         |      |    |         |   |    |         |   |    |         |
| 75.974       |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>J1  | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|              | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 51.9 | 75 | 3892.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 44   | 85 | 3740    | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.     | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 4.1  | 92 | 377.2   | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 100  |    | 8009.7  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area |                       |    |         |      |    |         |   |    |         |   |    |         |
| 100          |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN  |                       |    |         |      |    |         |   |    |         |   |    |         |
| 80.097       |                       |    |         |      |    |         |   |    |         |   |    |         |

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>J2 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |     |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|-----|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D   |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | %   | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0   | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0   | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0   | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 0    | 75 | 0       | 0 | 83 | 0       | 0   | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0   | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0   | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 97.8 | 88 | 8606.4  | 0 | 91 | 0       | 2.2 | 93 | 204.6   |
| COM/BUS     | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0   | 95 | 0       |
| SUM         | 0                     |    | 0       | 97.8 |    | 8606.4  | 0 |    | 0       | 2.2 |    | 204.6   |

% Basin Area 100  
WEIGHTED CN **88.11**

| BASIN<br>J3 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |      |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|------|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D    |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | %    | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0    | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0    | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0    | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 0    | 75 | 0       | 0 | 83 | 0       | 0    | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0    | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0    | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 84.6 | 88 | 7444.8  | 0 | 91 | 0       | 15.4 | 93 | 1432.2  |
| COM/BUS     | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0    | 95 | 0       |
| SUM         | 0                     |    | 0       | 84.6 |    | 7444.8  | 0 |    | 0       | 15.4 |    | 1432.2  |

% Basin Area 100  
WEIGHTED CN **88.77**

| BASIN<br>K1 | Hydrologic Soil Group |    |         |      |    |         |      |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|------|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C    |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | %    | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0    | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0    | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0    | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 0    | 75 | 0       | 0    | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 84.3 | 85 | 7165.5  | 15.7 | 90 | 1413    | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0    | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0    | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0    | 92 | 0       | 0    | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 84.3 |    | 7165.5  | 15.7 |    | 1413    | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **85.79**

| BASIN<br>K2 | Hydrologic Soil Group |    |         |      |    |         |      |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|------|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C    |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | %    | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0    | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0    | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0    | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 24.5 | 75 | 1837.5  | 65.1 | 83 | 5403.3  | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 7.7  | 85 | 654.5   | 2.7  | 90 | 243     | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0    | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0    | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0    | 92 | 0       | 0    | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 32.2 |    | 2492    | 67.8 |    | 5646.3  | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **81.383**

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>K3 | Hydrologic Soil Group |    |         |      |    |         |     |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|-----|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C   |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | %   | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0   | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0   | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0   | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 37.3 | 75 | 2797.5  | 0   | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 16.9 | 85 | 1436.5  | 0   | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 22.3 | 79 | 1761.7  | 6.9 | 86 | 593.4   | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0   | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 16.6 | 92 | 1527.2  | 0   | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 93.1 |    | 7522.9  | 6.9 |    | 593.4   | 0 |    | 0       |

% Basin Area 100

WEIGHTED CN **81.163**

Avg. with URS Value (84.6): 82.9

| BASIN<br>K4 | Hydrologic Soil Group |    |         |      |    |         |      |    |         |      |    |         |
|-------------|-----------------------|----|---------|------|----|---------|------|----|---------|------|----|---------|
|             | A                     |    |         | B    |    |         | C    |    |         | D    |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | %    | CN | Product | %    | CN | Product |
| >= 5        | 0                     | 39 | 0       | 7.8  | 61 | 475.8   | 0    | 74 | 0       | 10   | 80 | 800     |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0    | 77 | 0       | 0    | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0    | 79 | 0       | 0    | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 24.7 | 75 | 1852.5  | 10.2 | 83 | 846.6   | 17.4 | 87 | 1513.8  |
| <=1/8       | 0                     | 77 | 0       | 0    | 85 | 0       | 0    | 90 | 0       | 0    | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0    | 86 | 0       | 0    | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0    | 91 | 0       | 0    | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 12.7 | 92 | 1168.4  | 0    | 94 | 0       | 17.2 | 95 | 1634    |
| SUM         | 0                     |    | 0       | 45.2 |    | 3496.7  | 10.2 |    | 846.6   | 44.6 |    | 3947.8  |

% Basin Area 100

WEIGHTED CN **82.911**

| BASIN<br>L1 | Hydrologic Soil Group |    |         |      |    |         |      |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|------|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C    |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | %    | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0    | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0    | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0    | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 66.9 | 75 | 5017.5  | 31.9 | 83 | 2647.7  | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0    | 85 | 0       | 0    | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0    | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0    | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 1.2  | 92 | 110.4   | 0    | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 68.1 |    | 5127.9  | 31.9 |    | 2647.7  | 0 |    | 0       |

% Basin Area 100

WEIGHTED CN **77.756**

Avg. with URS Value (82.2): 80.0

| BASIN<br>L2 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |      |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|------|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D    |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | %    | CN | Product |
| >= 5        | 0                     | 39 | 0       | 48.6 | 61 | 2964.6  | 0 | 74 | 0       | 29.6 | 80 | 2368    |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0    | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0    | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 18.6 | 75 | 1395    | 0 | 83 | 0       | 0    | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 3.2  | 85 | 272     | 0 | 90 | 0       | 0    | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0    | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0    | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0    | 95 | 0       |
| SUM         | 0                     |    | 0       | 70.4 |    | 4631.6  | 0 |    | 0       | 29.6 |    | 2368    |

% Basin Area 100

WEIGHTED CN **69.996**

Avg. with URS Value (73.5): 71.8

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>M1        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 21.7 | 75 | 1627.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 78.3 | 92 | 7203.6  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 8831.1  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 88.311 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>M2        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |     |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|-----|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D   |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | %   | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0   | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0   | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0   | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 60.8 | 75 | 4560    | 0 | 83 | 0       | 0   | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 6    | 85 | 510     | 0 | 90 | 0       | 7.2 | 92 | 662.4   |
| SC, A.F.           | 0                     | 68 | 0       | 12.1 | 79 | 955.9   | 0 | 86 | 0       | 0   | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0   | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 13.9 | 92 | 1278.8  | 0 | 94 | 0       | 0   | 95 | 0       |
| SUM                | 0                     |    | 0       | 92.8 |    | 7304.7  | 0 |    | 0       | 7.2 |    | 662.4   |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |     |    |         |
| WEIGHTED CN 79.671 |                       |    |         |      |    |         |   |    |         |     |    |         |

| BASIN<br>M3        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 9.7  | 68 | 659.6   | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 43.5 | 75 | 3262.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 28.8 | 85 | 2448    | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 18   | 92 | 1656    | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 8026.1  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 80.261 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>M4        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 44.6 | 68 | 3032.8  | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 52.7 | 75 | 3952.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 2.7  | 92 | 248.4   | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 7233.7  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 72.337 |                       |    |         |      |    |         |   |    |         |   |    |         |

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>M5        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 11.7 | 68 | 795.6   | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 71   | 75 | 5325    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 17.3 | 85 | 1470.5  | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 7591.1  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 75.911 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>M6        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 7.8  | 68 | 530.4   | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 36.5 | 75 | 2737.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 55.7 | 85 | 4734.5  | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 8002.4  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 80.024 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>O1        | Hydrologic Soil Group |    |         |      |    |         |      |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|------|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C    |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | %    | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0    | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0    | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0    | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 18.5 | 75 | 1387.5  | 50.3 | 83 | 4174.9  | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 11.8 | 85 | 1003    | 12.8 | 90 | 1152    | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 6.6  | 79 | 521.4   | 0    | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0    | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 0    | 92 | 0       | 0    | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 36.9 |    | 2911.9  | 63.1 |    | 5326.9  | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |      |    |         |   |    |         |
| WEIGHTED CN 82.388 |                       |    |         |      |    |         |      |    |         |   |    |         |

| BASIN<br>O2        | Hydrologic Soil Group |    |         |      |    |         |      |    |         |      |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|------|----|---------|------|----|---------|
|                    | A                     |    |         | B    |    |         | C    |    |         | D    |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | %    | CN | Product | %    | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0    | 74 | 0       | 0    | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0    | 77 | 0       | 0    | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0    | 79 | 0       | 0    | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 23.5 | 75 | 1762.5  | 46.9 | 83 | 3892.7  | 15.7 | 87 | 1365.9  |
| <=1/8              | 0                     | 77 | 0       | 0    | 85 | 0       | 0    | 90 | 0       | 13.9 | 92 | 1278.8  |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0    | 86 | 0       | 0    | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0    | 91 | 0       | 0    | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 0    | 92 | 0       | 0    | 94 | 0       | 0    | 95 | 0       |
| SUM                | 0                     |    | 0       | 23.5 |    | 1762.5  | 46.9 |    | 3892.7  | 29.6 |    | 2644.7  |
| % Basin Area 100   |                       |    |         |      |    |         |      |    |         |      |    |         |
| WEIGHTED CN 82.999 |                       |    |         |      |    |         |      |    |         |      |    |         |

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>P1 | Hydrologic Soil Group |    |         |      |    |         |      |    |         |      |    |         |
|-------------|-----------------------|----|---------|------|----|---------|------|----|---------|------|----|---------|
|             | A                     |    |         | B    |    |         | C    |    |         | D    |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | %    | CN | Product | %    | CN | Product |
| >= 5        | 0                     | 39 | 0       | 3.6  | 61 | 219.6   | 0    | 74 | 0       | 0    | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0    | 77 | 0       | 0    | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0    | 79 | 0       | 0    | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 33.5 | 75 | 2512.5  | 19.3 | 83 | 1601.9  | 34.8 | 87 | 3027.6  |
| <=1/8       | 0                     | 77 | 0       | 2.6  | 85 | 221     | 4.9  | 90 | 441     | 1.3  | 92 | 119.6   |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0    | 86 | 0       | 0    | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0    | 91 | 0       | 0    | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0    | 92 | 0       | 0    | 94 | 0       | 0    | 95 | 0       |
| SUM         | 0                     |    | 0       | 39.7 |    | 2953.1  | 24.2 |    | 2042.9  | 36.1 |    | 3147.2  |

% Basin Area 100

WEIGHTED CN **81.432**

| BASIN<br>P2 | Hydrologic Soil Group |    |         |     |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|-----|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B   |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %   | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0   | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0   | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 100 | 75 | 7500    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0   | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0   | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100 |    | 7500    | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100

WEIGHTED CN **75**

| BASIN<br>P3 | Hydrologic Soil Group |    |         |      |    |         |     |    |         |     |    |         |
|-------------|-----------------------|----|---------|------|----|---------|-----|----|---------|-----|----|---------|
|             | A                     |    |         | B    |    |         | C   |    |         | D   |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | %   | CN | Product | %   | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0   | 74 | 0       | 0   | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0   | 77 | 0       | 0   | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0   | 79 | 0       | 0   | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 83   | 75 | 6225    | 6.6 | 83 | 547.8   | 0.8 | 87 | 69.6    |
| <=1/8       | 0                     | 77 | 0       | 4.8  | 85 | 408     | 0   | 90 | 0       | 0   | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0   | 86 | 0       | 0   | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0   | 91 | 0       | 0   | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 4.8  | 92 | 441.6   | 0   | 94 | 0       | 0   | 95 | 0       |
| SUM         | 0                     |    | 0       | 92.6 |    | 7074.6  | 6.6 |    | 547.8   | 0.8 |    | 69.6    |

% Basin Area 100

WEIGHTED CN **76.92**

| BASIN<br>Q1 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 50.1 | 75 | 3757.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 38.9 | 85 | 3306.5  | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 2.9  | 79 | 229.1   | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 8.1  | 92 | 745.2   | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100  |    | 8038.3  | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100

WEIGHTED CN **80.383**

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>Q2        | Hydrologic Soil Group |    |         |     |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|-----|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B   |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %   | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0   | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0   | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 85  | 75 | 6375    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 1.8 | 85 | 153     | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 4   | 79 | 316     | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 9.2 | 92 | 846.4   | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100 |    | 7690.4  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |     |    |         |   |    |         |   |    |         |
| WEIGHTED CN 76.904 |                       |    |         |     |    |         |   |    |         |   |    |         |

| BASIN<br>Q3        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 63.2 | 75 | 4740    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 18.8 | 79 | 1485.2  | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 18   | 92 | 1656    | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 7881.2  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 78.812 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>Q4        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 5.6  | 75 | 420     | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 67.6 | 85 | 5746    | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 26.8 | 92 | 2465.6  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 8631.6  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 86.316 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>Q5      | Hydrologic Soil Group |    |         |     |    |         |   |    |         |   |    |         |
|------------------|-----------------------|----|---------|-----|----|---------|---|----|---------|---|----|---------|
|                  | A                     |    |         | B   |    |         | C |    |         | D |    |         |
| Land Use         | %                     | CN | Product | %   | CN | Product | % | CN | Product | % | CN | Product |
| >= 5             | 0                     | 39 | 0       | 0   | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5        | 0                     | 44 | 0       | 0   | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2      | 0                     | 51 | 0       | 0   | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2        | 0                     | 61 | 0       | 100 | 75 | 7500    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8            | 0                     | 77 | 0       | 0   | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.         | 0                     | 68 | 0       | 0   | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV          | 0                     | 81 | 0       | 0   | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS          | 0                     | 89 | 0       | 0   | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM              | 0                     |    | 0       | 100 |    | 7500    | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100 |                       |    |         |     |    |         |   |    |         |   |    |         |
| WEIGHTED CN 75   |                       |    |         |     |    |         |   |    |         |   |    |         |

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>Q6        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |     |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|-----|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D   |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | %   | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0   | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0   | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0   | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 21.8 | 75 | 1635    | 0 | 83 | 0       | 0   | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 4.9  | 85 | 416.5   | 0 | 90 | 0       | 2.1 | 92 | 193.2   |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0   | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0   | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 68.3 | 92 | 6283.6  | 0 | 94 | 0       | 2.9 | 95 | 275.5   |
| SUM                | 0                     |    | 0       | 95   |    | 8335.1  | 0 |    | 0       | 5   |    | 468.7   |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |     |    |         |
| WEIGHTED CN 88.038 |                       |    |         |      |    |         |   |    |         |     |    |         |

| BASIN<br>Q7        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |      |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|------|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D    |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | %    | CN | Product |
| >= 5               | 0                     | 39 | 0       | 1.6  | 61 | 97.6    | 0 | 74 | 0       | 0    | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0    | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0    | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 30.6 | 75 | 2295    | 0 | 83 | 0       | 33.5 | 87 | 2914.5  |
| <=1/8              | 0                     | 77 | 0       | 25.9 | 85 | 2201.5  | 0 | 90 | 0       | 6.3  | 92 | 579.6   |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0    | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0    | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 2.1  | 92 | 193.2   | 0 | 94 | 0       | 0    | 95 | 0       |
| SUM                | 0                     |    | 0       | 60.2 |    | 4787.3  | 0 |    | 0       | 39.8 |    | 3494.1  |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |      |    |         |
| WEIGHTED CN 82.814 |                       |    |         |      |    |         |   |    |         |      |    |         |

| BASIN<br>Q8        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 55.2 | 75 | 4140    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 19.1 | 85 | 1623.5  | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 24.1 | 92 | 2217.2  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 98.4 |    | 7980.7  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 98.4  |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 81.105 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>S1        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 76   | 75 | 5700    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 13.8 | 85 | 1173    | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 10.2 | 92 | 938.4   | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 7811.4  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 78.114 |                       |    |         |      |    |         |   |    |         |   |    |         |

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>S2        | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 36.4 | 75 | 2730    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 41.7 | 85 | 3544.5  | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 21.9 | 92 | 2014.8  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 8289.3  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 82.893 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>S3       | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                   | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use          | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5              | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5         | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2       | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2         | 0                     | 61 | 0       | 57.8 | 75 | 4335    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8             | 0                     | 77 | 0       | 32.2 | 85 | 2737    | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.          | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV           | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS           | 0                     | 89 | 0       | 10   | 92 | 920     | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM               | 0                     |    | 0       | 100  |    | 7992    | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100  |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 79.92 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>T1A       | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 41.2 | 75 | 3090    | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 30.2 | 85 | 2567    | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 28.6 | 92 | 2631.2  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 8288.2  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 82.882 |                       |    |         |      |    |         |   |    |         |   |    |         |

| BASIN<br>T1B       | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|--------------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|                    | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use           | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5               | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5          | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2        | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2          | 0                     | 61 | 0       | 85.9 | 75 | 6442.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8              | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.           | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV            | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS            | 0                     | 89 | 0       | 14.1 | 92 | 1297.2  | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM                | 0                     |    | 0       | 100  |    | 7739.7  | 0 |    | 0       | 0 |    | 0       |
| % Basin Area 100   |                       |    |         |      |    |         |   |    |         |   |    |         |
| WEIGHTED CN 77.397 |                       |    |         |      |    |         |   |    |         |   |    |         |

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>T2 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 73.3 | 68 | 4984.4  | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 13.5 | 75 | 1012.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 1.4  | 85 | 119     | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 5.6  | 92 | 515.2   | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 93.8 |    | 6631.1  | 0 |    | 0       | 0 |    | 0       |

% Basin Area 93.8

WEIGHTED CN 70.694

| BASIN<br>T3 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 27.5 | 68 | 1870    | 0 | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 72.5 | 75 | 5437.5  | 0 | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0 | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 100  |    | 7307.5  | 0 |    | 0       | 0 |    | 0       |

% Basin Area 100

WEIGHTED CN 73.075

| BASIN<br>T4A | Hydrologic Soil Group |    |         |      |    |         |      |    |         |   |    |         |
|--------------|-----------------------|----|---------|------|----|---------|------|----|---------|---|----|---------|
|              | A                     |    |         | B    |    |         | C    |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %    | CN | Product | %    | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 0    | 61 | 0       | 0    | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0    | 65 | 0       | 0    | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 17.3 | 68 | 1176.4  | 5.1  | 79 | 402.9   | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 41.2 | 75 | 3090    | 23.1 | 83 | 1917.3  | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 0    | 85 | 0       | 0    | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.     | 0                     | 68 | 0       | 0    | 79 | 0       | 0    | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 0    | 88 | 0       | 0    | 91 | 0       | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 13.3 | 92 | 1223.6  | 0    | 94 | 0       | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 71.8 |    | 5490    | 28.2 |    | 2320.2  | 0 |    | 0       |

% Basin Area 100

WEIGHTED CN 78.102

| BASIN<br>T4B | Hydrologic Soil Group |    |         |      |    |         |      |    |         |   |    |         |
|--------------|-----------------------|----|---------|------|----|---------|------|----|---------|---|----|---------|
|              | A                     |    |         | B    |    |         | C    |    |         | D |    |         |
| Land Use     | %                     | CN | Product | %    | CN | Product | %    | CN | Product | % | CN | Product |
| >= 5         | 0                     | 39 | 0       | 0    | 61 | 0       | 0    | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0    | 65 | 0       | 0    | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 2.9  | 68 | 197.2   | 31.7 | 79 | 2504.3  | 0 | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 10.8 | 75 | 810     | 0    | 83 | 0       | 0 | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 0    | 85 | 0       | 0    | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.     | 0                     | 68 | 0       | 0    | 79 | 0       | 0    | 86 | 0       | 0 | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 0    | 88 | 0       | 0    | 91 | 0       | 0 | 93 | 0       |
| COM/BUS      | 0                     | 89 | 0       | 54.6 | 92 | 5023.2  | 0    | 94 | 0       | 0 | 95 | 0       |
| SUM          | 0                     |    | 0       | 68.3 |    | 6030.4  | 31.7 |    | 2504.3  | 0 |    | 0       |

% Basin Area 100

WEIGHTED CN 85.347

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>V1 | Hydrologic Soil Group |    |         |      |    |         |    |    |         |      |    |         |
|-------------|-----------------------|----|---------|------|----|---------|----|----|---------|------|----|---------|
|             | A                     |    |         | B    |    |         | C  |    |         | D    |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | %  | CN | Product | %    | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0  | 74 | 0       | 0    | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0  | 77 | 0       | 0    | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0  | 79 | 0       | 0    | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 35.2 | 75 | 2640    | 0  | 83 | 0       | 39.2 | 87 | 3410.4  |
| <=1/8       | 0                     | 77 | 0       | 11.3 | 85 | 960.5   | 0  | 90 | 0       | 1.6  | 92 | 147.2   |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0  | 86 | 0       | 0    | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0  | 91 | 0       | 0    | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 1.7  | 92 | 156.4   | 11 | 94 | 1034    | 0    | 95 | 0       |
| SUM         | 0                     |    | 0       | 48.2 |    | 3756.9  | 11 |    | 1034    | 40.8 |    | 3557.6  |

% Basin Area 100  
WEIGHTED CN **83.485**

| BASIN<br>V2 | Hydrologic Soil Group |    |         |      |    |         |      |    |         |   |    |         |
|-------------|-----------------------|----|---------|------|----|---------|------|----|---------|---|----|---------|
|             | A                     |    |         | B    |    |         | C    |    |         | D |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | %    | CN | Product | % | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0    | 74 | 0       | 0 | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0    | 77 | 0       | 0 | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0    | 79 | 0       | 0 | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 0.7  | 75 | 52.5    | 0    | 83 | 0       | 0 | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 10.9 | 85 | 926.5   | 0    | 90 | 0       | 0 | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0    | 86 | 0       | 0 | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 0    | 88 | 0       | 0    | 91 | 0       | 0 | 93 | 0       |
| COM/BUS     | 0                     | 89 | 0       | 4.5  | 92 | 414     | 83.9 | 94 | 7886.6  | 0 | 95 | 0       |
| SUM         | 0                     |    | 0       | 16.1 |    | 1393    | 83.9 |    | 7886.6  | 0 |    | 0       |

% Basin Area 100  
WEIGHTED CN **92.796**

| BASIN<br>W1 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |     |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|-----|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D   |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | %   | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0   | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0   | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0   | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 51.4 | 75 | 3855    | 0 | 83 | 0       | 0   | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0   | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0   | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 9.5  | 88 | 836     | 0 | 91 | 0       | 6.3 | 93 | 585.9   |
| COM/BUS     | 0                     | 89 | 0       | 32.8 | 92 | 3017.6  | 0 | 94 | 0       | 0   | 95 | 0       |
| SUM         | 0                     |    | 0       | 93.7 |    | 7708.6  | 0 |    | 0       | 6.3 |    | 585.9   |

% Basin Area 100  
WEIGHTED CN **82.945**

| BASIN<br>W2 | Hydrologic Soil Group |    |         |      |    |         |   |    |         |     |    |         |
|-------------|-----------------------|----|---------|------|----|---------|---|----|---------|-----|----|---------|
|             | A                     |    |         | B    |    |         | C |    |         | D   |    |         |
| Land Use    | %                     | CN | Product | %    | CN | Product | % | CN | Product | %   | CN | Product |
| >= 5        | 0                     | 39 | 0       | 0    | 61 | 0       | 0 | 74 | 0       | 0   | 80 | 0       |
| 2 1/2 - 5   | 0                     | 44 | 0       | 0    | 65 | 0       | 0 | 77 | 0       | 0   | 82 | 0       |
| 1/2 - 2 1/2 | 0                     | 51 | 0       | 0    | 68 | 0       | 0 | 79 | 0       | 0   | 84 | 0       |
| 1/8 - 1/2   | 0                     | 61 | 0       | 0    | 75 | 0       | 0 | 83 | 0       | 0   | 87 | 0       |
| <=1/8       | 0                     | 77 | 0       | 0    | 85 | 0       | 0 | 90 | 0       | 0   | 92 | 0       |
| SC, A.F.    | 0                     | 68 | 0       | 0    | 79 | 0       | 0 | 86 | 0       | 0   | 89 | 0       |
| IND/GOV     | 0                     | 81 | 0       | 93.9 | 88 | 8263.2  | 0 | 91 | 0       | 6.1 | 93 | 567.3   |
| COM/BUS     | 0                     | 89 | 0       | 0    | 92 | 0       | 0 | 94 | 0       | 0   | 95 | 0       |
| SUM         | 0                     |    | 0       | 93.9 |    | 8263.2  | 0 |    | 0       | 6.1 |    | 567.3   |

% Basin Area 100  
WEIGHTED CN **88.305**

FUTURE LAND USE CONDITIONS SUB-BASIN SCS WEIGHTED CURVE NUMBER CALCULATIONS

| BASIN<br>W3  | Hydrologic Soil Group |    |         |      |    |         |      |    |         |     |    |         |
|--------------|-----------------------|----|---------|------|----|---------|------|----|---------|-----|----|---------|
|              | A                     |    |         | B    |    |         | C    |    |         | D   |    |         |
| Land Use     | %                     | CN | Product | %    | CN | Product | %    | CN | Product | %   | CN | Product |
| >= 5         | 0                     | 39 | 0       | 0    | 61 | 0       | 0    | 74 | 0       | 0   | 80 | 0       |
| 2 1/2 - 5    | 0                     | 44 | 0       | 0    | 65 | 0       | 0    | 77 | 0       | 0   | 82 | 0       |
| 1/2 - 2 1/2  | 0                     | 51 | 0       | 0    | 68 | 0       | 0    | 79 | 0       | 0   | 84 | 0       |
| 1/8 - 1/2    | 0                     | 61 | 0       | 0    | 75 | 0       | 0    | 83 | 0       | 0   | 87 | 0       |
| <=1/8        | 0                     | 77 | 0       | 0    | 85 | 0       | 0    | 90 | 0       | 0   | 92 | 0       |
| SC, A.F.     | 0                     | 68 | 0       | 0    | 79 | 0       | 0    | 86 | 0       | 0   | 89 | 0       |
| IND/GOV      | 0                     | 81 | 0       | 9.2  | 88 | 809.6   | 0.7  | 91 | 63.7    | 0.6 | 93 | 55.8    |
| COM/BUS      | 0                     | 89 | 0       | 37.9 | 92 | 3486.8  | 51.6 | 94 | 4850.4  | 0   | 95 | 0       |
| SUM          | 0                     |    | 0       | 47.1 |    | 4296.4  | 52.3 |    | 4914.1  | 0.6 |    | 55.8    |
| % Basin Area |                       |    | 100     |      |    |         |      |    |         |     |    |         |
| WEIGHTED CN  |                       |    | 92.663  |      |    |         |      |    |         |     |    |         |

## Subbasin Lag Calculations

EXISTING LAND USE CONDITIONS SUB-BASIN LAG CALCULATIONS

| BASIN | OVERLAND (FOREST) |        |      |     | OVERLAND (GRASS & PASTURE) |       |        |      | GRASS & PASTURE |          |       |        | OVERLAND (BARE GROUND) |        |          |       | CHANNEL (GRASSED) |      |        |          | GUTTER 1 |        |      |   | GUTTER 2 |       |        |      | PIPE |          | Tc    | LAG      | BASIN |          |       |       |
|-------|-------------------|--------|------|-----|----------------------------|-------|--------|------|-----------------|----------|-------|--------|------------------------|--------|----------|-------|-------------------|------|--------|----------|----------|--------|------|---|----------|-------|--------|------|------|----------|-------|----------|-------|----------|-------|-------|
|       | L(ft)             | B-ELEV | ELEV | S   | Tt (min)                   | L(ft) | B-ELEV | ELEV | S               | Tt (min) | L(ft) | B-ELEV | ELEV                   | S      | Tt (min) | L(ft) | B-ELEV            | ELEV | S      | Tt (min) | L(ft)    | B-ELEV | ELEV | S | Tt (min) | L(ft) | B-ELEV | ELEV | S    | Tt (min) | L(ft) | V (ft/s) |       | Tt (min) | (min) | (hrs) |
| A1    | 500               | 7600   | 7580 | 4   | 16.562                     |       |        |      | 0               | 0        | 4650  | 7580   | 7430                   | 3.2258 | 61.024   |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| A2    | 500               | 7470   | 7460 | 2   | 23.422                     |       |        |      | 0               | 0        | 4600  | 7460   | 7320                   | 3.0435 | 62.149   |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| A3    | 500               | 7522   | 7505 | 3.4 | 17.964                     |       |        |      | 0               | 0        | 3700  | 7505   | 7355                   | 4.0541 | 43.313   |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| A4    | 500               | 7450   | 7430 | 4   | 16.562                     |       |        |      | 0               | 0        | 4650  | 7430   | 7285                   | 3.1183 | 62.067   |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| A5    | 500               | 7440   | 7420 | 4   | 16.562                     |       |        |      | 0               | 0        | 4200  | 7420   | 7260                   | 3.8095 | 50.72    |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| A6    | 500               | 7440   | 7420 | 4   | 16.562                     |       |        |      | 0               | 0        | 4050  | 7420   | 7285                   | 3.3333 | 52.285   |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| A7    | 500               | 7440   | 7420 | 4   | 16.562                     |       |        |      | 0               | 0        | 4150  | 7420   | 7260                   | 3.8554 | 49.817   |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| A8    | 500               | 7460   | 7420 | 8   | 11.711                     |       |        |      | 0               | 0        | 5820  | 7420   | 7200                   | 3.7801 | 70.556   |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| A9    | 500               | 7395   | 7360 | 7   | 12.52                      |       |        |      | 0               | 0        | 4000  | 7360   | 7170                   | 4.75   | 43.259   |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| A10   | 500               | 7395   | 7330 | 13  | 9.187                      |       |        |      | 0               | 0        | 4550  | 7330   | 7140                   | 4.1758 | 52.481   |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| A11   | 500               | 7365   | 7330 | 7   | 12.52                      |       |        |      | 0               | 0        | 5125  | 7330   | 7140                   | 3.7073 | 62.738   |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| A12   | 500               | 7290   | 7250 | 8   | 11.711                     |       |        |      | 0               | 0        | 3200  | 7250   | 7118                   | 4.125  | 37.137   |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| A13   | 500               | 7370   | 7350 | 4   | 16.562                     |       |        |      | 0               | 0        | 5400  | 7370   | 7140                   | 4.2593 | 61.672   |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| B1    | 500               | 7290   | 7260 | 6   | 13.523                     |       |        |      | 0               | 0        | 3600  | 7260   | 7125                   | 3.75   | 43.818   |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| B2    |                   |        |      | 0   | 0                          | 500   | 7280   | 7240 | 8               | 4.1667   | 3000  | 7240   | 7120                   | 4      | 35.355   |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| B3    |                   |        |      | 0   | 0                          | 500   | 7210   | 7180 | 6               | 4.8113   | 2200  | 7180   | 7100                   | 3.6364 | 27.193   | 3250  | 7100              | 7060 | 1.2308 | 49.311   |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| B4    | 500               | 7185   | 7170 | 3   | 19.124                     |       |        |      | 0               | 0        | 1950  | 7170   | 7100                   | 3.5897 | 24.259   | 3100  | 7100              | 7060 | 1.2903 | 45.937   |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| B5    |                   |        |      | 0   | 0                          | 500   | 7180   | 7160 | 4               | 5.8926   | 3250  | 7160   | 7060                   | 3.0769 | 43.671   |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| B6    |                   |        |      | 0   | 0                          | 500   | 7165   | 7140 | 5               | 5.2705   | 2850  | 7140   | 7060                   | 3.0189 | 35.949   | 2400  | 7060              | 6995 | 2.7083 | 24.548   |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| B7    |                   |        |      | 0   | 0                          | 500   | 7100   | 7075 | 5               | 5.2705   | 5550  | 7075   | 6890                   | 3.3333 | 71.65    |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| B8    |                   |        |      | 0   | 0                          | 500   | 7105   | 7080 | 5               | 5.2705   | 1300  | 7080   | 7040                   | 3.0769 | 17.468   | 3100  | 7040              | 6950 | 2.9032 | 30.625   |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| B9    |                   |        |      | 0   | 0                          | 500   | 7100   | 7085 | 3               | 6.8041   | 1800  | 7085   | 7020                   | 3.6111 | 22.326   | 7250  | 7020              | 6890 | 1.7931 | 91.135   |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| C1    | 500               | 7480   | 7440 | 8   | 11.711                     |       |        |      | 0               | 0        | 4200  | 7440   | 7188                   | 6      | 40.415   |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| C2    | 500               | 7460   | 7420 | 8   | 11.711                     |       |        |      | 0               | 0        | 2550  | 7420   | 7300                   | 4.7059 | 27.707   |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| C3    | 500               | 7480   | 7420 | 12  | 9.5622                     |       |        |      | 0               | 0        | 5200  | 7420   | 7180                   | 4.6154 | 57.051   |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| C4    | 500               | 7480   | 7420 | 12  | 9.5622                     |       |        |      | 0               | 0        | 5400  | 7420   | 7140                   | 5.1852 | 55.895   |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| C5    | 500               | 7400   | 7380 | 4   | 16.562                     |       |        |      | 0               | 0        | 4800  | 7380   | 7180                   | 4.1667 | 55.426   |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| C6    |                   |        |      | 0   | 0                          | 500   | 7225   | 7180 | 9               | 3.9284   | 4400  | 7180   | 7040                   | 3.1818 | 58.14    |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| C7    |                   |        |      | 0   | 0                          | 500   | 7280   | 7240 | 8               | 4.1667   | 5700  | 7240   | 7040                   | 3.5088 | 71.723   |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| C8    |                   |        |      | 0   | 0                          | 500   | 7280   | 7240 | 8               | 4.1667   | 7350  | 7240   | 7000                   | 3.2653 | 95.871   |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| C9    |                   |        |      | 0   | 0                          | 500   | 7225   | 7210 | 3               | 6.8041   | 6600  | 7210   | 7000                   | 3.1818 | 87.211   |       |                   |      | 0      | 0        |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| C10   |                   |        |      | 0   | 0                          | 500   | 7185   | 7170 | 3               | 6.8041   | 4000  | 7170   | 7020                   | 3.75   | 48.686   | 1400  | 7020              | 7000 | 1.4286 | 19.716   |          |        |      | 0 | 0        |       |        |      |      | 0        | 0     |          |       |          |       |       |
| C11   |                   |        |      | 0   | 0                          | 500   | 7130   | 7110 | 4               | 5.8926   | 2350  | 7110   | 7020                   | 3.8298 | 28.304   | 5100  | 7020              | 6890 |        |          |          |        |      |   |          |       |        |      |      |          |       |          |       |          |       |       |

## FUTURE LAND USE CONDITIONS SUB-BASIN LAG CALCULATIONS

|     |  |  |  |   |   |     |      |        |        |        |      |      |      |        |        |      |      |      |        |        |   |      |      |      |        |        |        |        |        |        |        |        |        |      |        |        |        |        |        |        |        |        |    |
|-----|--|--|--|---|---|-----|------|--------|--------|--------|------|------|------|--------|--------|------|------|------|--------|--------|---|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------|--------|--------|--------|--------|--------|--------|--------|--------|----|
| H6  |  |  |  | 0 | 0 | 300 | 6900 | 6888   | 4      | 3.5355 |      |      |      | 0      | 0      |      |      |      |        | 0      | 0 | 3400 | 6888 | 6817 | 2.0882 | 19.802 |        |        |        | 0      | 0      |        |        |      | 0      | 23.337 | 0.2334 | H6     |        |        |        |        |    |
| H7  |  |  |  | 0 | 0 | 300 | 6888 | 6874.8 | 4.4    | 3.371  |      |      |      | 0      | 0      | 2040 | 6819 | 6770 | 2.402  | 22.156 |   |      | 0    | 0    | 1580   | 6874.8 | 6819   | 3.5316 | 7.076  |        |        |        | 0      | 0    |        | 0      | 32.603 | 0.326  | H7     |        |        |        |    |
| H8A |  |  |  | 0 | 0 | 300 | 6821 | 6803.6 | 5.8    | 2.9361 |      |      |      | 0      | 0      | 1320 | 6762 | 6725 | 2.803  | 13.271 |   |      | 0    | 0    | 1520   | 6803.6 | 6762   | 2.7368 | 7.7328 |        |        |        | 0      | 0    |        | 0      | 23.94  | 0.2394 | H8A    |        |        |        |    |
| H8B |  |  |  | 0 | 0 | 300 | 6821 | 6804   | 5.8    | 2.936  |      |      |      | 0      | 0      | 1320 | 6762 | 6725 | 2.803  | 13.27  |   |      | 0    | 0    | 1520   | 6804   | 6762   | 2.737  | 7.733  |        |        |        | 0      | 0    |        | 0      | 23.94  | 0.239  | H8B    |        |        |        |    |
| H9  |  |  |  | 0 | 0 | 300 | 6821 | 6803.6 | 5.8    | 2.9361 |      |      |      | 0      | 0      |      |      |      |        | 0      | 0 |      |      | 0    | 0      | 3500   | 6803.6 | 6678   | 3.5886 | 15.55  |        |        |        | 0    | 0      |        | 0      | 18.486 | 0.1849 | H9     |        |        |    |
| H10 |  |  |  | 0 | 0 | 300 | 6792 | 6775.8 | 5.4    | 3.0429 |      |      |      | 0      | 0      | 1720 | 6726 | 6668 | 3.3721 | 15.766 |   |      | 0    | 0    | 1000   | 6775.8 | 6726   | 4.98   | 3.7714 |        |        |        | 0      | 0    |        | 0      | 22.581 | 0.2258 | H10    |        |        |        |    |
| H11 |  |  |  | 0 | 0 | 300 | 6888 | 6879   | 3      | 4.0825 |      |      |      | 0      | 0      | 1870 | 6816 | 6760 | 2.9947 | 18.189 |   |      | 0    | 0    | 2070   | 6879   | 6816   | 3.0435 | 9.9863 |        |        |        | 0      | 0    |        | 0      | 32.258 | 0.3226 | H11    |        |        |        |    |
| H12 |  |  |  | 0 | 0 | 300 | 6888 | 6872.4 | 5.2    | 3.1009 |      |      |      | 0      | 0      |      |      |      |        | 0      | 0 |      |      | 0    | 0      | 4020   | 6872.4 | 6760   | 2.796  | 20.234 |        |        |        | 0    | 0      |        | 0      | 23.335 | 0.2333 | H12    |        |        |    |
| H13 |  |  |  | 0 | 0 | 300 | 6822 | 6808.8 | 4.4    | 3.371  |      |      |      | 0      | 0      |      |      |      |        | 0      | 0 |      |      | 0    | 0      | 3370   | 6808.8 | 6726   | 2.457  | 18.095 |        |        |        | 0    | 0      |        | 0      | 21.466 | 0.2147 | H13    |        |        |    |
| H14 |  |  |  | 0 | 0 | 300 | 6763 | 6754   | 3      | 4.0825 |      |      |      | 0      | 0      | 2320 | 6720 | 6666 | 2.3276 | 25.597 |   |      | 0    | 0    | 1060   | 6754   | 6720   | 3.2075 | 4.9812 |        |        |        | 0      | 0    |        | 0      | 34.66  | 0.3466 | H14    |        |        |        |    |
| H15 |  |  |  | 0 | 0 | 300 | 6739 | 6726.4 | 4.2    | 3.4503 |      |      |      | 0      | 0      |      |      |      |        | 0      | 0 |      |      | 5300 | 6708   | 6590   | 2.226  | 39.27  |        |        |        | 0      | 0      |      | 0      | 44.91  | 0.449  | H15    |        |        |        |        |    |
| H16 |  |  |  | 0 | 0 | 300 | 6858 | 6839.4 | 6.2    | 2.8398 |      |      |      | 0      | 0      |      |      |      |        | 0      | 0 |      |      | 500  | 6726.4 | 6708   | 3.68   | 2.1936 |        |        |        | 0      | 0      |      | 0      | 15.309 | 0.1531 | H16    |        |        |        |        |    |
| H17 |  |  |  | 0 | 0 | 300 | 6847 | 6823   | 8      | 2.5    |      |      |      | 0      | 0      |      |      |      |        | 0      | 0 |      |      | 2080 | 6806   | 6765   | 1.9712 | 12.469 | 620    | 6839.4 | 6806   | 5.3871 | 2.2482 |      |        |        | 0      | 12.378 | 0.1238 | H17    |        |        |    |
| H18 |  |  |  | 0 | 0 | 300 | 6794 | 6784.4 | 3.2    | 3.9528 |      |      |      | 0      | 0      | 1080 | 6724 | 6710 | 1.2963 | 15.967 |   |      | 0    | 0    | 1940   | 6823   | 6770   | 2.732  | 9.8783 |        |        |        | 0      | 0    |        | 0      | 29.751 | 0.2975 | H18    |        |        |        |    |
| H19 |  |  |  | 0 | 0 | 300 | 6797 | 6787.4 | 3.2    | 3.9528 |      |      |      | 0      | 0      | 1660 | 6710 | 6668 | 2.5301 | 17.567 |   |      | 0    | 0    | 2020   | 6784.4 | 6724   | 2.9901 | 9.8317 |        |        |        | 0      | 0    |        | 0      | 28.225 | 0.2822 | H19    |        |        |        |    |
| H20 |  |  |  | 0 | 0 | 300 | 6770 | 6754.4 | 5.2    | 3.1009 |      |      |      | 0      | 0      |      |      |      |        | 0      | 0 |      |      | 1700 | 6787.4 | 6710   | 4.5529 | 6.7054 |        |        |        | 0      | 0      |      | 0      | 25.58  | 0.256  | H20    |        |        |        |        |    |
| H21 |  |  |  | 0 | 0 |     |      |        | 0      | 0      |      |      |      | 0      | 0      | 2380 | 6790 | 6713 | 3.2353 | 22.272 |   |      | 0    | 0    | 200    | 6754.4 | 6744   | 5.2    | 0.7382 |        |        |        | 0      | 0    |        | 0      | 22.272 | 0.2227 | H21    |        |        |        |    |
| H22 |  |  |  | 0 | 0 | 300 | 6739 | 6725.8 | 4.4    | 3.371  |      |      |      | 0      | 0      |      |      |      |        | 0      | 0 |      |      | 2200 | 6725.8 | 6630   | 4.3545 | 8.873  |        |        |        | 0      | 0      |      | 0      | 29.409 | 0.2941 | H22    |        |        |        |        |    |
| H23 |  |  |  | 0 | 0 | 300 | 6763 | 6737.2 | 8.6    | 2.4112 |      |      |      | 0      | 0      | 2280 | 6670 | 6618 | 2.2807 | 25.413 |   |      | 0    | 0    | 620    | 6737.2 | 6670   | 10.839 | 1.585  |        |        |        | 0      | 0    |        | 0      | 24.995 | 0.25   | J1     |        |        |        |    |
| J1  |  |  |  | 0 | 0 | 500 | 6870 | 6814   | 11.2   | 3.5215 |      |      |      | 0      | 0      |      |      |      |        | 0      | 0 |      |      | 0    | 0      | 4140   | 6814   | 6705   | 2.6329 | 21.474 |        |        |        | 0    | 0      |        | 0      | 24.049 | 0.2405 | J2     |        |        |    |
| J2  |  |  |  | 0 | 0 |     |      |        | 0      | 0      |      |      |      | 0      | 0      |      |      |      |        | 0      | 0 |      |      | 0    | 0      | 5520   | 6796   | 6590   | 3.7319 | 24.049 |        |        |        | 0    | 0      |        | 0      | 18.40  | 0.184  | J3     |        |        |    |
| J3  |  |  |  | 0 | 0 | 300 | 6797 | 6780   | 5.667  | 2.97   |      |      |      | 0      | 0      |      |      |      |        | 0      | 0 |      |      | 0    | 0      | 1840   | 6780   | 6676   | 5.652  | 6.514  |        |        |        | 0    | 0      |        | 0      | 5340   | 8.3    | 10.72  | 20.21  | 0.202  | K1 |
| K1  |  |  |  | 0 | 0 | 300 | 6862 | 6833.8 | 9.4    | 2.3063 |      |      |      | 0      | 0      | 880  | 6680 | 6668 | 1.3636 | 12.685 |   |      | 0    | 0    | 3260   | 6833.8 | 6680   | 4.7178 | 12.632 |        |        |        | 0      | 0    |        | 0      | 27.623 | 0.2762 | K2     |        |        |        |    |
| K2  |  |  |  | 0 | 0 | 300 | 6848 | 6825.2 | 7.6    | 2.5649 |      |      |      | 0      | 0      | 3400 | 6776 | 6660 | 3.4118 | 30.984 |   |      | 0    | 0    | 760    | 6825.2 | 6776   | 6.4737 | 2.514  |        |        |        | 0      | 0    |        | 0      | 36.063 | 0.3606 | K3     |        |        |        |    |
| K3  |  |  |  | 0 | 0 | 130 | 6740 | 6732   | 6.1538 | 1.2352 |      |      |      | 0      | 0      |      |      |      |        | 0      | 0 |      |      | 0    | 0      | 3720   | 6732   | 6644   | 2.3656 | 20.356 |        |        |        | 0    | 0      |        | 0      | 21.591 | 0.2159 | K4     |        |        |    |
| K4  |  |  |  | 0 | 0 | 300 | 6794 | 6784.4 | 3.2    | 3.9528 |      |      |      | 0      | 0      |      |      |      |        | 0      | 0 |      |      | 3520 | 6660   | 6590   | 1.989  | 27.6   | 1280   | 6730   | 6660   | 5.4688 | 4.6066 | 1080 | 6784.4 | 6730   | 5.037  | 4.05   |        | 0      | 36.16  | 0.362  | L1 |
| L1  |  |  |  | 0 | 0 | 300 | 6778 | 6764   | 4.6667 | 3.2733 |      |      |      | 0      | 0      |      |      |      |        | 0      | 0 |      |      | 0    | 0      | 3470   | 6764   | 6632   | 3.804  | 14.974 |        |        |        | 0    | 0      |        | 0      | 18.247 | 0.1825 | L2     |        |        |    |
| L2  |  |  |  | 0 | 0 | 500 | 6660 | 6636   | 4.8    | 5.3791 | 880  | 6636 | 6590 | 5.2273 | 9.0721 |      |      |      |        | 0      | 0 |      |      | 0    | 0      |        |        |        |        |        |        |        | 0      | 0    |        | 0      | 2880   | 7.6    | 6.316  | 20.77  | 0.208  | M1     |    |
| M1  |  |  |  | 0 | 0 | 500 | 6768 | 6730   | 7.6    | 4.2749 | 1150 | 6730 | 6690 | 3.4783 | 14.534 |      |      |      |        | 0      | 0 |      |      | 0    | 0      |        |        |        |        |        |        |        | 0      | 0    |        | 0      | 18.809 | 0.1881 | M2     |        |        |        |    |
| M2  |  |  |  | 0 | 0 | 500 | 6706 | 6692   | 2.8    | 7.043  | 460  | 6692 | 6680 | 2.6087 | 6.7129 |      |      |      |        | 0      | 0 |      |      | 0    | 0      | 1500   | 6680   | 6581   | 6.6    | 4.914  |        |        |        | 0    | 0      |        | 0      | 720    | 7      | 1.7143 | 20.384 | 0.2038 | M3 |
| M3  |  |  |  | 0 | 0 | 300 | 6784 | 6764   | 6.6667 | 2.7386 |      |      |      | 0      | 0      | 2600 | 6764 | 6690 | 2.8462 | 25.941 |   |      | 0    | 0    | 2660   | 6690   | 6560   | 4.8872 | 10.127 |        |        |        | 0      | 0    |        | 0      | 38.807 | 0.3881 | M4     |        |        |        |    |
| M4  |  |  |  | 0 | 0 | 500 | 6746 | 6698   | 9.6    | 3.8036 | 2280 | 6698 | 6600 | 4.2982 | 25.921 |      |      |      |        | 0      | 0 |      |      | 1000 | 6600   | 6576   | 2.4    | 7.136  | 920    | 6576   | 6560.6 | 1.6739 | 5.9847 |      | 0      | 0      |        | 0      | 42.85  | 0.428  | M5     |        |    |
| M5  |  |  |  | 0 | 0 | 500 | 6729 | 6691   | 7.6    | 4.2749 | 1570 | 6691 | 6566 | 7.9618 | 13.115 |      |      |      |        | 0      | 0 |      |      | 0    | 0      | 520    | 6566   | 6542   | 4.6154 | 2.0371 |        |        |        | 0    | 0      |        | 0      | 500    | 7      | 1.1905 | 20.617 | 0.2062 | M6 |
| M6  |  |  |  | 0 | 0 | 500 | 6620 | 6580   | 8      | 4.1667 |      |      |      | 0      | 0      |      |      |      |        | 0      | 0 |      |      | 0    | 0      | 2840   | 6580   | 6497   | 2.9225 | 13.982 |        |        |        | 0    | 0      |        | 0      | 400    | 7      | 0.9524 | 19.101 | 0.191  | O1 |
| O1  |  |  |  | 0 | 0 | 500 | 6834 | 6780   | 10.8   | 3.5861 |      |      |      | 0      | 0      |      |      |      |        | 0      | 0 |      |      | 0    | 0      | 2660   | 6780   | 6691   | 3.3459 | 12.239 |        |        |        | 0    | 0      |        | 0      | 15.825 | 0.1583 | O2     |        |        |    |
| O2  |  |  |  | 0 | 0 | 300 | 6773 | 6766   | 2.3333 | 4.6291 |      |      |      | 0      | 0      |      |      |      |        | 0      | 0 |      |      | 0    | 0      | 4100   | 6766   | 6580   | 4.5366 | 16.201 |        |        |        | 0    | 0      |        | 0      | 20.83  | 0.2083 | P1     |        |        |    |
| P1  |  |  |  | 0 | 0 | 160 | 6764 | 6760   | 2.5    | 2.3851 |      |      |      | 0      | 0      |      |      |      |        | 0      | 0 |      |      | 0    | 0      | 4620   | 6760   | 6532   | 4.9351 | 17.503 |        |        |        | 0    | 0      |        | 0      | 19.888 | 0.1989 | P2     |        |        |    |
| P2  |  |  |  | 0 | 0 | 100 | 6754 | 6752   | 2      | 1.6667 |      |      |      | 0      | 0      |      |      |      |        | 0      | 0 |      |      | 0    | 0      | 3300   | 6752   | 6617   | 4.0909 | 13.732 |        |        |        | 0    | 0      |        | 0      | 15.398 | 0.154  | P3     |        |        |    |
| P3  |  |  |  | 0 | 0 | 300 | 6846 | 6804   | 14     | 1.8898 |      |      |      | 0      | 0      |      |      |      |        | 0      | 0 |      |      | 0    | 0      | 3800   | 6804   | 6504   | 2.6316 | 19.715 |        |        |        | 0    | 0      |        | 0      | 21.605 | 0.216  | Q1     |        |        |    |
| Q1  |  |  |  | 0 | 0 | 300 | 6822 | 6810   | 4      | 3.5355 |      |      |      | 0      | 0      |      |      |      |        | 0      | 0 |      |      | 0    | 0      | 2360   | 6810   | 6668   | 6.0169 | 8.0973 |        |        |        | 0    | 0      |        | 0      | 11.633 | 0.1163 | Q2     |        |        |    |
| Q2  |  |  |  | 0 | 0 | 300 | 6773 | 6759   | 4.6667 | 3.2733 |      |      |      | 0      | 0      |      |      |      |        | 0      | 0 |      |      | 0    | 0      | 4100   | 6759   | 6576   | 4.4634 | 16.333 |        |        |        | 0    | 0      |        | 0      | 19.606 | 0.1961 | Q3     |        |        |    |
| Q3  |  |  |  | 0 | 0 | 300 | 6710 | 6701   | 3      | 4.0825 | 260  | 6701 | 6698 | 1.1538 | 5.7051 |      |      |      |        | 0      | 0 |      |      | 0    | 0      | 2800   | 6698   | 6560   | 4.9286 | 10.615 |        |        |        | 0    | 0      |        | 0      | 20.402 | 0.204  | Q4     |        |        |    |
| Q4  |  |  |  | 0 | 0 |     |      |        | 0      | 0      | 1440 | 6620 | 6510 | 7.6389 | 12.28  | 1250 | 6510 | 6476 | 2.72   | 12.758 |   |      | 0    | 0    | 960    | 6656   | 6620   | 3.75   | 4.1723 |        |        |        | 0      | 0    |        | 0      | 29.21  | 0.2921 | Q5     |        |        |        |    |
| Q5  |  |  |  | 0 | 0 |     |      |        | 0      | 0      |      |      |      | 0      | 0      |      |      |      |        | 0      | 0 |      |      | 0    | 0      | 4100   | 6640   | 6481   | 3.878  | 17.522 |        |        |        | 0    | 0      |        | 0      | 17.522 | 0.1752 | Q6     |        |        |    |
| Q6  |  |  |  | 0 | 0 | 200 | 6535 | 6526   | 4.5    | 2.2222 |      |      |      | 0      | 0      |      |      |      |        | 0      | 0 |      |      | 2680 | 6456   | 6420   | 1.343  | 25.56  | 1340   | 6526   | 6450   | 5.6716 |        |      |        |        |        |        |        |        |        |        |    |

FUTURE LAND USE CONDITIONS SUB-BASIN LAG CALCULATIONS

| BASIN | OVERLAND (FOREST) |        |        |     | OVERLAND (GRASS & PASTURE) |       |        |        | GRASS & PASTURE |         |       |        | OVERLAND (BARE GROUND) |      |         |       | CHANNEL (GRASSED) |        |      |         | GUTTER 1 |        |        |      | GUTTER 2 |        |        |        | PIPE/CHANNEL |         |       | Tc | LAG | BASIN |          |         |       |
|-------|-------------------|--------|--------|-----|----------------------------|-------|--------|--------|-----------------|---------|-------|--------|------------------------|------|---------|-------|-------------------|--------|------|---------|----------|--------|--------|------|----------|--------|--------|--------|--------------|---------|-------|----|-----|-------|----------|---------|-------|
|       | L(ft)             | B-ELEV | E-ELEV | S   | Tt(min)                    | L(ft) | B-ELEV | E-ELEV | S               | Tt(min) | L(ft) | B-ELEV | E-ELEV                 | S    | Tt(min) | L(ft) | B-ELEV            | E-ELEV | S    | Tt(min) | L(ft)    | B-ELEV | E-ELEV | S    | Tt(min)  | L(ft)  | B-ELEV | E-ELEV | S            | Tt(min) | L(ft) |    |     |       | V (ft/s) | Tt(min) | (min) |
| A1    | 500               | 7600   | 7580   | 4   | 16.562                     |       |        |        |                 | 0       | 0     |        |                        |      | 0       | 0     | 4650              | 7580   | 7430 | 3.226   | 28.62    |        |        |      |          | 0      | 0      |        |              |         |       |    |     |       |          |         |       |
| A2    | 500               | 7470   | 7460   | 2   | 23.422                     |       |        |        |                 | 0       | 0     |        |                        |      | 0       | 0     | 4600              | 7460   | 7320 | 3.043   | 29.15    |        |        |      |          | 0      | 0      |        |              |         |       |    |     |       |          |         |       |
| A3    | 500               | 7522   | 7505   | 3.4 | 17.964                     |       |        |        |                 | 0       | 0     |        |                        |      | 0       | 0     | 3700              | 7505   | 7355 | 4.054   | 20.32    |        |        |      |          | 0      | 0      |        |              |         |       |    |     |       |          |         |       |
| A4    | 500               | 7450   | 7430   | 4   | 16.562                     |       |        |        |                 | 0       | 0     |        |                        |      | 0       | 0     | 4650              | 7430   | 7285 | 3.118   | 29.11    |        |        |      |          | 0      | 0      |        |              |         |       |    |     |       |          |         |       |
| A5    | 500               | 7440   | 7420   | 4   | 16.562                     |       |        |        |                 | 0       | 0     |        |                        |      | 0       | 0     | 4050              | 7420   | 7285 | 3.333   | 24.52    |        |        |      |          | 0      | 0      |        |              |         |       |    |     |       |          |         |       |
| A6    | 500               | 7440   | 7420   | 4   | 16.562                     |       |        |        |                 | 0       | 0     |        |                        |      | 0       | 0     | 4200              | 7420   | 7260 | 3.81    | 23.79    |        |        |      |          | 0      | 0      |        |              |         |       |    |     |       |          |         |       |
| A7    | 500               | 7440   | 7420   | 4   | 16.562                     |       |        |        |                 | 0       | 0     |        |                        |      | 0       | 0     | 4150              | 7420   | 7260 | 3.855   | 23.37    |        |        |      |          | 0      | 0      |        |              |         |       |    |     |       |          |         |       |
| A8    | 500               | 7460   | 7420   | 8   | 11.711                     |       |        |        |                 | 0       | 0     |        |                        |      | 0       | 0     | 5820              | 7420   | 7200 | 3.78    | 33.09    |        |        |      |          | 0      | 0      |        |              |         |       |    |     |       |          |         |       |
| A9    | 500               | 7395   | 7360   | 7   | 12.52                      |       |        |        |                 | 0       | 0     |        |                        |      | 0       | 0     | 4000              | 7360   | 7170 | 4.75    | 20.29    |        |        |      |          | 0      | 0      |        |              |         |       |    |     |       |          |         |       |
| A10   | 500               | 7395   | 7330   | 13  | 9.187                      |       |        |        |                 | 0       | 0     |        |                        |      | 0       | 0     | 4550              | 7330   | 7140 | 4.176   | 24.62    |        |        |      |          | 0      | 0      |        |              |         |       |    |     |       |          |         |       |
| A11   | 500               | 7365   | 7330   | 7   | 12.52                      |       |        |        |                 | 0       | 0     |        |                        |      | 0       | 0     | 5125              | 7330   | 7140 | 3.707   | 29.43    |        |        |      |          | 0      | 0      |        |              |         |       |    |     |       |          |         |       |
| A12   | 500               | 7290   | 7250   | 8   | 11.711                     |       |        |        |                 | 0       | 0     |        |                        |      | 0       | 0     | 3200              | 7250   | 7118 | 4.125   | 17.42    |        |        |      |          | 0      | 0      |        |              |         |       |    |     |       |          |         |       |
| A13   | 500               | 7370   | 7350   | 4   | 16.562                     |       |        |        |                 | 0       | 0     |        |                        |      | 0       | 0     | 5400              | 7370   | 7140 | 4.259   | 28.93    |        |        |      |          | 0      | 0      |        |              |         |       |    |     |       |          |         |       |
| B1    |                   |        |        | 0   | 0                          | 300   | 7290   | 7272   | 6               | 2.8868  |       |        |                        |      | 0       | 0     |                   |        |      |         | 0        | 0      | 3800   | 7272 | 7125     | 3.8684 | 16.261 |        |              |         |       |    |     |       |          |         |       |
| B2    |                   |        |        | 0   | 0                          | 300   | 7280   | 7256   | 8               | 2.5     |       |        |                        |      | 0       | 0     |                   |        |      |         | 0        | 0      | 3200   | 7256 | 7120     | 4.25   | 13.064 |        |              |         |       |    |     |       |          |         |       |
| B3    |                   |        |        | 0   | 0                          | 300   | 7210   | 7192   | 6               | 2.8868  |       |        |                        |      | 0       | 0     |                   |        |      |         | 0        | 0      | 2400   | 7192 | 7100     | 3.8333 | 10.317 |        |              |         |       |    |     |       |          |         |       |
| B4    |                   |        |        | 0   | 0                          | 300   | 7185   | 7176   | 3               | 4.0825  |       |        |                        |      | 0       | 0     |                   |        |      |         | 0        | 0      | 2150   | 7176 | 7100     | 3.5349 | 9.6243 |        |              |         |       |    |     |       |          |         |       |
| B5    |                   |        |        | 0   | 0                          | 300   | 7180   | 7168   | 4               | 3.5355  |       |        |                        |      | 0       | 0     |                   |        |      |         | 0        | 0      | 3450   | 7168 | 7060     | 3.1304 | 16.411 |        |              |         |       |    |     |       |          |         |       |
| B6    |                   |        |        | 0   | 0                          | 300   | 7165   | 7150   | 5               | 3.1623  |       |        |                        |      | 0       | 0     |                   |        |      |         | 0        | 0      | 2850   | 7150 | 7060     | 3.1579 | 13.498 |        |              |         |       |    |     |       |          |         |       |
| B7    |                   |        |        | 0   | 0                          | 300   | 7100   | 7085   | 5               | 3.1623  |       |        |                        | 2400 | 7060    | 6995  | 2.7083            | 24.548 |      |         | 0        | 0      | 5750   | 7085 | 6890     | 3.3913 | 26.279 |        |              |         |       |    |     |       |          |         |       |
| B8    |                   |        |        | 0   | 0                          | 300   | 7105   | 7090   | 5               | 3.1623  |       |        |                        |      | 0       | 0     |                   |        |      |         | 0        | 0      | 1500   | 7090 | 7040     | 3.3333 | 6.9147 |        |              |         |       |    |     |       |          |         |       |
| B9    |                   |        |        | 0   | 0                          | 300   | 7100   | 7091   | 3               | 4.0825  |       |        |                        | 3100 | 7040    | 6950  | 2.9032            | 30.625 |      |         | 0        | 0      | 4400   | 7091 | 7020     | 3.55   | 8.9338 |        |              |         |       |    |     |       |          |         |       |
| C1    |                   |        |        | 0   | 0                          | 300   | 7480   | 7456   | 8               | 2.5     |       |        |                        |      | 0       | 0     |                   |        |      |         | 0        | 0      | 2000   | 7091 | 7020     | 3.55   | 8.9338 |        |              |         |       |    |     |       |          |         |       |
| C2    |                   |        |        | 0   | 0                          | 300   | 7460   | 7436   | 8               | 2.5     |       |        |                        |      | 0       | 0     |                   |        |      |         | 0        | 0      | 4400   | 7456 | 7188     | 6.0909 | 15.005 |        |              |         |       |    |     |       |          |         |       |
| C3    |                   |        |        | 0   | 0                          | 300   | 7480   | 7444   | 12              | 2.0412  |       |        |                        |      | 0       | 0     |                   |        |      |         | 0        | 0      | 2750   | 7436 | 7300     | 4.9455 | 10.408 |        |              |         |       |    |     |       |          |         |       |
| C4    |                   |        |        | 0   | 0                          | 300   | 7480   | 7444   | 12              | 2.0412  |       |        |                        |      | 0       | 0     |                   |        |      |         | 0        | 0      | 5400   | 7444 | 7180     | 4.8889 | 20.555 |        |              |         |       |    |     |       |          |         |       |
| C5    |                   |        |        | 0   | 0                          | 300   | 7400   | 7388   | 4               | 3.5355  |       |        |                        |      | 0       | 0     |                   |        |      |         | 0        | 0      | 5600   | 7444 | 7140     | 5.4286 | 20.229 |        |              |         |       |    |     |       |          |         |       |
| C6    |                   |        |        | 0   | 0                          | 300   | 7225   | 7198   | 9               | 2.357   |       |        |                        |      | 0       | 0     |                   |        |      |         | 0        | 0      | 5000   | 7388 | 7180     | 4.16   | 20.632 |        |              |         |       |    |     |       |          |         |       |
| C7    |                   |        |        | 0   | 0                          | 300   | 7280   | 7256   | 8               | 2.5     |       |        |                        |      | 0       | 0     |                   |        |      |         | 0        | 0      | 4600   | 7198 | 7040     | 3.4348 | 20.889 |        |              |         |       |    |     |       |          |         |       |
| C8    |                   |        |        | 0   | 0                          | 300   | 7280   | 7256   | 8               | 2.5     |       |        |                        |      | 0       | 0     |                   |        |      |         | 0        | 0      | 5900   | 7256 | 7040     | 3.661  | 25.952 |        |              |         |       |    |     |       |          |         |       |
| C9    |                   |        |        | 0   | 0                          | 300   | 7225   | 7216   | 3               | 4.0825  |       |        |                        |      | 0       | 0     |                   |        |      |         | 0        | 0      | 7550   | 7256 | 7000     | 3.3907 | 34.508 |        |              |         |       |    |     |       |          |         |       |
| C10   |                   |        |        | 0   | 0                          | 300   | 7185   | 7176   | 3               | 4.0825  |       |        |                        | 1400 | 7020    | 7000  | 1.4286            | 19.716 |      |         | 0        | 0      | 6800   | 7216 | 7000     | 3.1765 | 32.111 |        |              |         |       |    |     |       |          |         |       |
| C11   |                   |        |        | 0   | 0                          | 300   | 7130   | 7118   | 4               | 3.5355  |       |        |                        |      |         |       |                   |        |      |         |          |        |        |      |          |        |        |        |              |         |       |    |     |       |          |         |       |

### EXISTING LAND USE CONDITIONS SUB-BASIN LAG CALCULATIONS

[illegible]

**HEC-1 Output**  
**Future Land Use Condition**  
**100-Year 24-Hour Storm**

# Cottonwood Creek DBPS

## January, 1999

```

1*****
*
* FLOOD HYDROGRAPH PACKAGE (HEC-1)
* SEPTEMBER 1990
* VERSION 4.0
*
* RUN DATE 12/31/1998 TIME 14:31:44
*
*****

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*****
*
* U.S. ARMY CORPS OF ENGINEERS
* HYDROLOGIC ENGINEERING CENTER
* 609 SECOND STREET
* DAVIS, CALIFORNIA 95616
* (916) 756-1104
*
*****

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X X X X X
X X X X X
X X XXXXXX XXXX XXX

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THIS PROGRAM REPLACES ALL PREVIOUS VERSIONS OF HEC-1 KNOWN AS HEC1 (JAN 73), HEC1GS, HEC1DB, AND HEC1KW.

THE DEFINITIONS OF VARIABLES -RTIMP- AND -RTIOR- HAVE CHANGED FROM THOSE USED WITH THE 1973-STYLE INPUT STRUCTURE.

THE DEFINITION OF -AMSK- ON RM-CARD WAS CHANGED WITH REVISIONS DATED 28 SEP 81. THIS IS THE FORTRAN77 VERSION

NEW OPTIONS: DAMBREAK OUTFLOW SUBMERGENCE, SINGLE EVENT DAMAGE CALCULATION, DSS:WRITE STAGE FREQUENCY, DSS:READ TIME SERIES AT DESIRED CALCULATION INTERVAL LOSS RATE:GREEN AND AMPT INFILTRATION

KINEMATIC WAVE: NEW FINITE DIFFERENCE ALGORITHM

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1
HEC-1 INPUT
PAGE 1

LINE ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10
1 ID COTTONWOOD CREEK DBPS AYRES PROJECT NO. 34-0330.00
2 ID FUTURE CONDITIONS - INPUT FILE 100FREV1.INP
3 ID CN AND LAGS REVISED BASED UPON SEPTEMBER 4TH, 1996 MEETING WITH
4 ID CITY OF COLORADO SPRINGS ENGINEERING STAFF
5 ID FURTHER REVISED BASED ON LAND USE REVISIONS:
6 ID A PORTION OF BASIN H5 WAS ADDED TO D3 (RENAMED H5A AND D3A)
7 ID H8 DIVIDED INTO H8A AND H8B AT OAKWOOD
8 ID CURVE NUMBERS FOR H5A, H6, H7, H8A, AND H8B CHANGED
9 ID 100 YEAR 24 HOUR STORM - RUN DATE 12-31-98
10 *DIAGRAM
11 IT 5 01SEP89 800 300
12 IO 5
13 KK A1
14 KM RUNOFF FROM A1
15 BA 0.188
16 LS 0 61.0
17 UD 0.450
18 KM DESIGN POINT 1
19 IN 15
20 PB 4.136
21 PC .0000 .0005 .0015 .0030 .0045 .0060 .0080 .0100 .0120 .0143
22 PC .0165 .0188 .0210 .0233 .0255 .0278 .0320 .0390 .0460 .0530
23 PC .0600 .0750 .1000 .4000 .7000 .7250 .7500 .7650 .7800 .7900
24 PC .8000 .8100 .8200 .8250 .8300 .8350 .8400 .8450 .8500 .8550
25 PC .8600 .8638 .8675 .8713 .8750 .8788 .8825 .8863 .8900 .8938
26 PC .8975 .9013 .9050 .9083 .9115 .9148 .9180 .9210 .9240 .9270
27 PC .9300 .9325 .9350 .9375 .9400 .9425 .9450 .9475 .9500 .9525
28 PC .9550 .9575 .9600 .9625 .9650 .9675 .9700 .9725 .9750 .9775
29 PC .9800 .9813 .9825 .9838 .9850 .9863 .9875 .9888 .9900 .9913
30 PC .9925 .9938 .9950 .9963 .9975 .9988 1.000
31 KK 1-2
32 KM ROUTE TO DESIGN POINT 2
RD 2300 .033 .060 0 TRAP 5 15
33 KK A3
34 KM RUNOFF FROM A3
35 BA 0.162
36 LS 0 61.0
37 UD 0.380
38 KK 2
39 KM COMBINE 1-2 AND A3
40 HC 2
41 KK 2-3
42 KM ROUTE TO DESIGN POINT 3
43 RD 3500 .020 .060 0 TRAP 8 15

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100FREV1.OUT: Future Land Use Conditions; 100-year, 24-hour Storm; No Proposed Detention (Including Existing Fairfax Pond); Revised According to September 4, 1996 Meeting With City of Colorado Springs Engineering Staff; Further Revised Based on Updated Land Use Near Tributary 1

| LINE | ID | 1                       | 2    | 3    | 4 | 5    | 6  | 7  | 8 | 9 | 10 |
|------|----|-------------------------|------|------|---|------|----|----|---|---|----|
| 44   | KK | A2                      |      |      |   |      |    |    |   |   |    |
| 45   | KM | RUNOFF FROM             | A2   |      |   |      |    |    |   |   |    |
| 46   | BA | 0.210                   |      |      |   |      |    |    |   |   |    |
| 47   | LS | 0                       | 61.0 |      |   |      |    |    |   |   |    |
| 48   | UD | 0.530                   |      |      |   |      |    |    |   |   |    |
| 49   | KK | A4                      |      |      |   |      |    |    |   |   |    |
| 50   | KM | RUNOFF FROM             | A4   |      |   |      |    |    |   |   |    |
| 51   | BA | 0.254                   |      |      |   |      |    |    |   |   |    |
| 52   | LS | 0                       | 61.0 |      |   |      |    |    |   |   |    |
| 53   | UD | 0.460                   |      |      |   |      |    |    |   |   |    |
| 54   | KK | A5                      |      |      |   |      |    |    |   |   |    |
| 55   | KM | RUNOFF FROM             | A5   |      |   |      |    |    |   |   |    |
| 56   | BA | 0.210                   |      |      |   |      |    |    |   |   |    |
| 57   | LS | 0                       | 61.0 |      |   |      |    |    |   |   |    |
| 58   | UD | 0.410                   |      |      |   |      |    |    |   |   |    |
| 59   | KK | 3                       |      |      |   |      |    |    |   |   |    |
| 60   | KM | COMBINE 2-3,A2,A4,A5    |      |      |   |      |    |    |   |   |    |
| 61   | HC | 4                       |      |      |   |      |    |    |   |   |    |
| 62   | KK | 3-4                     |      |      |   |      |    |    |   |   |    |
| 63   | KM | ROUTE TO DESIGN POINT 4 |      |      |   |      |    |    |   |   |    |
| 64   | RD | 3500                    | .030 | .060 | 0 | TRAP | 10 | 15 |   |   |    |
| 65   | KK | A8                      |      |      |   |      |    |    |   |   |    |
| 66   | KM | RUNOFF FROM             | A8   |      |   |      |    |    |   |   |    |
| 67   | BA | 0.240                   |      |      |   |      |    |    |   |   |    |
| 68   | LS | 0                       | 61.0 |      |   |      |    |    |   |   |    |
| 69   | UD | 0.450                   |      |      |   |      |    |    |   |   |    |
| 70   | KK | A9                      |      |      |   |      |    |    |   |   |    |
| 71   | KM | RUNOFF FROM             | A9   |      |   |      |    |    |   |   |    |
| 72   | BA | 0.197                   |      |      |   |      |    |    |   |   |    |
| 73   | LS | 0                       | 61.0 |      |   |      |    |    |   |   |    |
| 74   | UD | 0.330                   |      |      |   |      |    |    |   |   |    |
| 75   | KK | 4                       |      |      |   |      |    |    |   |   |    |
| 76   | KM | COMBINE 3-4,A8,A9       |      |      |   |      |    |    |   |   |    |
| 77   | HC | 3                       |      |      |   |      |    |    |   |   |    |
| 78   | KK | 4-5                     |      |      |   |      |    |    |   |   |    |
| 79   | KM | ROUTE TO DESIGN POINT 5 |      |      |   |      |    |    |   |   |    |
| 80   | RD | 2000                    | .025 | .060 | 0 | TRAP | 15 | 15 |   |   |    |
| 81   | KK | A6                      |      |      |   |      |    |    |   |   |    |
| 82   | KM | RUNOFF FROM             | A6   |      |   |      |    |    |   |   |    |
| 83   | BA | 0.141                   |      |      |   |      |    |    |   |   |    |
| 84   | LS | 0                       | 61.0 |      |   |      |    |    |   |   |    |
| 85   | UD | 0.400                   |      |      |   |      |    |    |   |   |    |

| LINE | ID | 1                       | 2    | 3    | 4 | 5    | 6 | 7  | 8 | 9 | 10 |
|------|----|-------------------------|------|------|---|------|---|----|---|---|----|
| 86   | KK | A7                      |      |      |   |      |   |    |   |   |    |
| 87   | KM | RUNOFF FROM             | A7   |      |   |      |   |    |   |   |    |
| 88   | BA | 0.137                   |      |      |   |      |   |    |   |   |    |
| 89   | LS | 0                       | 61.0 |      |   |      |   |    |   |   |    |
| 90   | UD | 0.400                   |      |      |   |      |   |    |   |   |    |
| 91   | KK | 5A                      |      |      |   |      |   |    |   |   |    |
| 92   | KM | COMBINE A6,A7           |      |      |   |      |   |    |   |   |    |
| 93   | HC | 2                       |      |      |   |      |   |    |   |   |    |
| 94   | KK | 5A-5                    |      |      |   |      |   |    |   |   |    |
| 95   | KM | ROUTE TO DESIGN POINT 5 |      |      |   |      |   |    |   |   |    |
| 96   | RD | 3900                    | .031 | .060 | 0 | TRAP | 5 | 15 |   |   |    |
| 97   | KK | A10                     |      |      |   |      |   |    |   |   |    |
| 98   | KM | RUNOFF FROM             | A10  |      |   |      |   |    |   |   |    |
| 99   | BA | 0.169                   |      |      |   |      |   |    |   |   |    |
| 100  | LS | 0                       | 61.0 |      |   |      |   |    |   |   |    |
| 101  | UD | 0.340                   |      |      |   |      |   |    |   |   |    |
| 102  | KK | A11                     |      |      |   |      |   |    |   |   |    |
| 103  | KM | RUNOFF FROM             | A11  |      |   |      |   |    |   |   |    |
| 104  | BA | 0.119                   |      |      |   |      |   |    |   |   |    |
| 105  | LS | 0                       | 61.0 |      |   |      |   |    |   |   |    |
| 106  | UD | 0.420                   |      |      |   |      |   |    |   |   |    |
| 107  | KK | A12                     |      |      |   |      |   |    |   |   |    |
| 108  | KM | RUNOFF FROM             | A12  |      |   |      |   |    |   |   |    |
| 109  | BA | 0.119                   |      |      |   |      |   |    |   |   |    |
| 110  | LS | 0                       | 61.0 |      |   |      |   |    |   |   |    |
| 111  | UD | 0.290                   |      |      |   |      |   |    |   |   |    |
| 112  | KK | A13                     |      |      |   |      |   |    |   |   |    |
| 113  | KM | RUNOFF FROM             | A13  |      |   |      |   |    |   |   |    |
| 114  | BA | 0.161                   |      |      |   |      |   |    |   |   |    |
| 115  | LS | 0                       | 61.0 |      |   |      |   |    |   |   |    |
| 116  | UD | 0.460                   |      |      |   |      |   |    |   |   |    |

|     |    |                                     |      |      |   |      |    |    |  |  |
|-----|----|-------------------------------------|------|------|---|------|----|----|--|--|
| 117 | KK | B1                                  |      |      |   |      |    |    |  |  |
| 118 | KM | RUNOFF FROM B1                      |      |      |   |      |    |    |  |  |
| 119 | BA | 0.192                               |      |      |   |      |    |    |  |  |
| 120 | LS | 0                                   | 62.7 |      |   |      |    |    |  |  |
| 121 | UD | 0.190                               |      |      |   |      |    |    |  |  |
| 122 | KK | 5                                   |      |      |   |      |    |    |  |  |
| 123 | KM | COMBINE 4-5,5A-5,A10,A11,A12,A13,B1 |      |      |   |      |    |    |  |  |
| 124 | HC | 7                                   |      |      |   |      |    |    |  |  |
| 125 | KK | 5-6                                 |      |      |   |      |    |    |  |  |
| 126 | KM | ROUTE TO DESIGN POINT 6             |      |      |   |      |    |    |  |  |
| 127 | RD | 6000                                | .015 | .035 | 0 | TRAP | 20 | 15 |  |  |

HEC-1 INPUT

PAGE 4

LINE ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10

|     |    |                          |      |      |   |      |    |    |  |  |
|-----|----|--------------------------|------|------|---|------|----|----|--|--|
| 128 | KK | B2                       |      |      |   |      |    |    |  |  |
| 129 | KM | RUNOFF FROM B2           |      |      |   |      |    |    |  |  |
| 130 | BA | 0.107                    |      |      |   |      |    |    |  |  |
| 131 | LS | 0                        | 78.0 |      |   |      |    |    |  |  |
| 132 | UD | 0.160                    |      |      |   |      |    |    |  |  |
| 133 | KK | B2-6A                    |      |      |   |      |    |    |  |  |
| 134 | KM | ROUTE TO DESIGN POINT 6A |      |      |   |      |    |    |  |  |
| 135 | RD | 3000                     | .035 | .060 | 0 | TRAP | 5  | 15 |  |  |
| 136 | KK | B6                       |      |      |   |      |    |    |  |  |
| 137 | KM | RUNOFF FROM B6           |      |      |   |      |    |    |  |  |
| 138 | BA | 0.183                    |      |      |   |      |    |    |  |  |
| 139 | LS | 0                        | 78.8 |      |   |      |    |    |  |  |
| 140 | UD | 0.410                    |      |      |   |      |    |    |  |  |
| 141 | KK | 6A                       |      |      |   |      |    |    |  |  |
| 142 | KM | COMBINE B2-6A,B6         |      |      |   |      |    |    |  |  |
| 143 | HC | 2                        |      |      |   |      |    |    |  |  |
| 144 | KK | B3                       |      |      |   |      |    |    |  |  |
| 145 | KM | RUNOFF FROM B3           |      |      |   |      |    |    |  |  |
| 146 | BA | 0.146                    |      |      |   |      |    |    |  |  |
| 147 | LS | 0                        | 74.9 |      |   |      |    |    |  |  |
| 148 | UD | 0.220                    |      |      |   |      |    |    |  |  |
| 149 | KK | B4                       |      |      |   |      |    |    |  |  |
| 150 | KM | RUNOFF FROM B4           |      |      |   |      |    |    |  |  |
| 151 | BA | 0.104                    |      |      |   |      |    |    |  |  |
| 152 | LS | 0                        | 74.3 |      |   |      |    |    |  |  |
| 153 | UD | 0.220                    |      |      |   |      |    |    |  |  |
| 154 | KK | 6                        |      |      |   |      |    |    |  |  |
| 155 | KM | COMBINE 5-6,6A,B3,B4     |      |      |   |      |    |    |  |  |
| 156 | HC | 4                        |      |      |   |      |    |    |  |  |
| 157 | KK | 6-7                      |      |      |   |      |    |    |  |  |
| 158 | KM | ROUTE TO DESIGN POINT 7  |      |      |   |      |    |    |  |  |
| 159 | RD | 5500                     | .018 | .035 | 0 | TRAP | 20 | 15 |  |  |
| 160 | KK | B8                       |      |      |   |      |    |    |  |  |
| 161 | KM | RUNOFF FROM B8           |      |      |   |      |    |    |  |  |
| 162 | BA | 0.159                    |      |      |   |      |    |    |  |  |
| 163 | LS | 0                        | 81.6 |      |   |      |    |    |  |  |
| 164 | UD | 0.410                    |      |      |   |      |    |    |  |  |
| 165 | KK | 7                        |      |      |   |      |    |    |  |  |
| 166 | KM | COMBINE 6-7,B8           |      |      |   |      |    |    |  |  |
| 167 | HC | 2                        |      |      |   |      |    |    |  |  |

HEC-1 INPUT

PAGE 5

LINE ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10

|     |    |                          |      |      |      |      |      |      |      |  |
|-----|----|--------------------------|------|------|------|------|------|------|------|--|
| 168 | KK | 7-8                      |      |      |      |      |      |      |      |  |
| 169 | KM | ROUTE TO DESIGN POINT 8  |      |      |      |      |      |      |      |  |
| 170 | RD |                          |      |      |      |      |      |      |      |  |
| 171 | RC | .040                     | .035 | .040 | 3500 | .018 |      |      |      |  |
| 172 | RX | 0                        | 76   | 83   | 138  | 144  | 189  | 214  | 291  |  |
| 173 | RY | 6940                     | 6930 | 6920 | 6914 | 6914 | 6920 | 6930 | 6940 |  |
| 174 | KK | C2                       |      |      |      |      |      |      |      |  |
| 175 | KM | RUNOFF FROM C2           |      |      |      |      |      |      |      |  |
| 176 | BA | 0.154                    |      |      |      |      |      |      |      |  |
| 177 | LS | 0                        | 61.0 |      |      |      |      |      |      |  |
| 178 | UD | 0.130                    |      |      |      |      |      |      |      |  |
| 179 | KK | C2-8A                    |      |      |      |      |      |      |      |  |
| 180 | KM | ROUTE TO DESIGN POINT 8A |      |      |      |      |      |      |      |  |
| 181 | RD | 3000                     | .035 | .060 | 0    | TRAP | 5    | 15   |      |  |
| 182 | KK | C3                       |      |      |      |      |      |      |      |  |
| 183 | KM | RUNOFF FROM C3           |      |      |      |      |      |      |      |  |
| 184 | BA | 0.162                    |      |      |      |      |      |      |      |  |
| 185 | LS | 0                        | 63.7 |      |      |      |      |      |      |  |
| 186 | UD | 0.230                    |      |      |      |      |      |      |      |  |
| 187 | KK | 8A                       |      |      |      |      |      |      |      |  |
| 188 | KM | COMBINE C2-8A,C3         |      |      |      |      |      |      |      |  |
| 189 | HC | 2                        |      |      |      |      |      |      |      |  |

190 KK 8A-8B  
 191 KM ROUTE 8A TO DESIGN POINT 8B  
 192 RD 4000 .030 .060 0 TRAP 8 15

193 KK C4  
 194 KM RUNOFF FROM C4  
 195 BA 0.224  
 196 LS 0 65.9  
 197 UD 0.220

198 KK C4-8B  
 199 KM ROUTE C4 TO DESIGN POINT 8B  
 200 RD 3000 .030 .060 0 TRAP 5 15

201 KK C7  
 202 KM RUNOFF FROM C7  
 203 BA 0.156  
 204 LS 0 78.3  
 205 UD 0.280

206 KK 8B  
 207 KM COMBINE 8A-8B,C4-8B,C7  
 208 HC 3

HEC-1 INPUT

PAGE 6

LINE ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10

209 KK C1  
 210 KM RUNOFF FROM C1  
 211 BA 0.165  
 212 LS 0 67.5  
 213 UD 0.180

214 KK C13  
 215 KM RUNOFF FROM C13  
 216 BA 0.125  
 217 LS 0 69.8  
 218 UD 0.130

219 KK 8C  
 220 KM COMBINE C1,C13  
 221 HC 2

222 KK 8C-8D  
 223 KM ROUTE 8C TO DESIGN POINT 8D  
 224 RD 4500 .027 .060 0 TRAP 5 15

225 KK C6  
 226 KM RUNOFF FROM C6  
 227 BA 0.107  
 228 LS 0 79.6  
 229 UD 0.230

230 KK 8D  
 231 KM COMBINE 8C-8D,C6  
 232 HC 2

233 KK 8E  
 234 KM COMBINE 8B,8D  
 235 HC 2

236 KK 8E-8G  
 237 KM ROUTE 8E TO DESIGN POINT 8G  
 238 RD 3000 .018 .035 0 TRAP 10 15

239 KK C5  
 240 KM RUNOFF FROM C5  
 241 BA 0.227  
 242 LS 0 68.5  
 243 UD 0.240

244 KK C5-8F  
 245 KM ROUTE C5 TO DESIGN POINT 8F  
 246 RD 6300 .030 .060 0 TRAP 5 15

247 KK C8  
 248 KM RUNOFF FROM C8  
 249 BA 0.171  
 250 LS 0 79.8  
 251 UD 0.370

HEC-1 INPUT

PAGE 7

LINE ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10

252 KK 8F  
 253 KM COMBINE C5-8F,C8  
 254 HC 2

255 KK C9  
 256 KM RUNOFF FROM C9  
 257 BA 0.206  
 258 LS 0 78.0  
 259 UD 0.360

260 KK C10  
 261 KM RUNOFF FROM C10  
 262 BA 0.106

263 LS 0 76.1  
 264 UD 0.420  
  
 265 KK C11  
 266 KM RUNOFF FROM C11  
 267 BA 0.125  
 268 LS 0 80.5  
 269 UD 0.270  
  
 270 KK 8G  
 271 KM COMBINE 8E-8G,8F,C9,C10,C11  
 272 HC 5  
  
 273 KK 8G-8  
 274 KM ROUTE 8G TO DESIGN POINT 8  
 275 RD 4000 .028 .035 0 TRAP 15 15  
  
 276 KK B5  
 277 KM RUNOFF FROM B5  
 278 BA 0.107  
 279 LS 0 82.3  
 280 UD 0.200  
  
 281 KK B5-8H  
 282 KM ROUTE B5 TO DESIGN POINT 8H  
 283 RD 4800 .035 .060 0 TRAP 5 15  
  
 284 KK B7  
 285 KM RUNOFF FROM B7  
 286 BA 0.297  
 287 LS 0 77.2  
 288 UD 0.290  
  
 289 KK 8H  
 290 KM COMBINE B5-8H,B7  
 291 HC 2

1

HEC-1 INPUT

PAGE 8

LINE ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10

292 KK B9  
 293 KM RUNOFF FROM B9  
 294 BA 0.169  
 295 LS 0 81.7  
 296 UD 0.330  
  
 297 KK 8  
 298 KM COMBINE 7-8,8G-8,8H,B9  
 299 HC 4  
  
 300 KK 8-9  
 301 KM ROUTE 8 TO DESIGN POINT 9  
 302 RD  
 303 RC .040 .040 .040 3000 .015  
 304 RX 23 69 90 115 149 197 209 254  
 305 RY 6910 6899 6886 6880 6880 6892 6890 6907  
  
 306 KK C14  
 307 KM RUNOFF FROM C14  
 308 BA 0.104  
 309 LS 0 75.0  
 310 UD 0.170  
  
 311 KK C14-9A  
 312 KM ROUTE C14 TO DESIGN POINT 9A  
 313 RD 2500 .032 .060 0 TRAP 5 15  
  
 314 KK C15  
 315 KM RUNOFF FROM C15  
 316 BA 0.085  
 317 LS 0 76.3  
 318 UD 0.170  
  
 319 KK 9A  
 320 KM COMBINE C14-9A,C15  
 321 HC 2  
  
 322 KK 9A-9B  
 323 KM ROUTE 9A TO DESIGN POINT 9B  
 324 RD 6800 .030 .060 0 TRAP 8 15  
  
 325 KK C17  
 326 KM RUNOFF FROM C17  
 327 BA 0.088  
 328 LS 0 77.1  
 329 UD 0.320  
  
 330 KK C18  
 331 KM RUNOFF FROM C18  
 332 BA 0.201  
 333 LS 0 75.1  
 334 UD 0.410

1

HEC-1 INPUT

PAGE 9

LINE ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10

335 KK 9B

336 KM COMBINE 9A-9B,C17,C18  
 337 HC 3  
  
 338 KK C12  
 339 KM RUNOFF FROM C12  
 340 BA 0.112  
 341 LS 0 81.2  
 342 UD 0.200  
  
 343 KK D1  
 344 KM RUNOFF FROM D1  
 345 BA 0.165  
 346 LS 0 83.0  
 347 UD 0.290  
  
 348 KK D2  
 349 KM RUNOFF FROM D2  
 350 BA 0.199  
 351 LS 0 84.7  
 352 UD 0.320  
  
 353 KK 9  
 354 KM COMBINE 8-9,9B,C12,D1,D2  
 355 HC 5  
  
 356 KK 9-10  
 357 KM ROUTE 9 TO DESIGN POINT 10  
 358 RD  
 359 RC .040 .040 .040 1800 .017  
 360 RK 0 108 121 125 159 205 230 276  
 361 RY 6840 6826 6810 6808 6808 6812 6824 6840  
  
 362 KK C19  
 363 KM RUNOFF FROM C19  
 364 BA 0.112  
 365 LS 0 75.9  
 366 UD 0.320  
  
 367 KK D4  
 368 KM RUNOFF FROM D4  
 369 BA 0.118  
 370 LS 0 86.6  
 371 UD 0.330  
  
 372 KK 10  
 373 KM COMBINE 9-10,C19,D4  
 374 HC 3

1

HEC-1 INPUT

PAGE 10

| LINE | ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10 |
|------|-----------------------------------------------------------------|
| 375  | KK 10-11                                                        |
| 376  | KM ROUTE 10 TO DESIGN POINT 11                                  |
| 377  | RD                                                              |
| 378  | RC .040 .040 .040 1100 .018                                     |
| 379  | RK 0 9 15 48 82 117 135 140                                     |
| 380  | RY 6800 6790 6788 6786 6786 6788 6796 6800                      |
| 381  | KK E1                                                           |
| 382  | KM RUNOFF FROM E1                                               |
| 383  | BA 0.093                                                        |
| 384  | LS 0 73.0                                                       |
| 385  | UD 0.160                                                        |
| 386  | KK E1-11A                                                       |
| 387  | KM ROUTE E1 TO DESIGN POINT 11A                                 |
| 388  | RD 3000 .035 .060 0 TRAP 5 15                                   |
| 389  | KK E3                                                           |
| 390  | KM RUNOFF FROM E3                                               |
| 391  | BA 0.146                                                        |
| 392  | LS 0 84.7                                                       |
| 393  | UD 0.200                                                        |
| 394  | KK 11A                                                          |
| 395  | KM COMBINE E1-11A,E3                                            |
| 396  | HC 2                                                            |
| 397  | KK 11A11B                                                       |
| 398  | KM ROUTE 11A TO DESIGN POINT 11B                                |
| 399  | RD 3300 .030 .060 0 TRAP 8 15                                   |
| 400  | KK E5                                                           |
| 401  | KM RUNOFF FROM E5                                               |
| 402  | BA 0.127                                                        |
| 403  | LS 0 84.9                                                       |
| 404  | UD 0.320                                                        |
| 405  | KK 11B                                                          |
| 406  | KM COMBINE 11A11B,E5                                            |
| 407  | HC 2                                                            |
| 408  | KK E2                                                           |
| 409  | KM RUNOFF FROM E2                                               |
| 410  | BA 0.090                                                        |
| 411  | LS 0 89.5                                                       |
| 412  | UD 0.190                                                        |

413 KK E2-11C  
 414 KM ROUTE E2 TO DESIGN POINT 11C  
 415 RD 3300 .030 .060 0 TRAP 5 15  
 HEC-1 INPUT

PAGE 11

LINE ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10

416 KK E4  
 417 KM RUNOFF FROM E4  
 418 BA 0.154  
 419 LS 0 78.0  
 420 UD 0.400  
  
 421 KK 11C  
 422 KM COMBINE E2-11C,E4  
 423 HC 2  
  
 424 KK 11D  
 425 KM COMBINE 11B,11C  
 426 HC 2  
  
 427 KK 11D11F  
 428 KM ROUTE 11D TO DESIGN POINT 11F  
 429 RD 2000 .036 .035 0 TRAP 8 15  
  
 430 KK E6  
 431 KM RUNOFF FROM E6  
 432 BA 0.045  
 433 LS 0 73.5  
 434 UD 0.300  
  
 435 KK E6-11E  
 436 KM ROUTE E6 TO DESIGN POINT 11E  
 437 RD 4000 .030 .060 0 TRAP 5 15  
  
 438 KK E8  
 439 KM RUNOFF FROM E8  
 440 BA 0.124  
 441 LS 0 84.5  
 442 UD 0.240  
  
 443 KK 11E  
 444 KM COMBINE E6-11E,E8  
 445 HC 2  
  
 446 KK E7  
 447 KM RUNOFF FROM E7  
 448 BA 0.118  
 449 LS 0 82.4  
 450 UD 0.320  
  
 451 KK 11F  
 452 KM COMBINE 11D11F,11E,E7  
 453 HC 3  
  
 454 KK 11F11P  
 455 KM ROUTE 11F TO DESIGN POINT 11P  
 456 RD 3300 .028 .035 0 TRAP 10 15  
 HEC-1 INPUT

PAGE 12

LINE ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10

457 KK E9  
 458 KM RUNOFF FROM E9  
 459 BA 0.112  
 460 LS 0 77.0  
 461 UD 0.120  
  
 462 KK E10  
 463 KM RUNOFF FROM E10  
 464 BA 0.103  
 465 LS 0 76.1  
 466 UD 0.120  
  
 467 KK 11CP  
 468 KM COMBINE 11F11P,E9,E10  
 469 HC 3  
  
 470 KK 11P  
 471 KM FAIRFAX POND BY JR ENGINEERING - AS BUILT  
 472 SV 0 9.0 21.1 38.0 60.0 88.2 96.0 104.8 108.0 115.2  
 473 SE 6788 6800 6804 6808 6812 6816 6817 6818 6819 6820  
 474 SQ 0 190 225 260 290 320 805 1666 2771 4076  
 475 RS 1 ELEV 6788  
  
 476 KK 11P-11  
 477 KM ROUTE 11P TO DESIGN POINT 11  
 478 RD 800 .026 .035 0 TRAP 10 15  
  
 479 KK E11  
 480 KM RUNOFF FROM E11  
 481 BA 0.100  
 482 LS 0 75.7  
 483 UD 0.300  
  
 484 KK 11P11  
 485 KM COMBINE 11P-11,E11

486 HC 2

487 KK C16

488 KM RUNOFF FROM C16

489 BA 0.141

490 LS 0 76.2

491 UD 0.250

492 KK C1611G

493 KM ROUTE C16 TO DESIGN POINT 11G

494 RD 4800 .030 .060 0 TRAP 5 15

495 KK C20

496 KM RUNOFF FROM C20

497 BA 0.113

498 LS 0 79.6

499 UD 0.360

1

HEC-1 INPUT

PAGE 13

LINE ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10

500 KK 11G

501 KM COMBINE C16-11G,C20

502 HC 2

503 KK 11

504 KM COMBINE 10-11,11F11P,11G

505 HC 3

506 KK 11-12

507 KM ROUTE 11 TO DESIGN POINT 12

508 RD

509 RC .040 .040 .040 5500 .018

510 RX 68 96 138 158 206 207 244 268

511 RY 6752 6730 6730 6728 6728 6730 6738 6752

512 KK G1

513 KM RUNOFF FROM G1

514 BA 0.180

515 LS 0 81.7

516 UD 0.180

517 KK G1-12A

518 KM ROUTE G1 TO DESIGN POINT 12A

519 RD 2400 .023 .060 0 TRAP 5 15

520 KK G3

521 KM RUNOFF FROM G3

522 BA 0.183

523 LS 0 79.4

524 UD 0.270

525 KK 12A

526 KM COMBINE G1-12A,G3

527 HC 2

528 KK G2

529 KM RUNOFF FROM G2

530 BA 0.107

531 LS 0 75.3

532 UD 0.150

533 KK G2-12B

534 KM ROUTE G2 TO DESIGN POINT 12B

535 RD 2900 .042 .035 0 TRAP 5 8

536 KK G4

537 KM RUNOFF FROM G4

538 BA 0.132

539 LS 0 87.0

540 UD 0.230

1

HEC-1 INPUT

PAGE 14

LINE ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10

541 KK 12B

542 KM COMBINE 12A,G2-12B,G4

543 HC 3

544 KK 12B12C

545 KM ROUTE 12B TO DESIGN POINT 12C

546 RD 2500 .025 .015 0 TRAP 10 5

547 KK G5

548 KM RUNOFF FROM G5

549 BA 0.118

550 LS 0 76.3

551 UD 0.190

552 KK G6

553 KM RUNOFF FROM G6

554 BA 0.139

555 LS 0 78.1

556 UD 0.200

557 KK 12C

558 KM COMBINE 12B-12C,G5,G6

559 HC 3

560 KK 12CPI2

561 KM ROUTE 12CP TO DESIGN POINT 12

562 RD 2300 .038 .035 0 TRAP 15 8

563 KK D3A

564 KM RUNOFF FROM D3A

565 BA 0.238

566 LS 0 93.0

567 UD 0.320

568 KK D3-12D

569 KM ROUTE D3 TO DESIGN POINT 12D

570 RD 2300 .037 .035 0 TRAP 5 4

571 KK D5

572 KM RUNOFF FROM D5

573 BA 0.128

574 LS 0 91.8

575 UD 0.210

576 KK 12D

577 KM COMBINE D3-12D,D5

578 HC 2

579 KK F1

580 KM RUNOFF FROM F1

581 BA 0.137

582 LS 0 79.7

583 UD 0.480

HEC-1 INPUT

PAGE 15

LINE ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10

584 KK G7

585 KM RUNOFF FROM G7

586 BA 0.171

587 LS 0 77.4

588 UD 0.290

589 KK G8

590 KM RUNOFF FROM G8

591 BA 0.081

592 LS 0 80.1

593 UD 0.170

594 KK H21

595 KM RUNOFF FROM H21

596 BA 0.081

597 LS 0 92.0

598 UD 0.220

599 KK 12

600 KM COMBINE 11-12,12C-12,12D,F1,G7,G8,H21

601 HC 7

602 KK 12-13

603 KM ROUTE 12 TO DESIGN POINT 13

604 RD

605 RC .040 .040 .040 5400 .015

606 RX 0 270 297 314 348 439 460 503

607 RY 6660 6652 6648 6648 6640 6636 6644 6660

608 KK H5A

609 KM RUNOFF FROM H5A

610 BA 0.251

611 LS 0 67.8

612 UD 0.400

613 KK TRIP60

614 KM Route through triple 60' CMP culvert - no road overtopping

615 RS 1 STOR 0

616 SV 0 0.1 1000

617 SQ 0 595 595

618 KK 60-13B

619 KM ROUTE TRIP60 TO DESIGN POINT 13B

620 RD 2200 .025 .035 0 TRAP 5 15

621 KK H6

622 KM RUNOFF FROM H6

623 BA 0.214

624 LS 0 67.2

625 UD 0.230

HEC-1 INPUT

PAGE 16

LINE ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10

626 KK TWIN42

627 KM Route through twin 42' CMP culvert - no road overtopping

628 RS 1 STOR 0

629 SV 0 0.1 1000

630 SQ 0 149 149

631 KK 42-13B

632 KM ROUTE TWIN42 TO DESIGN POINT 13B

|     |    |                                   |      |      |   |      |   |    |
|-----|----|-----------------------------------|------|------|---|------|---|----|
| 633 | RD | 2000                              | .025 | .035 | 0 | TRAP | 5 | 15 |
| 634 | KK | H7                                |      |      |   |      |   |    |
| 635 | KM | RUNOFF FROM H7                    |      |      |   |      |   |    |
| 636 | BA | 0.140                             |      |      |   |      |   |    |
| 637 | LS | 0                                 | 88.7 |      |   |      |   |    |
| 638 | UD | 0.330                             |      |      |   |      |   |    |
| 639 | KK | 13B                               |      |      |   |      |   |    |
| 640 | KM | COMBINE TRIP60-13B,TWIN42-13B,H7  |      |      |   |      |   |    |
| 641 | HC | 3                                 |      |      |   |      |   |    |
| 642 | KK | 13BOAK                            |      |      |   |      |   |    |
| 643 | KM | ROUTE 13B TO DESIGN POINT OAKWOOD |      |      |   |      |   |    |
| 644 | RD | 1400                              | .020 | .035 | 0 | TRAP | 8 | 15 |
| 645 | KK | H8A                               |      |      |   |      |   |    |
| 646 | KM | RUNOFF FROM H8A                   |      |      |   |      |   |    |
| 647 | BA | 0.078                             |      |      |   |      |   |    |
| 648 | LS | 0                                 | 77.4 |      |   |      |   |    |
| 649 | UD | 0.240                             |      |      |   |      |   |    |
| 650 | KK | OAKWOD                            |      |      |   |      |   |    |
| 651 | KM | COMBINE 13B-OAK,H8A               |      |      |   |      |   |    |
| 652 | HC | 2                                 |      |      |   |      |   |    |
| 653 | KK | OAK13C                            |      |      |   |      |   |    |
| 654 | KM | ROUTE OAKWOOD TO DESIGN POINT 13C |      |      |   |      |   |    |
| 655 | RD | 1000                              | .020 | .035 | 0 | TRAP | 8 | 15 |
| 656 | KK | H8B                               |      |      |   |      |   |    |
| 657 | KM | RUNOFF FROM H8B                   |      |      |   |      |   |    |
| 658 | BA | 0.047                             |      |      |   |      |   |    |
| 659 | LS | 0                                 | 75.0 |      |   |      |   |    |
| 660 | UD | 0.240                             |      |      |   |      |   |    |
| 661 | KK | 13C                               |      |      |   |      |   |    |
| 662 | KM | COMBINE OAKWOOD-13C, H8B          |      |      |   |      |   |    |
| 663 | HC | 2                                 |      |      |   |      |   |    |
| 664 | KK | H2                                |      |      |   |      |   |    |
| 665 | KM | RUNOFF FROM H2                    |      |      |   |      |   |    |
| 666 | BA | 0.106                             |      |      |   |      |   |    |
| 667 | LS | 0                                 | 88.0 |      |   |      |   |    |
| 668 | UD | 0.260                             |      |      |   |      |   |    |

HEC-1 INPUT

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| LINE | ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10 |
|------|-----------------------------------------------------------------|
| 669  | KK H2-13D                                                       |
| 670  | KM ROUTE H2 TO DESIGN POINT 13D                                 |
| 671  | RD 1800 .013 .035 0 TRAP 5 15                                   |
| 672  | KK H1                                                           |
| 673  | KM RUNOFF FROM H1                                               |
| 674  | BA 0.169                                                        |
| 675  | LS 0 87.0                                                       |
| 676  | UD 0.400                                                        |
| 677  | KK 13D                                                          |
| 678  | KM COMBINE H2-13D,H1                                            |
| 679  | HC 2                                                            |
| 680  | KK 13D13E                                                       |
| 681  | KM ROUTE 13D TO DESIGN POINT 13E                                |
| 682  | RD 2400 .015 .035 0 TRAP 8 15                                   |
| 683  | KK H4                                                           |
| 684  | KM RUNOFF FROM H4                                               |
| 685  | BA 0.128                                                        |
| 686  | LS 0 77.5                                                       |
| 687  | UD 0.170                                                        |
| 688  | KK 13E                                                          |
| 689  | KM COMBINE 13D13E,H4                                            |
| 690  | HC 2                                                            |
| 691  | KK H16                                                          |
| 692  | KM RUNOFF FROM H16                                              |
| 693  | BA 0.106                                                        |
| 694  | LS 0 80.9                                                       |
| 695  | UD 0.150                                                        |
| 696  | KK H17                                                          |
| 697  | KM RUNOFF FROM H17                                              |
| 698  | BA 0.102                                                        |
| 699  | LS 0 81.2                                                       |
| 700  | UD 0.120                                                        |
| 701  | KK 13F                                                          |
| 702  | KM COMBINE H16,H17                                              |
| 703  | HC 2                                                            |
| 704  | KK 13F13G                                                       |
| 705  | KM ROUTE 13F TO DESIGN POINT 13G                                |
| 706  | RD 3000 .022 .035 0 TRAP 8 15                                   |
| 707  | KK H18                                                          |

708 KM RUNOFF FROM H18  
 709 BA 0.173  
 710 LS 0 80.5  
 711 UD 0.300

1

HEC-1 INPUT

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LINE ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10

712 KK 13G  
 713 KM COMBINE 13F13G,H18  
 714 HC 2  
  
 715 KK H3  
 716 KM RUNOFF FROM H3  
 717 BA 0.141  
 718 LS 0 80.2  
 719 UD 0.250  
  
 720 KK 13H  
 721 KM COMBINE 13C,13E,13G,H3  
 722 HC 4  
  
 723 KK 13H13I  
 724 KM ROUTE 13H TO DESIGN POINT 13I  
 725 RD 1250 .018 .035 0 TRAP 15 15  
  
 726 KK H9  
 727 KM RUNOFF FROM H9  
 728 BA 0.173  
 729 LS 0 80.3  
 730 UD 0.180  
  
 731 KK 13I  
 732 KM COMBINE 13H13I,H9  
 733 HC 2  
  
 734 KK 13I13J  
 735 KM ROUTE 13I TO DESIGN POINT 13J  
 736 RD 1800 .015 .035 0 TRAP 15 15  
  
 737 KK H10  
 738 KM RUNOFF FROM H10  
 739 BA 0.064  
 740 LS 0 84.8  
 741 UD 0.230  
  
 742 KK H19  
 743 KM RUNOFF FROM H19  
 744 BA 0.118  
 745 LS 0 77.3  
 746 UD 0.280  
  
 747 KK 13J  
 748 KM COMBINE 13I13J,H10,H19  
 749 HC 3  
  
 750 KK H11  
 751 KM RUNOFF FROM H11  
 752 BA 0.144  
 753 LS 0 92.0  
 754 UD 0.320

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LINE ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10

755 KK H12  
 756 KM RUNOFF FROM H12  
 757 BA 0.163  
 758 LS 0 82.8  
 759 UD 0.230  
  
 760 KK 13K  
 761 KM COMBINE H11,H12  
 762 HC 2  
  
 763 KK 13K13L  
 764 KM ROUTE 13K TO DESIGN POINT 13L  
 765 RD 1500 .027 .035 0 TRAP 5 15  
  
 766 KK H13  
 767 KM RUNOFF FROM H13  
 768 BA 0.128  
 769 LS 0 84.7  
 770 UD 0.210  
  
 771 KK 13L  
 772 KM COMBINE 13K13L,H13  
 773 HC 2  
  
 774 KK 13L13M  
 775 KM ROUTE 13L TO DESIGN POINT 13M  
 776 RD 2400 .023 .035 0 TRAP 8 15  
  
 777 KK H14  
 778 KM RUNOFF FROM H14  
 779 BA 0.115  
 780 LS 0 90.2

781 UD 0.350  
 782 KK 13M  
 783 KM COMBINE 13L13M,H14  
 784 HC 2  
 785 KK H23  
 786 KM RUNOFF FROM H23  
 787 BA 0.105  
 788 LS 0 76.0  
 789 UD 0.290  
 790 KK 13N  
 791 KM COMBINE 13J,13M,H23  
 792 HC 3  
 793 KK 13N13O  
 794 KM ROUTE 13N TO DESIGN POINT 13O  
 795 RD 2800 .020 .035 0 TRAP 20 15  
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LINE ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10

796 KK H15  
 797 KM RUNOFF FROM H15  
 798 BA 0.083  
 799 LS 0 90.4  
 800 UD 0.450  
 801 KK H20  
 802 KM RUNOFF FROM H20  
 803 BA 0.071  
 804 LS 0 65.0  
 805 UD 0.260  
 806 KK 13O  
 807 KM COMBINE 13N13O,H15,H20  
 808 HC 3  
 809 KK K1  
 810 KM RUNOFF FROM K1  
 811 BA 0.169  
 812 LS 0 85.8  
 813 UD 0.280  
 814 KK K2  
 815 KM RUNOFF FROM K2  
 816 BA 0.187  
 817 LS 0 81.4  
 818 UD 0.360  
 819 KK 13P  
 820 KM COMBINE K1,K2  
 821 HC 2  
 822 KK 13P13Q  
 823 KM ROUTE 13P TO DESIGN POINT 13Q  
 824 RD 2300 .012 .035 0 TRAP 15 15  
 825 KK K3  
 826 KM RUNOFF FROM K3  
 827 BA 0.098  
 828 LS 0 82.9  
 829 UD 0.220  
 830 KK K4  
 831 KM RUNOFF FROM K4  
 832 BA 0.147  
 833 LS 0 82.9  
 834 UD 0.360  
 835 KK 13Q  
 836 KM COMBINE 13P13Q,K3,K4  
 837 HC 3

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LINE ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10

838 KK 13Q13R  
 839 KM ROUTE 13Q TO DESIGN POINT 13R  
 840 RD 2000 .015 .035 0 TRAP 20 15  
 841 KK J1  
 842 KM RUNOFF FROM J1  
 843 BA 0.213  
 844 LS 0 80.1  
 845 UD 0.250  
 846 KK J1-13S  
 847 KM ROUTE J1 TO DESIGN POINT 13S  
 848 RD 3100 .030 .035 0 TRAP 5 15  
 849 KK J2  
 850 KM RUNOFF FROM J2  
 851 BA 0.085  
 852 LS 0 88.1  
 853 UD 0.240

|     |    |                                     |      |      |      |      |      |      |     |
|-----|----|-------------------------------------|------|------|------|------|------|------|-----|
| 854 | KK | 13S                                 |      |      |      |      |      |      |     |
| 855 | KM | COMBINE J1-13S,J2                   |      |      |      |      |      |      |     |
| 856 | HC | 2                                   |      |      |      |      |      |      |     |
| 857 | KK | H22                                 |      |      |      |      |      |      |     |
| 858 | KM | RUNOFF FROM H22                     |      |      |      |      |      |      |     |
| 859 | BA | 0.178                               |      |      |      |      |      |      |     |
| 860 | LS | 0                                   | 88.5 |      |      |      |      |      |     |
| 861 | UD | 0.170                               |      |      |      |      |      |      |     |
| 862 | KK | J3                                  |      |      |      |      |      |      |     |
| 863 | KM | RUNOFF FROM J3                      |      |      |      |      |      |      |     |
| 864 | BA | 0.132                               |      |      |      |      |      |      |     |
| 865 | LS | 0                                   | 88.8 |      |      |      |      |      |     |
| 866 | UD | 0.200                               |      |      |      |      |      |      |     |
| 867 | KK | 13                                  |      |      |      |      |      |      |     |
| 868 | KM | COMBINE 12-13,13O,13Q13R,13S,H22,J3 |      |      |      |      |      |      |     |
| 869 | HC | 6                                   |      |      |      |      |      |      |     |
| 870 | KK | 13-14                               |      |      |      |      |      |      |     |
| 871 | KM | ROUTE 13 TO DESIGN POINT 14         |      |      |      |      |      |      |     |
| 872 | RD |                                     |      |      |      |      |      |      |     |
| 873 | RC | .040                                | .040 | .040 | 2500 | .015 |      |      |     |
| 874 | RX | 0                                   | 21   | 35   | 89   | 246  | 309  | 315  | 340 |
| 875 | RY | 6580                                | 6570 | 6566 | 6564 | 6566 | 6570 | 6578 |     |
| 876 | KK | L1                                  |      |      |      |      |      |      |     |
| 877 | KM | RUNOFF FROM L1                      |      |      |      |      |      |      |     |
| 878 | BA | 0.145                               |      |      |      |      |      |      |     |
| 879 | LS | 0                                   | 80.0 |      |      |      |      |      |     |
| 880 | UD | 0.180                               |      |      |      |      |      |      |     |

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|     |    |                              |       |        |        |        |        |       |     |
|-----|----|------------------------------|-------|--------|--------|--------|--------|-------|-----|
| 881 | KK | L1-14A                       |       |        |        |        |        |       |     |
| 882 | KM | ROUTE L1 TO DESIGN POINT 14A |       |        |        |        |        |       |     |
| 883 | RD |                              |       |        |        |        |        |       |     |
| 884 | RC | .015                         | .015  | .015   | 1700   | .030   |        |       |     |
| 885 | RX | 100                          | 100   | 116.00 | 116.85 | 119.15 | 120.00 | 136   | 136 |
| 886 | RY | 100                          | 99.50 | 99.50  | 95.50  | 95.50  | 99.50  | 99.50 | 100 |
| 887 | KK | L2                           |       |        |        |        |        |       |     |
| 888 | KM | RUNOFF FROM L2               |       |        |        |        |        |       |     |
| 889 | BA | 0.147                        |       |        |        |        |        |       |     |
| 890 | LS | 0                            | 71.8  |        |        |        |        |       |     |
| 891 | UD | 0.210                        |       |        |        |        |        |       |     |
| 892 | KK | 14A                          |       |        |        |        |        |       |     |
| 893 | KM | COMBINE L1-14A,L2            |       |        |        |        |        |       |     |
| 894 | HC | 2                            |       |        |        |        |        |       |     |
| 895 | KK | O1                           |       |        |        |        |        |       |     |
| 896 | KM | RUNOFF FROM O1               |       |        |        |        |        |       |     |
| 897 | BA | 0.113                        |       |        |        |        |        |       |     |
| 898 | LS | 0                            | 82.4  |        |        |        |        |       |     |
| 899 | UD | 0.160                        |       |        |        |        |        |       |     |
| 900 | KK | O1-14B                       |       |        |        |        |        |       |     |
| 901 | KM | ROUTE O1 TO DESIGN POINT 14B |       |        |        |        |        |       |     |
| 902 | RD |                              |       |        |        |        |        |       |     |
| 903 | RC | .015                         | .015  | .015   | 3700   | .021   |        |       |     |
| 904 | RX | 100                          | 100   | 116.00 | 116.85 | 119.15 | 120.00 | 136   | 136 |
| 905 | RY | 100                          | 99.50 | 99.50  | 95.50  | 95.50  | 99.50  | 99.50 | 100 |
| 906 | KK | O2                           |       |        |        |        |        |       |     |
| 907 | KM | RUNOFF FROM O2               |       |        |        |        |        |       |     |
| 908 | BA | 0.122                        |       |        |        |        |        |       |     |
| 909 | LS | 0                            | 83.0  |        |        |        |        |       |     |
| 910 | UD | 0.210                        |       |        |        |        |        |       |     |
| 911 | KK | 14B                          |       |        |        |        |        |       |     |
| 912 | KM | COMBINE O1-14B,O2            |       |        |        |        |        |       |     |
| 913 | HC | 2                            |       |        |        |        |        |       |     |
| 914 | KK | 14AB                         |       |        |        |        |        |       |     |
| 915 | KM | COMBINE 14A,14B              |       |        |        |        |        |       |     |
| 916 | HC | 2                            |       |        |        |        |        |       |     |
| 917 | KK | M1                           |       |        |        |        |        |       |     |
| 918 | KM | RUNOFF FROM M1               |       |        |        |        |        |       |     |
| 919 | BA | 0.090                        |       |        |        |        |        |       |     |
| 920 | LS | 0                            | 88.3  |        |        |        |        |       |     |
| 921 | UD | 0.190                        |       |        |        |        |        |       |     |

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LINE ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10

|     |    |                              |       |        |        |        |        |       |     |
|-----|----|------------------------------|-------|--------|--------|--------|--------|-------|-----|
| 922 | KK | M1-14C                       |       |        |        |        |        |       |     |
| 923 | KM | ROUTE M1 TO DESIGN POINT 14C |       |        |        |        |        |       |     |
| 924 | RD |                              |       |        |        |        |        |       |     |
| 925 | RC | .015                         | .015  | .015   | 3000   | .045   |        |       |     |
| 926 | RX | 100                          | 100   | 116.00 | 116.85 | 119.15 | 120.00 | 136   | 136 |
| 927 | RY | 100                          | 99.50 | 99.50  | 95.50  | 95.50  | 99.50  | 99.50 | 100 |

|     |    |                             |      |      |             |      |      |      |      |
|-----|----|-----------------------------|------|------|-------------|------|------|------|------|
| 928 | KK | M2                          |      |      |             |      |      |      |      |
| 929 | KM | RUNOFF FROM M2              |      |      |             |      |      |      |      |
| 930 | BA | 0.205                       |      |      |             |      |      |      |      |
| 931 | LS | 0                           | 79.7 |      |             |      |      |      |      |
| 932 | UD | 0.200                       |      |      |             |      |      |      |      |
| 933 | KK | 14C                         |      |      |             |      |      |      |      |
| 934 | KM | COMBINE M1-14C,M2           |      |      |             |      |      |      |      |
| 935 | HC | 2                           |      |      |             |      |      |      |      |
| 936 | KK | 14                          |      |      |             |      |      |      |      |
| 937 | KM | COMBINE 13-14,14AB,14C      |      |      |             |      |      |      |      |
| 938 | HC | 3                           |      |      |             |      |      |      |      |
| 939 | KK | 14-15                       |      |      |             |      |      |      |      |
| 940 | KM | ROUTE 14 TO DESIGN POINT 15 |      |      |             |      |      |      |      |
| 941 | RD |                             |      |      |             |      |      |      |      |
| 942 | RC | .040                        | .040 | .040 | 1600        | .015 |      |      |      |
| 943 | RX | 3                           | 8    | 17   | 20          | 171  | 177  | 182  | 197  |
| 944 | RY | 6558                        | 6556 | 6552 | 6550        | 6550 | 6552 | 6554 | 6558 |
| 945 | KK | M5                          |      |      |             |      |      |      |      |
| 946 | KM | RUNOFF FROM M5              |      |      |             |      |      |      |      |
| 947 | BA | 0.102                       |      |      |             |      |      |      |      |
| 948 | LS | 0                           | 75.9 |      |             |      |      |      |      |
| 949 | UD | 0.210                       |      |      |             |      |      |      |      |
| 950 | KK | P1                          |      |      |             |      |      |      |      |
| 951 | KM | RUNOFF FROM P1              |      |      |             |      |      |      |      |
| 952 | BA | 0.122                       |      |      |             |      |      |      |      |
| 953 | LS | 0                           | 81.4 |      |             |      |      |      |      |
| 954 | UD | 0.200                       |      |      |             |      |      |      |      |
| 955 | KK | 15                          |      |      |             |      |      |      |      |
| 956 | KM | COMBINE 14-15,M5,P1         |      |      |             |      |      |      |      |
| 957 | HC | 3                           |      |      |             |      |      |      |      |
| 958 | KK | 15-16                       |      |      |             |      |      |      |      |
| 959 | KM | ROUTE 15 TO DESIGN POINT 16 |      |      |             |      |      |      |      |
| 960 | RD |                             |      |      |             |      |      |      |      |
| 961 | RC | .040                        | .040 | .040 | 2300        | .015 |      |      |      |
| 962 | RX | 60                          | 111  | 115  | 120         | 125  | 271  | 275  | 280  |
| 963 | RY | 6520                        | 6516 | 6514 | 6512        | 6510 | 6510 | 6512 | 6514 |
|     |    |                             |      |      | HEC-1 INPUT |      |      |      |      |

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|      |    |                              |       |        |        |        |        |       |     |
|------|----|------------------------------|-------|--------|--------|--------|--------|-------|-----|
| 964  | KK | M3                           |       |        |        |        |        |       |     |
| 965  | KM | RUNOFF FROM M3               |       |        |        |        |        |       |     |
| 966  | BA | 0.160                        |       |        |        |        |        |       |     |
| 967  | LS | 0                            | 80.3  |        |        |        |        |       |     |
| 968  | UD | 0.390                        |       |        |        |        |        |       |     |
| 969  | KK | M3-16                        |       |        |        |        |        |       |     |
| 970  | KM | ROUTE M3 TO DESIGN POINT 16  |       |        |        |        |        |       |     |
| 971  | RD |                              |       |        |        |        |        |       |     |
| 972  | RC | .015                         | .015  | .015   | 1200   | .057   |        |       |     |
| 973  | RX | 100                          | 100   | 116.00 | 116.85 | 119.15 | 120.00 | 136   | 136 |
| 974  | RY | 100                          | 99.50 | 99.50  | 95.50  | 95.50  | 99.50  | 99.50 | 100 |
| 975  | KK | M4                           |       |        |        |        |        |       |     |
| 976  | KM | RUNOFF FROM M4               |       |        |        |        |        |       |     |
| 977  | BA | 0.229                        |       |        |        |        |        |       |     |
| 978  | LS | 0                            | 72.3  |        |        |        |        |       |     |
| 979  | UD | 0.430                        |       |        |        |        |        |       |     |
| 980  | KK | M4-16B                       |       |        |        |        |        |       |     |
| 981  | KM | ROUTE M4 TO DESIGN POINT 16B |       |        |        |        |        |       |     |
| 982  | RD | 2400                         | .020  | .035   | 0      | TRAP   | 5      | 15    |     |
| 983  | KK | M6                           |       |        |        |        |        |       |     |
| 984  | KM | RUNOFF FROM M6               |       |        |        |        |        |       |     |
| 985  | BA | 0.101                        |       |        |        |        |        |       |     |
| 986  | LS | 0                            | 80.0  |        |        |        |        |       |     |
| 987  | UD | 0.190                        |       |        |        |        |        |       |     |
| 988  | KK | 16B                          |       |        |        |        |        |       |     |
| 989  | KM | COMBINE M4-16B,M6            |       |        |        |        |        |       |     |
| 990  | HC | 2                            |       |        |        |        |        |       |     |
| 991  | KK | P2                           |       |        |        |        |        |       |     |
| 992  | KM | RUNOFF FROM P2               |       |        |        |        |        |       |     |
| 993  | BA | 0.084                        |       |        |        |        |        |       |     |
| 994  | LS | 0                            | 75.0  |        |        |        |        |       |     |
| 995  | UD | 0.150                        |       |        |        |        |        |       |     |
| 996  | KK | P2-16C                       |       |        |        |        |        |       |     |
| 997  | KM | ROUTE P2 TO DESIGN POINT 16C |       |        |        |        |        |       |     |
| 998  | RD |                              |       |        |        |        |        |       |     |
| 999  | RC | .015                         | .015  | .015   | 2300   | .050   |        |       |     |
| 1000 | RX | 100                          | 100   | 116.00 | 116.85 | 119.15 | 120.00 | 136   | 136 |
| 1001 | RY | 100                          | 99.50 | 99.50  | 95.50  | 95.50  | 99.50  | 99.50 | 100 |
| 1002 | KK | P3                           |       |        |        |        |        |       |     |
| 1003 | KM | RUNOFF FROM P3               |       |        |        |        |        |       |     |
| 1004 | BA | 0.200                        |       |        |        |        |        |       |     |
| 1005 | LS | 0                            | 76.9  |        |        |        |        |       |     |
| 1006 | UD | 0.220                        |       |        |        |        |        |       |     |

| LINE | ID | 1                            | 2     | 3      | 4      | 5      | 6      | 7     | 8    | 9 | 10 |
|------|----|------------------------------|-------|--------|--------|--------|--------|-------|------|---|----|
| 1007 | KK | 16C                          |       |        |        |        |        |       |      |   |    |
| 1008 | KM | COMBINE P2-16C,P3            |       |        |        |        |        |       |      |   |    |
| 1009 | HC | 2                            |       |        |        |        |        |       |      |   |    |
| 1010 | KK | 16                           |       |        |        |        |        |       |      |   |    |
| 1011 | KM | COMBINE 15-16,16B,16C,M3-16  |       |        |        |        |        |       |      |   |    |
| 1012 | HC | 4                            |       |        |        |        |        |       |      |   |    |
| 1013 | KK | 16-17                        |       |        |        |        |        |       |      |   |    |
| 1014 | KM | ROUTE 16 TO DESIGN POINT 17  |       |        |        |        |        |       |      |   |    |
| 1015 | RD |                              |       |        |        |        |        |       |      |   |    |
| 1016 | RC | .040                         | .040  | .040   | 3100   | .014   |        |       |      |   |    |
| 1017 | RX | 30                           | 38    | 53     | 88     | 212    | 230    | 232   | 249  |   |    |
| 1018 | RY | 6476                         | 6472  | 6470   | 6462   | 6462   | 6469   | 6470  | 6476 |   |    |
| 1019 | KK | T2                           |       |        |        |        |        |       |      |   |    |
| 1020 | KM | RUNOFF FROM T2               |       |        |        |        |        |       |      |   |    |
| 1021 | BA | 0.159                        |       |        |        |        |        |       |      |   |    |
| 1022 | LS | 0                            | 70.7  |        |        |        |        |       |      |   |    |
| 1023 | UD | 0.390                        |       |        |        |        |        |       |      |   |    |
| 1024 | KK | T2-17A                       |       |        |        |        |        |       |      |   |    |
| 1025 | KM | ROUTE T2 TO DESIGN POINT 17A |       |        |        |        |        |       |      |   |    |
| 1026 | RD | 1000                         | .048  | .035   | 0      | TRAP   | 5      | 15    |      |   |    |
| 1027 | KK | T3                           |       |        |        |        |        |       |      |   |    |
| 1028 | KM | RUNOFF FROM T3               |       |        |        |        |        |       |      |   |    |
| 1029 | BA | 0.117                        |       |        |        |        |        |       |      |   |    |
| 1030 | LS | 0                            | 73.1  |        |        |        |        |       |      |   |    |
| 1031 | UD | 0.350                        |       |        |        |        |        |       |      |   |    |
| 1032 | KK | 17A                          |       |        |        |        |        |       |      |   |    |
| 1033 | KM | COMBINE T2-17A,T3            |       |        |        |        |        |       |      |   |    |
| 1034 | HC | 2                            |       |        |        |        |        |       |      |   |    |
| 1035 | KK | 17A-17                       |       |        |        |        |        |       |      |   |    |
| 1036 | KM | ROUTE 17A TO DESIGN POINT 17 |       |        |        |        |        |       |      |   |    |
| 1037 | RD |                              |       |        |        |        |        |       |      |   |    |
| 1038 | RC | .015                         | .015  | .015   | 1000   | .030   |        |       |      |   |    |
| 1039 | RX | 100                          | 100   | 116.00 | 116.85 | 119.15 | 120.00 | 136   | 136  |   |    |
| 1040 | RY | 100                          | 99.50 | 99.50  | 95.50  | 95.50  | 99.50  | 99.50 | 100  |   |    |
| 1041 | KK | T1A                          |       |        |        |        |        |       |      |   |    |
| 1042 | KM | RUNOFF FROM T1A              |       |        |        |        |        |       |      |   |    |
| 1043 | BA | 0.089                        |       |        |        |        |        |       |      |   |    |
| 1044 | LS | 0                            | 82.9  |        |        |        |        |       |      |   |    |
| 1045 | UD | 0.290                        |       |        |        |        |        |       |      |   |    |
| 1046 | KK | S1                           |       |        |        |        |        |       |      |   |    |
| 1047 | KM | RUNOFF FROM S1               |       |        |        |        |        |       |      |   |    |
| 1048 | BA | 0.131                        |       |        |        |        |        |       |      |   |    |
| 1049 | LS | 0                            | 78.1  |        |        |        |        |       |      |   |    |
| 1050 | UD | 0.180                        |       |        |        |        |        |       |      |   |    |

| LINE | ID | 1                              | 2     | 3      | 4      | 5      | 6      | 7     | 8    | 9 | 10 |
|------|----|--------------------------------|-------|--------|--------|--------|--------|-------|------|---|----|
| 1051 | KK | S2                             |       |        |        |        |        |       |      |   |    |
| 1052 | KM | RUNOFF FROM S2                 |       |        |        |        |        |       |      |   |    |
| 1053 | BA | 0.134                          |       |        |        |        |        |       |      |   |    |
| 1054 | LS | 0                              | 82.9  |        |        |        |        |       |      |   |    |
| 1055 | UD | 0.140                          |       |        |        |        |        |       |      |   |    |
| 1056 | KK | 17                             |       |        |        |        |        |       |      |   |    |
| 1057 | KM | COMBINE 16-17,17A-17,T1A,S1,S2 |       |        |        |        |        |       |      |   |    |
| 1058 | HC | 5                              |       |        |        |        |        |       |      |   |    |
| 1059 | KK | 17-18                          |       |        |        |        |        |       |      |   |    |
| 1060 | KM | ROUTE 17 TO DESIGN POINT 18    |       |        |        |        |        |       |      |   |    |
| 1061 | RD |                                |       |        |        |        |        |       |      |   |    |
| 1062 | RC | .040                           | .040  | .040   | 2400   | .018   |        |       |      |   |    |
| 1063 | RX | 68                             | 111   | 144    | 149    | 199    | 214    | 218   | 252  |   |    |
| 1064 | RY | 6430                           | 6418  | 6416   | 6414   | 6414   | 6416   | 6420  | 6430 |   |    |
| 1065 | KK | T4A                            |       |        |        |        |        |       |      |   |    |
| 1066 | KM | RUNOFF FROM T4A                |       |        |        |        |        |       |      |   |    |
| 1067 | BA | 0.095                          |       |        |        |        |        |       |      |   |    |
| 1068 | LS | 0                              | 78.1  |        |        |        |        |       |      |   |    |
| 1069 | UD | 0.310                          |       |        |        |        |        |       |      |   |    |
| 1070 | KK | T4A18A                         |       |        |        |        |        |       |      |   |    |
| 1071 | KM | ROUTE T4A TO DESIGN POINT 18A  |       |        |        |        |        |       |      |   |    |
| 1072 | RD |                                |       |        |        |        |        |       |      |   |    |
| 1073 | RC | .015                           | .015  | .015   | 1200   | .033   |        |       |      |   |    |
| 1074 | RX | 100                            | 100   | 116.00 | 116.85 | 119.15 | 120.00 | 136   | 136  |   |    |
| 1075 | RY | 100                            | 99.50 | 99.50  | 95.50  | 95.50  | 99.50  | 99.50 | 100  |   |    |
| 1076 | KK | T1B                            |       |        |        |        |        |       |      |   |    |
| 1077 | KM | RUNOFF FROM T1B                |       |        |        |        |        |       |      |   |    |
| 1078 | BA | 0.127                          |       |        |        |        |        |       |      |   |    |
| 1079 | LS | 0                              | 77.4  |        |        |        |        |       |      |   |    |
| 1080 | UD | 0.210                          |       |        |        |        |        |       |      |   |    |

1081 KK 18A  
 1082 KM COMBINE T4A18A,T1B  
 1083 HC 2

1084 KK S3  
 1085 KM RUNOFF FROM S3  
 1086 BA 0.183  
 1087 LS 0 79.9  
 1088 UD 0.240

1089 KK 18  
 1090 KM COMBINE 17-18,18A,S3  
 1091 HC 3

# HEC-1 INPUT

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LINE ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10

1092 KK 18-19  
 1093 KM ROUTE 18 TO DESIGN POINT 19  
 1094 RD  
 1095 RC .040 .040 .040 3700 .020  
 1096 RX 21 59 82 123 158 168 219 268  
 1097 RY 6380 6366 6364 6342 6342 6344 6349 6380

1098 KK Q1  
 1099 KM RUNOFF FROM Q1  
 1100 BA 0.102  
 1101 LS 0 80.4  
 1102 UD 0.120

1103 KK Q1-19A  
 1104 KM ROUTE Q1 TO DESIGN POINT 19A  
 1105 RD  
 1106 RC .015 .015 .015 2200 .048  
 1107 RX 100 100 116.00 116.85 119.15 120.00 136 136  
 1108 RY 100 99.50 99.50 95.50 95.50 99.50 99.50 100

1109 KK Q2  
 1110 KM RUNOFF FROM Q2  
 1111 BA 0.201  
 1112 LS 0 76.9  
 1113 UD 0.200

1114 KK 19A  
 1115 KM COMBINE Q1-19A,Q2  
 1116 HC 2

1117 KK Q3  
 1118 KM RUNOFF FROM Q3  
 1119 BA 0.078  
 1120 LS 0 78.8  
 1121 UD 0.200

1122 KK 19B  
 1123 KM COMBINE 19A,Q3  
 1124 HC 2

1125 KK 19B19C  
 1126 KM ROUTE 19B TO DESIGN POINT 19C  
 1127 RD 3000 .027 .035 0 TRAP 8 15

1128 KK Q4  
 1129 KM RUNOFF FROM Q4  
 1130 BA 0.128  
 1131 LS 0 86.3  
 1132 UD 0.290

# HEC-1 INPUT

PAGE 28

LINE ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10

1133 KK 19C  
 1134 KM COMBINE 19B19C,Q4  
 1135 HC 2

1136 KK Q5  
 1137 KM RUNOFF FROM Q5  
 1138 BA 0.153  
 1139 LS 0 75.0  
 1140 UD 0.180

1141 KK 19D  
 1142 KM COMBINE 19C,Q5  
 1143 HC 2

1144 KK 19D19E  
 1145 KM ROUTE 19D TO DESIGN POINT 19E  
 1146 RD 3600 .017 .035 0 TRAP 10 15

1147 KK Q6  
 1148 KM RUNOFF FROM Q6  
 1149 BA 0.210  
 1150 LS 0 88.0  
 1151 UD 0.330

1152 KK 19E  
 1153 KM COMBINE 19D19E,Q6  
 1154 HC 2

1155 KK 19E19F  
 1156 KM ROUTE 19E TO DESIGN POINT 19F  
 1157 RD 2400 .020 .015 0 TRAP 20 4  
  
 1158 KK Q7  
 1159 KM RUNOFF FROM Q7  
 1160 BA 0.182  
 1161 LS 0 82.8  
 1162 UD 0.290  
  
 1163 KK 19F  
 1164 KM COMBINE 19E19F,Q7  
 1165 HC 2  
  
 1166 KK T4B  
 1167 KM RUNOFF FROM T4B  
 1168 BA 0.075  
 1169 LS 0 85.3  
 1170 UD 0.230  
  
 1171 KK T4B19G  
 1172 KM ROUTE T4B TO DESIGN POINT 19G  
 1173 RD  
 1174 RC .015 .015 .015 2400 .015  
 1175 RX 100 100 116.00 116.85 119.15 120.00 136 136  
 1176 RY 100 99.50 99.50 95.50 95.50 99.50 99.50 100  
 HEC-1 INPUT

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LINE ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10

1177 KK W1  
 1178 KM RUNOFF FROM W1  
 1179 BA 0.209  
 1180 LS 0 82.9  
 1181 UD 0.150  
  
 1182 KK 19G  
 1183 KM COMBINE T4B19G,W1  
 1184 HC 2  
  
 1185 KK Q8  
 1186 KM RUNOFF FROM Q8  
 1187 BA 0.084  
 1188 LS 0 81.1  
 1189 UD 0.160  
  
 1190 KK 19  
 1191 KM COMBINE 18-19,19F,19G,Q8  
 1192 HC 4  
  
 1193 KK 19-20  
 1194 KM ROUTE 19 TO DESIGN POINT 20  
 1195 RD  
 1196 RC .040 .040 .040 2400 .017  
 1197 RX 77 108 115 150 225 235 290 329  
 1198 RY 6316 6298 6292 6292 6298 6302 6304 6314  
  
 1199 KK W2  
 1200 KM RUNOFF FROM W2  
 1201 BA 0.125  
 1202 LS 0 88.3  
 1203 UD 0.120  
  
 1204 KK 20  
 1205 KM COMBINE 19-20,W2  
 1206 HC 2  
  
 1207 KK 20-21  
 1208 KM ROUTE 20 TO DESIGN POINT 21  
 1209 RD  
 1210 RC .040 .040 .040 1800 .016  
 1211 RX 53 63 104 153 157 189 211 265  
 1212 RY 6299 6282 6270 6263 6254 6253 6259 6300  
  
 1213 KK W3A  
 1214 KM RUNOFF FROM W3A  
 1215 BA 0.050  
 1216 LS 0 92.7  
 1217 UD 0.110

HEC-1 INPUT

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LINE ID.....1.....2.....3.....4.....5.....6.....7.....8.....9.....10

1218 KK V2A  
 1219 KM RUNOFF FROM V2A  
 1220 BA 0.067  
 1221 LS 0 92.8  
 1222 UD 0.090  
  
 1223 KK 21  
 1224 KM COMBINE 20-21,V2A,W3A  
 1225 HC 3  
 1226 ZZ

SCHEMATIC DIAGRAM OF STREAM NETWORK

INPUT

| LINE NO. | (V) ROUTING<br>(.) CONNECTOR | (--->) DIVERSION OR PUMP FLOW<br>(<---) RETURN OF DIVERTED OR PUMPED FLOW |
|----------|------------------------------|---------------------------------------------------------------------------|
| 12       | A1<br>V                      |                                                                           |
| 30       | V<br>1-2                     |                                                                           |
| 33       | .                            | A3                                                                        |
| 38       | 2<br>V                       |                                                                           |
| 41       | V<br>2-3                     |                                                                           |
| 44       | .                            | A2                                                                        |
| 49       | .                            | A4                                                                        |
| 54       | .                            | A5                                                                        |
| 59       | 3<br>V                       |                                                                           |
| 62       | V<br>3-4                     |                                                                           |
| 65       | .                            | A8                                                                        |
| 70       | .                            | A9                                                                        |
| 75       | 4<br>V                       |                                                                           |
| 78       | V<br>4-5                     |                                                                           |
| 81       | .                            | A6                                                                        |
| 86       | .                            | A7                                                                        |
| 91       | 5A<br>V                      |                                                                           |
| 94       | V<br>5A-5                    |                                                                           |
| 97       | .                            | A10                                                                       |
| 102      | .                            | A11                                                                       |
| 107      | .                            | A12                                                                       |
| 112      | .                            | A13                                                                       |
| 117      | .                            | B1                                                                        |
| 122      | 5<br>V                       |                                                                           |
| 125      | V<br>5-6                     |                                                                           |
| 128      | .                            | B2                                                                        |
| 133      | V<br>B2-6A                   |                                                                           |
| 136      | .                            | B5                                                                        |
| 141      | 6A                           |                                                                           |
| 144      | .                            | B3                                                                        |
| 149      | .                            | B4                                                                        |
| 154      | 6<br>V                       |                                                                           |

|     |     |       |       |     |
|-----|-----|-------|-------|-----|
| 157 | V   |       |       |     |
|     | 6-7 |       |       |     |
| 160 | .   | B8    |       |     |
|     | .   | .     |       |     |
| 165 | 7   | .     |       |     |
|     | V   |       |       |     |
| 168 | 7-8 |       |       |     |
|     | .   |       |       |     |
| 174 | .   | C2    |       |     |
|     | .   | V     |       |     |
|     | .   | V     |       |     |
| 179 | .   | C2-8A |       |     |
|     | .   | .     |       |     |
| 182 | .   | .     | C3    |     |
|     | .   | .     | .     |     |
| 187 | .   | 8A    | .     |     |
|     | .   | V     |       |     |
|     | .   | V     |       |     |
| 190 | .   | 8A-8B |       |     |
|     | .   | .     |       |     |
| 193 | .   | .     | C4    |     |
|     | .   | .     | V     |     |
|     | .   | .     | V     |     |
| 198 | .   | .     | C4-8B |     |
|     | .   | .     | .     |     |
| 201 | .   | .     | .     | C7  |
|     | .   | .     | .     | .   |
| 206 | .   | 8B    | .     |     |
|     | .   | .     | .     |     |
| 209 | .   | .     | C1    |     |
|     | .   | .     | .     |     |
| 214 | .   | .     | .     | C13 |
|     | .   | .     | .     | .   |
| 219 | .   | .     | 8C    | .   |
|     | .   | .     | V     |     |
|     | .   | .     | V     |     |
| 222 | .   | .     | 8C-8D |     |
|     | .   | .     | .     |     |
| 225 | .   | .     | .     | C6  |
|     | .   | .     | .     | .   |
| 230 | .   | .     | 8D    | .   |
|     | .   | .     | .     |     |
| 233 | .   | 8E    | .     |     |
|     | .   | V     | .     |     |
|     | .   | V     | .     |     |
| 236 | .   | 8E-8G | .     |     |
|     | .   | .     | .     |     |
| 239 | .   | .     | C5    |     |
|     | .   | .     | V     |     |
|     | .   | .     | V     |     |
| 244 | .   | .     | C5-8F |     |
|     | .   | .     | .     |     |
| 247 | .   | .     | .     | C8  |
|     | .   | .     | .     | .   |
| 252 | .   | .     | 8F    | .   |
|     | .   | .     | .     |     |
| 255 | .   | .     | .     | C9  |
|     | .   | .     | .     | .   |
| 260 | .   | .     | .     | C10 |
|     | .   | .     | .     | .   |
| 265 | .   | .     | .     | C11 |
|     | .   | .     | .     | .   |
| 270 | .   | 8G    | .     | .   |
|     | .   | V     | .     |     |
|     | .   | V     | .     |     |
| 273 | .   | 8G-8  | .     |     |
|     | .   | .     | .     |     |
| 276 | .   | .     | B5    |     |
|     | .   | .     | V     |     |
|     | .   | .     | V     |     |
| 281 | .   | .     | B5-8H |     |
|     | .   | .     | .     |     |
| 284 | .   | .     | .     | B7  |
|     | .   | .     | .     | .   |

|     |         |          |         |
|-----|---------|----------|---------|
| 289 | .       | .        | 8H..... |
| 292 | .       | .        | B9      |
| 297 | 8.....  | .        |         |
|     | V       | .        |         |
| 300 | 8-9     | .        |         |
| 306 | .       | C14      |         |
|     | .       | V        |         |
| 311 | .       | V        |         |
|     | .       | C14-9A   |         |
| 314 | .       | .        | C15     |
| 319 | .       | 9A.....  |         |
|     | .       | V        |         |
| 322 | .       | V        |         |
|     | .       | 9A-9B    |         |
| 325 | .       | .        | C17     |
| 330 | .       | .        | C18     |
| 335 | .       | 9B.....  |         |
| 338 | .       | .        | C12     |
| 343 | .       | .        | D1      |
| 348 | .       | .        | D2      |
| 353 | 9.....  | .        |         |
|     | V       | .        |         |
| 356 | 9-10    | .        |         |
| 362 | .       | C19      |         |
| 367 | .       | .        | D4      |
| 372 | 10..... | .        |         |
|     | V       | .        |         |
| 375 | 10-11   | .        |         |
| 381 | .       | E1       |         |
|     | .       | V        |         |
| 386 | .       | V        |         |
|     | .       | E1-11A   |         |
| 389 | .       | .        | E3      |
| 394 | .       | 11A..... |         |
|     | .       | V        |         |
| 397 | .       | V        |         |
|     | .       | 11A11B   |         |
| 400 | .       | .        | E5      |
| 405 | .       | 11B..... |         |
| 408 | .       | .        | E2      |
|     | .       | V        |         |
| 413 | .       | V        |         |
|     | .       | E2-11C   |         |
| 416 | .       | .        | E4      |
| 421 | .       | 11C..... |         |
| 424 | .       | 11D..... |         |
|     | .       | V        |         |

|     |   |   |        |     |
|-----|---|---|--------|-----|
| 427 | . | . | V      |     |
|     | . | . | 11D11F |     |
| 430 | . | . | .      |     |
|     | . | . | .      | E6  |
|     | . | . | .      | V   |
| 435 | . | . | .      | V   |
|     | . | . | E6-11E |     |
| 438 | . | . | .      |     |
|     | . | . | .      | E8  |
| 443 | . | . | .      |     |
|     | . | . | 11E    |     |
| 446 | . | . | .      |     |
|     | . | . | .      | E7  |
| 451 | . | . | .      |     |
|     | . | . | 11F    |     |
|     | . | . | V      |     |
|     | . | . | V      |     |
| 454 | . | . | 11F11P |     |
| 457 | . | . | .      |     |
|     | . | . | E9     |     |
| 462 | . | . | .      |     |
|     | . | . | .      | E10 |
| 467 | . | . | .      |     |
|     | . | . | 11CP   |     |
|     | . | . | V      |     |
|     | . | . | V      |     |
| 470 | . | . | 11P    |     |
|     | . | . | V      |     |
|     | . | . | V      |     |
| 476 | . | . | 11P-11 |     |
| 479 | . | . | .      |     |
|     | . | . | E11    |     |
| 484 | . | . | .      |     |
|     | . | . | 11P11  |     |
| 487 | . | . | .      |     |
|     | . | . | C16    |     |
|     | . | . | V      |     |
| 492 | . | . | V      |     |
|     | . | . | C1611G |     |
| 495 | . | . | .      |     |
|     | . | . | .      | C20 |
| 500 | . | . | .      |     |
|     | . | . | 11G    |     |
| 503 | . | . | .      |     |
|     | . | . | 11     |     |
|     | . | . | V      |     |
|     | . | . | V      |     |
| 506 | . | . | 11-12  |     |
| 512 | . | . | .      |     |
|     | . | . | G1     |     |
|     | . | . | V      |     |
|     | . | . | V      |     |
| 517 | . | . | G1-12A |     |
| 520 | . | . | .      |     |
|     | . | . | G3     |     |
| 525 | . | . | .      |     |
|     | . | . | 12A    |     |
| 528 | . | . | .      |     |
|     | . | . | G2     |     |
|     | . | . | V      |     |
| 533 | . | . | V      |     |
|     | . | . | G2-12B |     |
| 536 | . | . | .      |     |
|     | . | . | G4     |     |
| 541 | . | . | .      |     |
|     | . | . | 12B    |     |
|     | . | . | V      |     |
| 544 | . | . | V      |     |
|     | . | . | 12B12C |     |
| 547 | . | . | .      |     |
|     | . | . | G5     |     |
| 552 | . | . | .      |     |
|     | . | . | G6     |     |
| 557 | . | . | .      |     |
|     | . | . | 12C    |     |
|     | . | . | V      |     |



|     |   |          |          |          |     |
|-----|---|----------|----------|----------|-----|
| 696 | . | .        | .        | .        | H17 |
| 701 | . | .        | .        | 13P..... | .   |
| 704 | . | .        | .        | V        | .   |
| 707 | . | .        | .        | V        | .   |
| 712 | . | .        | .        | 13F13G   | H18 |
| 715 | . | .        | .        | .        | .   |
| 720 | . | .        | .        | .        | H3  |
| 723 | . | 13H..... | .        | .        | .   |
| 726 | . | V        | .        | .        | .   |
| 731 | . | 13H13I   | .        | .        | .   |
| 734 | . | .        | H9       | .        | .   |
| 737 | . | .        | .        | .        | .   |
| 742 | . | 13I..... | .        | .        | .   |
| 747 | . | V        | .        | .        | .   |
| 750 | . | V        | .        | .        | .   |
| 755 | . | 13I13J   | .        | .        | .   |
| 760 | . | .        | H10      | .        | .   |
| 763 | . | .        | .        | H19      | .   |
| 766 | . | .        | .        | .        | .   |
| 771 | . | 13J..... | .        | .        | .   |
| 774 | . | .        | .        | .        | .   |
| 777 | . | .        | H11      | .        | .   |
| 782 | . | .        | .        | H12      | .   |
| 785 | . | .        | .        | .        | .   |
| 790 | . | .        | 13K..... | .        | .   |
| 793 | . | .        | V        | .        | .   |
| 796 | . | .        | V        | .        | .   |
| 801 | . | .        | 13K13L   | .        | .   |
| 806 | . | .        | .        | H13      | .   |
| 809 | . | .        | .        | .        | .   |
| 814 | . | .        | 13L..... | .        | .   |
| 819 | . | .        | V        | .        | .   |
| 822 | . | .        | V        | .        | .   |
|     | . | .        | 13L13M   | .        | .   |
|     | . | .        | .        | H14      | .   |
|     | . | .        | .        | .        | .   |
|     | . | .        | 13M..... | .        | .   |
|     | . | .        | .        | H23      | .   |
|     | . | .        | .        | .        | .   |
|     | . | .        | 13N..... | .        | .   |
|     | . | .        | V        | .        | .   |
|     | . | .        | V        | .        | .   |
|     | . | .        | 13N13O   | .        | .   |
|     | . | .        | .        | .        | .   |
|     | . | .        | .        | H15      | .   |
|     | . | .        | .        | .        | .   |
|     | . | .        | .        | H20      | .   |
|     | . | .        | .        | .        | .   |
|     | . | .        | 13O..... | .        | .   |
|     | . | .        | .        | .        | .   |
|     | . | .        | .        | .        | .   |
|     | . | .        | K1       | .        | .   |
|     | . | .        | .        | .        | .   |
|     | . | .        | .        | K2       | .   |
|     | . | .        | .        | .        | .   |
|     | . | .        | 13P..... | .        | .   |
|     | . | .        | V        | .        | .   |
|     | . | .        | V        | .        | .   |
|     | . | .        | 13P13Q   | .        | .   |

|     |       |        |     |        |     |
|-----|-------|--------|-----|--------|-----|
| 825 | .     | .      | .   | K3     | .   |
| 830 | .     | .      | .   | .      | K4  |
| 835 | .     | .      | 13Q | .      | .   |
| 838 | .     | .      | V   | .      | .   |
| 841 | .     | .      | V   | J1     | .   |
| 846 | .     | .      | V   | J1-13S | .   |
| 849 | .     | .      | .   | .      | J2  |
| 854 | .     | .      | .   | 13S    | .   |
| 857 | .     | .      | .   | .      | H22 |
| 862 | .     | .      | .   | .      | J3  |
| 867 | 13    | .      | .   | .      | .   |
| 870 | V     | .      | .   | .      | .   |
| 876 | V     | .      | .   | .      | .   |
| 881 | 13-14 | .      | .   | .      | .   |
| 887 | .     | L1     | .   | .      | .   |
| 892 | .     | V      | .   | .      | .   |
| 895 | .     | V      | .   | .      | .   |
| 900 | .     | L1-14A | .   | .      | .   |
| 906 | .     | .      | .   | .      | .   |
| 911 | .     | .      | .   | .      | .   |
| 914 | .     | .      | .   | .      | .   |
| 917 | .     | .      | .   | .      | .   |
| 922 | .     | .      | .   | .      | .   |
| 928 | .     | .      | .   | .      | .   |
| 933 | .     | .      | .   | .      | .   |
| 936 | .     | .      | .   | .      | .   |
| 939 | .     | .      | .   | .      | .   |
| 945 | .     | .      | .   | .      | .   |
| 950 | .     | .      | .   | .      | .   |
| 955 | .     | .      | .   | .      | .   |
| 958 | .     | .      | .   | .      | .   |
| 964 | .     | .      | .   | .      | .   |
| 969 | .     | .      | .   | .      | .   |

|      |         |   |   |          |     |
|------|---------|---|---|----------|-----|
| 975  | .       | . | . | M4       | .   |
|      | .       | . | . | V        | .   |
| 980  | .       | . | . | M4-16B   | .   |
|      | .       | . | . | .        | .   |
| 983  | .       | . | . | .        | M6  |
|      | .       | . | . | .        | .   |
| 988  | .       | . | . | 16B..... | .   |
|      | .       | . | . | .        | .   |
| 991  | .       | . | . | .        | P2  |
|      | .       | . | . | .        | V   |
| 996  | .       | . | . | .        | V   |
|      | .       | . | . | F2-16C   | .   |
|      | .       | . | . | .        | .   |
| 1002 | .       | . | . | .        | .   |
|      | .       | . | . | .        | P3  |
| 1007 | .       | . | . | .        | .   |
|      | .       | . | . | 16C..... | .   |
| 1010 | .       | . | . | .        | .   |
|      | 16..... | . | . | .        | .   |
|      | V       | . | . | .        | .   |
| 1013 | 16-17   | . | . | .        | .   |
|      | .       | . | . | .        | .   |
| 1019 | .       | . | . | T2       | .   |
|      | .       | . | . | V        | .   |
| 1024 | .       | . | . | T2-17A   | .   |
|      | .       | . | . | .        | .   |
| 1027 | .       | . | . | .        | T3  |
|      | .       | . | . | .        | .   |
| 1032 | .       | . | . | 17A..... | .   |
|      | .       | . | . | V        | .   |
| 1035 | .       | . | . | 17A-17   | .   |
|      | .       | . | . | .        | .   |
| 1041 | .       | . | . | .        | T1A |
|      | .       | . | . | .        | .   |
| 1046 | .       | . | . | .        | S1  |
|      | .       | . | . | .        | .   |
| 1051 | .       | . | . | .        | S2  |
|      | .       | . | . | .        | .   |
| 1056 | .       | . | . | .        | .   |
|      | 17..... | . | . | .        | .   |
|      | V       | . | . | .        | .   |
| 1059 | 17-18   | . | . | .        | .   |
|      | .       | . | . | .        | .   |
| 1065 | .       | . | . | T4A      | .   |
|      | .       | . | . | V        | .   |
| 1070 | .       | . | . | T4A18A   | .   |
|      | .       | . | . | .        | .   |
| 1076 | .       | . | . | .        | T1B |
|      | .       | . | . | .        | .   |
| 1081 | .       | . | . | 18A..... | .   |
|      | .       | . | . | .        | .   |
| 1084 | .       | . | . | .        | S3  |
|      | .       | . | . | .        | .   |
| 1089 | .       | . | . | .        | .   |
|      | 18..... | . | . | .        | .   |
|      | V       | . | . | .        | .   |
| 1092 | 18-19   | . | . | .        | .   |
|      | .       | . | . | .        | .   |
| 1098 | .       | . | . | Q1       | .   |
|      | .       | . | . | V        | .   |
| 1103 | .       | . | . | Q1-19A   | .   |
|      | .       | . | . | .        | .   |
| 1109 | .       | . | . | .        | Q2  |
|      | .       | . | . | .        | .   |
| 1114 | .       | . | . | 19A..... | .   |
|      | .       | . | . | .        | .   |
| 1117 | .       | . | . | .        | Q3  |
|      | .       | . | . | .        | .   |
| 1122 | .       | . | . | 19B..... | .   |
|      | .       | . | . | V        | .   |

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1125      .      V
      19B19C
1128      .      .      Q4
1133      .      19C.....
1136      .      .      Q5
1141      .      19D.....
      V
      V
1144      .      19D19E
1147      .      .      Q6
1152      .      19E.....
      V
      V
1155      .      19E19F
1158      .      .      Q7
1163      .      19F.....
1166      .      .      T4B
      V
1171      .      .      T4B19G
      V
1177      .      .      W1
1182      .      .      19G.....
1185      .      .      Q8
1190      19.....
      V
1193      19-20
      V
1199      .      W2
1204      20.....
      V
1207      20-21
      V
1213      .      W3A
1218      .      .      V2A
1223      21.....

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(\*\*\*) RUNOFF ALSO COMPUTED AT THIS LOCATION

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1*****
* FLOOD HYDROGRAPH PACKAGE (HEC-1) *
* SEPTEMBER 1990 *
* VERSION 4.0 *
* RUN DATE 12/31/1998 TIME 14:31:44 *
*****

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*****
* U.S. ARMY CORPS OF ENGINEERS *
* HYDROLOGIC ENGINEERING CENTER *
* 609 SECOND STREET *
* DAVIS, CALIFORNIA 95616 *
* (916) 756-1104 *
*****

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COTTONWOOD CREEK DBPS AYRES PROJECT NO. 34-0330.00  
 FUTURE CONDITIONS - INPUT FILE 100FREV1.INP  
 CN AND LAGS REVISED BASED UPON SEPTEMBER 4TH, 1996 MEETING WITH  
 CITY OF COLORADO SPRINGS ENGINEERING STAFF  
 FURTHER REVISED BASED ON LAND USE REVISIONS:  
 A PORTION OF BASIN H5 WAS ADDED TO D3 (RENAMED H5A AND D3A)  
 H8 DIVIDED INTO H8A AND H8B AT OAKWOOD  
 CURVE NUMBERS FOR H5A, H6, H7, H8A, AND H8B CHANGED  
 100 YEAR 24 HOUR STORM - RUN DATE 12-31-98

11 IO            OUTPUT CONTROL VARIABLES  
                  IPRNT            5    PRINT CONTROL

IPLOT 0 PLOT CONTROL  
 QSCAL 0. HYDROGRAPH PLOT SCALE  
 IT HYDROGRAPH TIME DATA  
     NMIN 5 MINUTES IN COMPUTATION INTERVAL  
     IDATE 1SEP89 STARTING DATE  
     ITIME 0800 STARTING TIME  
     NQ 300 NUMBER OF HYDROGRAPH ORDINATES  
     NDDATE 2SEP89 ENDING DATE  
     NDTIME 0855 ENDING TIME  
     ICENT 19 CENTURY MARK

COMPUTATION INTERVAL .08 HOURS  
 TOTAL TIME BASE 24.92 HOURS

ENGLISH UNITS  
 DRAINAGE AREA SQUARE MILES  
 PRECIPITATION DEPTH INCHES  
 LENGTH, ELEVATION FEET  
 FLOW CUBIC FEET PER SECOND  
 STORAGE VOLUME ACRE-Feet  
 SURFACE AREA ACRES  
 TEMPERATURE DEGREES FAHRENHEIT

1

RUNOFF SUMMARY  
 FLOW IN CUBIC FEET PER SECOND  
 TIME IN HOURS, AREA IN SQUARE MILES

| + | OPERATION     | STATION | PEAK FLOW | TIME OF PEAK | AVERAGE FLOW FOR MAXIMUM PERIOD |         |         | BASIN AREA | MAXIMUM STAGE | TIME OF MAX STAGE |
|---|---------------|---------|-----------|--------------|---------------------------------|---------|---------|------------|---------------|-------------------|
|   |               |         |           |              | 6-HOUR                          | 24-HOUR | 72-HOUR |            |               |                   |
| + | HYDROGRAPH AT |         |           |              |                                 |         |         |            |               |                   |
| + |               | A1      | 62.       | 6.33         | 13.                             | 4.      | 4.      | .19        |               |                   |
| + | ROUTED TO     |         |           |              |                                 |         |         |            |               |                   |
| + |               | 1-2     | 62.       | 6.50         | 13.                             | 4.      | 4.      | .19        |               |                   |
| + | HYDROGRAPH AT |         |           |              |                                 |         |         |            |               |                   |
| + |               | A3      | 60.       | 6.33         | 11.                             | 4.      | 4.      | .16        |               |                   |
| + | 2 COMBINED AT |         |           |              |                                 |         |         |            |               |                   |
| + |               | 2       | 110.      | 6.42         | 24.                             | 8.      | 8.      | .35        |               |                   |
| + | ROUTED TO     |         |           |              |                                 |         |         |            |               |                   |
| + |               | 2-3     | 109.      | 6.67         | 24.                             | 8.      | 8.      | .35        |               |                   |
| + | HYDROGRAPH AT |         |           |              |                                 |         |         |            |               |                   |
| + |               | A2      | 61.       | 6.50         | 14.                             | 5.      | 5.      | .21        |               |                   |
| + | HYDROGRAPH AT |         |           |              |                                 |         |         |            |               |                   |
| + |               | A4      | 82.       | 6.42         | 17.                             | 6.      | 6.      | .25        |               |                   |
| + | HYDROGRAPH AT |         |           |              |                                 |         |         |            |               |                   |
| + |               | A5      | 74.       | 6.33         | 14.                             | 5.      | 5.      | .21        |               |                   |
| + | 4 COMBINED AT |         |           |              |                                 |         |         |            |               |                   |
| + |               | 3       | 282.      | 6.58         | 69.                             | 24.     | 23.     | 1.02       |               |                   |
| + | ROUTED TO     |         |           |              |                                 |         |         |            |               |                   |
| + |               | 3-4     | 277.      | 6.75         | 69.                             | 24.     | 23.     | 1.02       |               |                   |
| + | HYDROGRAPH AT |         |           |              |                                 |         |         |            |               |                   |
| + |               | A8      | 79.       | 6.33         | 16.                             | 6.      | 5.      | .24        |               |                   |
| + | HYDROGRAPH AT |         |           |              |                                 |         |         |            |               |                   |
| + |               | A9      | 81.       | 6.25         | 13.                             | 5.      | 5.      | .20        |               |                   |
| + | 3 COMBINED AT |         |           |              |                                 |         |         |            |               |                   |
| + |               | 4       | 359.      | 6.67         | 98.                             | 35.     | 33.     | 1.46       |               |                   |
| + | ROUTED TO     |         |           |              |                                 |         |         |            |               |                   |
| + |               | 4-5     | 357.      | 6.75         | 98.                             | 34.     | 33.     | 1.46       |               |                   |
| + | HYDROGRAPH AT |         |           |              |                                 |         |         |            |               |                   |
| + |               | A6      | 51.       | 6.33         | 10.                             | 3.      | 3.      | .14        |               |                   |
| + | HYDROGRAPH AT |         |           |              |                                 |         |         |            |               |                   |
| + |               | A7      | 49.       | 6.33         | 9.                              | 3.      | 3.      | .14        |               |                   |
| + | 2 COMBINED AT |         |           |              |                                 |         |         |            |               |                   |
| + |               | 5A      | 100.      | 6.33         | 19.                             | 7.      | 6.      | .28        |               |                   |
| + | ROUTED TO     |         |           |              |                                 |         |         |            |               |                   |
| + |               | 5A-5    | 99.       | 6.58         | 19.                             | 7.      | 6.      | .28        |               |                   |
| + | HYDROGRAPH AT |         |           |              |                                 |         |         |            |               |                   |
| + |               | A10     | 68.       | 6.25         | 12.                             | 4.      | 4.      | .17        |               |                   |
| + | HYDROGRAPH AT |         |           |              |                                 |         |         |            |               |                   |
| + |               | A11     | 41.       | 6.33         | 8.                              | 3.      | 3.      | .12        |               |                   |
| + | HYDROGRAPH AT |         |           |              |                                 |         |         |            |               |                   |
| + |               | A12     | 53.       | 6.17         | 8.                              | 3.      | 3.      | .12        |               |                   |
| + | HYDROGRAPH AT |         |           |              |                                 |         |         |            |               |                   |
| + |               | A13     | 52.       | 6.42         | 11.                             | 4.      | 4.      | .16        |               |                   |
|   | HYDROGRAPH AT |         |           |              |                                 |         |         |            |               |                   |

|   |               |       |      |      |      |     |     |      |
|---|---------------|-------|------|------|------|-----|-----|------|
| + |               | B1    | 127. | 6.08 | 15.  | 5.  | 5.  | .19  |
| + | 7 COMBINED AT | 5     | 597. | 6.50 | 169. | 60. | 57. | 2.50 |
| + | ROUTED TO     | 5-6   | 595. | 6.75 | 168. | 59. | 57. | 2.50 |
| + | HYDROGRAPH AT | B2    | 173. | 6.08 | 18.  | 6.  | 6.  | .11  |
| + | ROUTED TO     | B2-6A | 167. | 6.17 | 18.  | 6.  | 6.  | .11  |
| + | HYDROGRAPH AT | B6    | 197. | 6.25 | 32.  | 10. | 10. | .18  |
| + | 2 COMBINED AT | 6A    | 361. | 6.25 | 51.  | 16. | 15. | .29  |
| + | HYDROGRAPH AT | B3    | 184. | 6.08 | 22.  | 7.  | 7.  | .15  |
| + | HYDROGRAPH AT | B4    | 127. | 6.08 | 15.  | 5.  | 5.  | .10  |
| + | 4 COMBINED AT | 6     | 749. | 6.67 | 252. | 87. | 84. | 3.04 |
| + | ROUTED TO     | 6-7   | 746. | 6.92 | 252. | 87. | 83. | 3.04 |
| + | HYDROGRAPH AT | B8    | 195. | 6.25 | 32.  | 10. | 9.  | .16  |
| + | 2 COMBINED AT | 7     | 857. | 6.58 | 281. | 96. | 93. | 3.20 |
| + | ROUTED TO     | 7-8   | 853. | 6.67 | 281. | 96. | 93. | 3.20 |
| + | HYDROGRAPH AT | C2    | 104. | 6.08 | 11.  | 4.  | 4.  | .15  |
| + | ROUTED TO     | C2-8A | 99.  | 6.25 | 10.  | 4.  | 3.  | .15  |
| + | HYDROGRAPH AT | C3    | 102. | 6.17 | 13.  | 4.  | 4.  | .16  |
| + | 2 COMBINED AT | 8A    | 191. | 6.17 | 24.  | 8.  | 8.  | .32  |
| + | ROUTED TO     | 8A-8B | 200. | 6.42 | 24.  | 8.  | 8.  | .32  |
| + | HYDROGRAPH AT | C4    | 167. | 6.08 | 21.  | 7.  | 7.  | .22  |
| + | ROUTED TO     | C4-8B | 162. | 6.25 | 21.  | 7.  | 7.  | .22  |
| + | HYDROGRAPH AT | C7    | 205. | 6.17 | 27.  | 8.  | 8.  | .16  |
| + | 3 COMBINED AT | 8B    | 439. | 6.42 | 71.  | 24. | 23. | .70  |
| + | HYDROGRAPH AT | C1    | 155. | 6.08 | 17.  | 6.  | 5.  | .17  |
| + | HYDROGRAPH AT | C13   | 143. | 6.00 | 15.  | 5.  | 5.  | .13  |
| + | 2 COMBINED AT | 8C    | 298. | 6.08 | 32.  | 10. | 10. | .29  |
| + | ROUTED TO     | 8C-8D | 276. | 6.25 | 32.  | 10. | 10. | .29  |
| + | HYDROGRAPH AT | C6    | 164. | 6.08 | 20.  | 6.  | 6.  | .11  |
| + | 2 COMBINED AT | 8D    | 397. | 6.25 | 51.  | 16. | 16. | .40  |
| + | 2 COMBINED AT | 8E    | 778. | 6.33 | 122. | 40. | 39. | 1.09 |
| + | ROUTED TO     | 8E-8G | 785. | 6.42 | 122. | 40. | 39. | 1.09 |
| + | HYDROGRAPH AT | C5    | 192. | 6.17 | 25.  | 8.  | 8.  | .23  |
| + | ROUTED TO     | C5-8F | 178. | 6.50 | 24.  | 8.  | 8.  | .23  |
|   | HYDROGRAPH AT |       |      |      |      |     |     |      |

|   |               |        |       |      |      |      |      |      |
|---|---------------|--------|-------|------|------|------|------|------|
| + |               | C8     | 205.  | 6.25 | 32.  | 10.  | 9.   | .17  |
| + | 2 COMBINED AT | 8F     | 316.  | 6.42 | 55.  | 18.  | 17.  | .40  |
| + | HYDROGRAPH AT | C9     | 230.  | 6.25 | 35.  | 11.  | 11.  | .21  |
| + | HYDROGRAPH AT | C10    | 98.   | 6.25 | 17.  | 5.   | 5.   | .11  |
| + | HYDROGRAPH AT | C11    | 183.  | 6.17 | 24.  | 7.   | 7.   | .13  |
| + | 5 COMBINED AT | 8G     | 1454. | 6.42 | 252. | 81.  | 78.  | 1.93 |
| + | ROUTED TO     | 8G-8   | 1437. | 6.50 | 252. | 81.  | 78.  | 1.93 |
| + | HYDROGRAPH AT | B5     | 195.  | 6.08 | 22.  | 7.   | 6.   | .11  |
| + | ROUTED TO     | B5-8H  | 190.  | 6.33 | 22.  | 7.   | 6.   | .11  |
| + | HYDROGRAPH AT | B7     | 366.  | 6.17 | 49.  | 15.  | 15.  | .30  |
| + | 2 COMBINED AT | 8H     | 508.  | 6.25 | 71.  | 22.  | 21.  | .40  |
| + | HYDROGRAPH AT | B9     | 237.  | 6.17 | 34.  | 10.  | 10.  | .17  |
| + | 4 COMBINED AT | 8      | 2733. | 6.42 | 633. | 210. | 202. | 5.70 |
| + | ROUTED TO     | 8-9    | 2708. | 6.50 | 633. | 210. | 202. | 5.70 |
| + | HYDROGRAPH AT | C14    | 147.  | 6.08 | 16.  | 5.   | 5.   | .10  |
| + | ROUTED TO     | C14-9A | 139.  | 6.17 | 16.  | 5.   | 5.   | .10  |
| + | HYDROGRAPH AT | C15    | 127.  | 6.08 | 14.  | 4.   | 4.   | .09  |
| + | 2 COMBINED AT | 9A     | 239.  | 6.17 | 29.  | 9.   | 9.   | .19  |
| + | ROUTED TO     | 9A-9B  | 227.  | 6.50 | 28.  | 9.   | 9.   | .19  |
| + | HYDROGRAPH AT | C17    | 102.  | 6.17 | 15.  | 5.   | 4.   | .09  |
| + | HYDROGRAPH AT | C18    | 179.  | 6.25 | 30.  | 10.  | 9.   | .20  |
| + | 3 COMBINED AT | 9B     | 450.  | 6.42 | 73.  | 23.  | 22.  | .48  |
| + | HYDROGRAPH AT | C12    | 195.  | 6.08 | 22.  | 7.   | 7.   | .11  |
| + | HYDROGRAPH AT | D1     | 261.  | 6.17 | 35.  | 11.  | 10.  | .17  |
| + | HYDROGRAPH AT | D2     | 323.  | 6.17 | 45.  | 14.  | 13.  | .20  |
| + | 5 COMBINED AT | 9      | 3477. | 6.42 | 803. | 264. | 255. | 6.65 |
| + | ROUTED TO     | 9-10   | 3456. | 6.50 | 803. | 264. | 254. | 6.65 |
| + | HYDROGRAPH AT | C19    | 122.  | 6.17 | 18.  | 6.   | 5.   | .11  |
| + | HYDROGRAPH AT | D4     | 203.  | 6.17 | 29.  | 9.   | 8.   | .12  |
| + | 3 COMBINED AT | 10     | 3616. | 6.50 | 848. | 278. | 268. | 6.88 |
| + | ROUTED TO     | 10-11  | 3570. | 6.50 | 848. | 278. | 268. | 6.88 |
| + | HYDROGRAPH AT | E1     | 122.  | 6.08 | 13.  | 4.   | 4.   | .09  |
| + | ROUTED TO     | E1-11A | 118.  | 6.25 | 13.  | 4.   | 4.   | .09  |
|   | HYDROGRAPH AT |        |       |      |      |      |      |      |

|   |               |        |       |      |       |      |      |      |         |      |
|---|---------------|--------|-------|------|-------|------|------|------|---------|------|
| + |               | E3     | 291.  | 6.08 | 33.   | 10.  | 10.  | .15  |         |      |
| + | 2 COMBINED AT | 11A    | 364.  | 6.08 | 46.   | 14.  | 14.  | .24  |         |      |
| + | ROUTED TO     | 11A11B | 359.  | 6.25 | 45.   | 14.  | 14.  | .24  |         |      |
| + | HYDROGRAPH AT | E5     | 208.  | 6.17 | 29.   | 9.   | 8.   | .13  |         |      |
| + | 2 COMBINED AT | 11B    | 553.  | 6.25 | 74.   | 23.  | 22.  | .37  |         |      |
| + | HYDROGRAPH AT | E2     | 212.  | 6.08 | 24.   | 7.   | 7.   | .09  |         |      |
| + | ROUTED TO     | E2-11C | 209.  | 6.25 | 25.   | 7.   | 7.   | .09  |         |      |
| + | HYDROGRAPH AT | E4     | 162.  | 6.25 | 26.   | 8.   | 8.   | .15  |         |      |
| + | 2 COMBINED AT | 11C    | 371.  | 6.25 | 51.   | 16.  | 15.  | .24  |         |      |
| + | 2 COMBINED AT | 11D    | 924.  | 6.25 | 125.  | 38.  | 37.  | .61  |         |      |
| + | ROUTED TO     | 11D11F | 886.  | 6.25 | 125.  | 38.  | 37.  | .61  |         |      |
| + | HYDROGRAPH AT | E6     | 45.   | 6.17 | 6.    | 2.   | 2.   | .05  |         |      |
| + | ROUTED TO     | E6-11E | 44.   | 6.50 | 6.    | 2.   | 2.   | .05  |         |      |
| + | HYDROGRAPH AT | E8     | 228.  | 6.08 | 28.   | 8.   | 8.   | .12  |         |      |
| + | 2 COMBINED AT | 11E    | 228.  | 6.08 | 34.   | 10.  | 10.  | .17  |         |      |
| + | HYDROGRAPH AT | E7     | 174.  | 6.17 | 24.   | 7.   | 7.   | .12  |         |      |
| + | 3 COMBINED AT | 11F    | 1220. | 6.25 | 183.  | 56.  | 54.  | .90  |         |      |
| + | ROUTED TO     | 11F11P | 1209. | 6.33 | 184.  | 57.  | 54.  | .90  |         |      |
| + | HYDROGRAPH AT | E9     | 189.  | 6.00 | 19.   | 6.   | 6.   | .11  |         |      |
| + | HYDROGRAPH AT | E10    | 168.  | 6.00 | 16.   | 5.   | 5.   | .10  |         |      |
| + | 3 COMBINED AT | 11CP   | 1277. | 6.25 | 218.  | 67.  | 65.  | 1.11 |         |      |
| + | ROUTED TO     | 11P    | 285.  | 7.00 | 214.  | 67.  | 65.  | 1.11 | 6811.36 | 7.00 |
| + | ROUTED TO     | 11P-11 | 285.  | 7.08 | 214.  | 67.  | 65.  | 1.11 |         |      |
| + | HYDROGRAPH AT | E11    | 112.  | 6.17 | 16.   | 5.   | 5.   | .10  |         |      |
| + | 2 COMBINED AT | 11P11  | 329.  | 6.25 | 229.  | 72.  | 69.  | 1.21 |         |      |
| + | HYDROGRAPH AT | C16    | 175.  | 6.17 | 22.   | 7.   | 7.   | .14  |         |      |
| + | ROUTED TO     | C1611G | 174.  | 6.42 | 22.   | 7.   | 7.   | .14  |         |      |
| + | HYDROGRAPH AT | C20    | 136.  | 6.25 | 21.   | 6.   | 6.   | .11  |         |      |
| + | 2 COMBINED AT | 11G    | 294.  | 6.33 | 43.   | 13.  | 13.  | .25  |         |      |
| + | 3 COMBINED AT | 11     | 4120. | 6.50 | 1119. | 364. | 350. | 8.35 |         |      |
| + | ROUTED TO     | 11-12  | 4069. | 6.67 | 1119. | 363. | 350. | 8.35 |         |      |
| + | HYDROGRAPH AT | G1     | 330.  | 6.08 | 36.   | 11.  | 11.  | .18  |         |      |
| + | ROUTED TO     | G1-12A | 322.  | 6.17 | 36.   | 11.  | 11.  | .18  |         |      |

|   |               |        |       |      |       |      |      |       |
|---|---------------|--------|-------|------|-------|------|------|-------|
| + | HYDROGRAPH AT | G3     | 256.  | 6.17 | 33.   | 10.  | 10.  | .18   |
| + | 2 COMBINED AT | 12A    | 578.  | 6.17 | 70.   | 21.  | 21.  | .36   |
| + | HYDROGRAPH AT | G2     | 156.  | 6.08 | 16.   | 5.   | 5.   | .11   |
| + | ROUTED TO     | G2-12B | 151.  | 6.17 | 16.   | 5.   | 5.   | .11   |
| + | HYDROGRAPH AT | G4     | 272.  | 6.08 | 33.   | 10.  | 9.   | .13   |
| + | 3 COMBINED AT | 12B    | 976.  | 6.17 | 118.  | 36.  | 35.  | .60   |
| + | ROUTED TO     | 12B12C | 966.  | 6.17 | 118.  | 36.  | 35.  | .60   |
| + | HYDROGRAPH AT | G5     | 171.  | 6.08 | 19.   | 6.   | 6.   | .12   |
| + | HYDROGRAPH AT | G6     | 213.  | 6.08 | 24.   | 7.   | 7.   | .14   |
| + | 3 COMBINED AT | 12C    | 1296. | 6.17 | 161.  | 50.  | 48.  | .86   |
| + | ROUTED TO     | 12CP12 | 1299. | 6.17 | 161.  | 50.  | 48.  | .86   |
| + | HYDROGRAPH AT | D3A    | 520.  | 6.17 | 73.   | 21.  | 21.  | .24   |
| + | ROUTED TO     | D3-12D | 514.  | 6.17 | 73.   | 21.  | 21.  | .24   |
| + | HYDROGRAPH AT | D5     | 316.  | 6.08 | 38.   | 11.  | 11.  | .13   |
| + | 2 COMBINED AT | 12D    | 791.  | 6.08 | 110.  | 33.  | 31.  | .37   |
| + | HYDROGRAPH AT | F1     | 138.  | 6.33 | 25.   | 8.   | 8.   | .14   |
| + | HYDROGRAPH AT | G7     | 213.  | 6.17 | 29.   | 9.   | 9.   | .17   |
| + | HYDROGRAPH AT | G8     | 141.  | 6.08 | 15.   | 5.   | 5.   | .08   |
| + | HYDROGRAPH AT | H21    | 199.  | 6.08 | 24.   | 7.   | 7.   | .08   |
| + | 7 COMBINED AT | 12     | 5007. | 6.50 | 1466. | 474. | 457. | 10.04 |
| + | ROUTED TO     | 12-13  | 5013. | 6.67 | 1466. | 474. | 456. | 10.04 |
| + | HYDROGRAPH AT | H5A    | 148.  | 6.33 | 26.   | 9.   | 8.   | .25   |
| + | ROUTED TO     | TRIP60 | 148.  | 6.33 | 26.   | 9.   | 8.   | .25   |
| + | ROUTED TO     | 60-13B | 148.  | 6.42 | 26.   | 9.   | 8.   | .25   |
| + | HYDROGRAPH AT | H6     | 169.  | 6.17 | 22.   | 7.   | 7.   | .21   |
| + | ROUTED TO     | TWIN42 | 149.  | 6.08 | 22.   | 7.   | 7.   | .21   |
| + | ROUTED TO     | 42-13B | 149.  | 6.33 | 22.   | 7.   | 7.   | .21   |
| + | HYDROGRAPH AT | H7     | 261.  | 6.17 | 37.   | 11.  | 11.  | .14   |
| + | 3 COMBINED AT | 13B    | 516.  | 6.25 | 84.   | 27.  | 26.  | .61   |
| + | ROUTED TO     | 13BOAK | 507.  | 6.33 | 84.   | 27.  | 26.  | .61   |
| + | HYDROGRAPH AT | H8A    | 105.  | 6.08 | 13.   | 4.   | 4.   | .08   |
| + | 2 COMBINED AT | OAKWOD | 587.  | 6.25 | 97.   | 31.  | 30.  | .68   |
| + | ROUTED TO     | OAK13C | 577.  | 6.33 | 97.   | 31.  | 30.  | .68   |

|   |               |        |       |      |      |      |      |      |
|---|---------------|--------|-------|------|------|------|------|------|
| + | HYDROGRAPH AT | H8B    | 56.   | 6.08 | 7.   | 2.   | 2.   | .05  |
| + | 2 COMBINED AT | 13C    | 618.  | 6.25 | 104. | 33.  | 32.  | .73  |
| + | HYDROGRAPH AT | H2     | 214.  | 6.08 | 27.  | 8.   | 8.   | .11  |
| + | ROUTED TO     | H2-13D | 209.  | 6.17 | 27.  | 8.   | 8.   | .11  |
| + | HYDROGRAPH AT | H1     | 264.  | 6.25 | 42.  | 13.  | 12.  | .17  |
| + | 2 COMBINED AT | 13D    | 468.  | 6.25 | 69.  | 21.  | 20.  | .28  |
| + | ROUTED TO     | 13D13E | 464.  | 6.33 | 69.  | 21.  | 20.  | .28  |
| + | HYDROGRAPH AT | H4     | 201.  | 6.08 | 22.  | 7.   | 6.   | .13  |
| + | 2 COMBINED AT | 13E    | 555.  | 6.25 | 90.  | 27.  | 26.  | .40  |
| + | HYDROGRAPH AT | H16    | 194.  | 6.00 | 21.  | 6.   | 6.   | .11  |
| + | HYDROGRAPH AT | H17    | 204.  | 6.00 | 20.  | 6.   | 6.   | .10  |
| + | 2 COMBINED AT | 13F    | 399.  | 6.00 | 41.  | 13.  | 12.  | .21  |
| + | ROUTED TO     | 13F13G | 383.  | 6.08 | 41.  | 13.  | 12.  | .21  |
| + | HYDROGRAPH AT | H18    | 243.  | 6.17 | 33.  | 10.  | 10.  | .17  |
| + | 2 COMBINED AT | 13G    | 618.  | 6.17 | 74.  | 23.  | 22.  | .38  |
| + | HYDROGRAPH AT | H3     | 211.  | 6.08 | 27.  | 8.   | 8.   | .14  |
| + | 4 COMBINED AT | 13H    | 1935. | 6.17 | 294. | 91.  | 88.  | 1.65 |
| + | ROUTED TO     | 13H13I | 1882. | 6.25 | 294. | 91.  | 88.  | 1.65 |
| + | HYDROGRAPH AT | H9     | 301.  | 6.08 | 33.  | 10.  | 10.  | .17  |
| + | 2 COMBINED AT | 13I    | 2112. | 6.17 | 327. | 102. | 98.  | 1.83 |
| + | ROUTED TO     | 13I13J | 2076. | 6.25 | 327. | 102. | 98.  | 1.83 |
| + | HYDROGRAPH AT | H10    | 121.  | 6.08 | 15.  | 4.   | 4.   | .06  |
| + | HYDROGRAPH AT | H19    | 148.  | 6.17 | 20.  | 6.   | 6.   | .12  |
| + | 3 COMBINED AT | 13J    | 2294. | 6.25 | 360. | 112. | 108. | 2.01 |
| + | HYDROGRAPH AT | H11    | 305.  | 6.17 | 42.  | 13.  | 12.  | .14  |
| + | HYDROGRAPH AT | H12    | 286.  | 6.08 | 34.  | 10.  | 10.  | .16  |
| + | 2 COMBINED AT | 13K    | 582.  | 6.08 | 77.  | 23.  | 22.  | .31  |
| + | ROUTED TO     | 13K13L | 575.  | 6.17 | 77.  | 23.  | 22.  | .31  |
| + | HYDROGRAPH AT | H13    | 251.  | 6.08 | 29.  | 9.   | 8.   | .13  |
| + | 2 COMBINED AT | 13L    | 795.  | 6.08 | 106. | 32.  | 31.  | .44  |
| + | ROUTED TO     | 13L13M | 777.  | 6.17 | 105. | 32.  | 31.  | .44  |
| + | HYDROGRAPH AT | H14    | 220.  | 6.17 | 32.  | 9.   | 9.   | .12  |
| + | 2 COMBINED AT | 13M    | 997.  | 6.17 | 137. | 41.  | 40.  | .55  |

|   |               |        |       |      |       |      |      |       |
|---|---------------|--------|-------|------|-------|------|------|-------|
| + | HYDROGRAPH AT | H23    | 122.  | 6.17 | 17.   | 5.   | 5.   | .10   |
| + | 3 COMBINED AT | 13N    | 3375. | 6.25 | 514.  | 159. | 153. | 2.66  |
| + | ROUTED TO     | 13N13O | 3328. | 6.25 | 514.  | 159. | 153. | 2.66  |
| + | HYDROGRAPH AT | H15    | 138.  | 6.25 | 23.   | 7.   | 7.   | .08   |
| + | HYDROGRAPH AT | H20    | 47.   | 6.17 | 6.    | 2.   | 2.   | .07   |
| + | 3 COMBINED AT | 13O    | 3507. | 6.25 | 543.  | 168. | 161. | 2.82  |
| + | HYDROGRAPH AT | K1     | 301.  | 6.17 | 40.   | 12.  | 12.  | .17   |
| + | HYDROGRAPH AT | K2     | 243.  | 6.25 | 37.   | 11.  | 11.  | .19   |
| + | 2 COMBINED AT | 13P    | 543.  | 6.17 | 77.   | 23.  | 23.  | .36   |
| + | ROUTED TO     | 13P13Q | 532.  | 6.25 | 77.   | 23.  | 23.  | .36   |
| + | HYDROGRAPH AT | K3     | 176.  | 6.08 | 21.   | 6.   | 6.   | .10   |
| + | HYDROGRAPH AT | K4     | 204.  | 6.17 | 31.   | 9.   | 9.   | .15   |
| + | 3 COMBINED AT | 13Q    | 855.  | 6.25 | 128.  | 39.  | 38.  | .60   |
| + | ROUTED TO     | 13Q13R | 849.  | 6.25 | 128.  | 39.  | 38.  | .60   |
| + | HYDROGRAPH AT | J1     | 317.  | 6.08 | 40.   | 12.  | 12.  | .21   |
| + | ROUTED TO     | J1-13S | 310.  | 6.25 | 40.   | 12.  | 12.  | .21   |
| + | HYDROGRAPH AT | J2     | 179.  | 6.08 | 22.   | 7.   | 6.   | .09   |
| + | 2 COMBINED AT | 13S    | 472.  | 6.17 | 62.   | 19.  | 18.  | .30   |
| + | HYDROGRAPH AT | H22    | 415.  | 6.00 | 47.   | 14.  | 13.  | .18   |
| + | HYDROGRAPH AT | J3     | 301.  | 6.08 | 35.   | 10.  | 10.  | .13   |
| + | 6 COMBINED AT | 13     | 8763. | 6.42 | 2265. | 724. | 697. | 14.07 |
| + | ROUTED TO     | 13-14  | 8653. | 6.42 | 2264. | 723. | 696. | 14.07 |
| + | HYDROGRAPH AT | L1     | 249.  | 6.08 | 27.   | 8.   | 8.   | .14   |
| + | ROUTED TO     | L1-14A | 243.  | 6.08 | 27.   | 8.   | 8.   | .14   |
| + | HYDROGRAPH AT | L2     | 162.  | 6.08 | 19.   | 6.   | 6.   | .15   |
| + | 2 COMBINED AT | 14A    | 406.  | 6.08 | 46.   | 15.  | 14.  | .29   |
| + | HYDROGRAPH AT | O1     | 216.  | 6.08 | 23.   | 7.   | 7.   | .11   |
| + | ROUTED TO     | O1-14B | 210.  | 6.08 | 23.   | 7.   | 7.   | .11   |
| + | HYDROGRAPH AT | O2     | 224.  | 6.08 | 26.   | 8.   | 8.   | .12   |
| + | 2 COMBINED AT | 14B    | 434.  | 6.08 | 49.   | 15.  | 14.  | .23   |
| + | 2 COMBINED AT | 14AB   | 840.  | 6.08 | 96.   | 30.  | 28.  | .53   |
| + | HYDROGRAPH AT | M1     | 204.  | 6.08 | 23.   | 7.   | 7.   | .09   |
| + | ROUTED TO     | M1-14C | 203.  | 6.08 | 23.   | 7.   | 7.   | .09   |

|   |               |        |       |      |       |      |      |       |
|---|---------------|--------|-------|------|-------|------|------|-------|
| + | HYDROGRAPH AT | M2     | 337.  | 6.08 | 38.   | 12.  | 11.  | .20   |
| + | 2 COMBINED AT | 14C    | 540.  | 6.08 | 61.   | 19.  | 18.  | .30   |
| + | 3 COMBINED AT | 14     | 9049. | 6.42 | 2411. | 771. | 743. | 14.89 |
| + | ROUTED TO     | 14-15  | 9018. | 6.42 | 2411. | 771. | 742. | 14.99 |
| + | HYDROGRAPH AT | M5     | 139.  | 6.08 | 16.   | 5.   | 5.   | .10   |
| + | HYDROGRAPH AT | P1     | 215.  | 6.08 | 24.   | 7.   | 7.   | .12   |
| + | 3 COMBINED AT | 15     | 9121. | 6.42 | 2449. | 783. | 754. | 15.12 |
| + | ROUTED TO     | 15-16  | 9056. | 6.42 | 2446. | 782. | 754. | 15.12 |
| + | HYDROGRAPH AT | M3     | 191.  | 6.25 | 30.   | 9.   | 9.   | .16   |
| + | ROUTED TO     | M3-16  | 189.  | 6.25 | 30.   | 9.   | 9.   | .16   |
| + | HYDROGRAPH AT | M4     | 170.  | 6.33 | 30.   | 10.  | 9.   | .23   |
| + | ROUTED TO     | M4-16B | 169.  | 6.42 | 30.   | 10.  | 9.   | .23   |
| + | HYDROGRAPH AT | M6     | 171.  | 6.08 | 19.   | 6.   | 6.   | .10   |
| + | 2 COMBINED AT | 16B    | 235.  | 6.17 | 49.   | 16.  | 15.  | .33   |
| + | HYDROGRAPH AT | P2     | 121.  | 6.08 | 13.   | 4.   | 4.   | .08   |
| + | ROUTED TO     | P2-16C | 119.  | 6.08 | 13.   | 4.   | 4.   | .08   |
| + | HYDROGRAPH AT | P3     | 277.  | 6.08 | 33.   | 10.  | 10.  | .20   |
| + | 2 COMBINED AT | 16C    | 397.  | 6.08 | 45.   | 14.  | 14.  | .28   |
| + | 4 COMBINED AT | 16     | 9551. | 6.42 | 2565. | 822. | 791. | 15.89 |
| + | ROUTED TO     | 16-17  | 9512. | 6.50 | 2564. | 821. | 791. | 15.89 |
| + | HYDROGRAPH AT | T2     | 115.  | 6.25 | 19.   | 6.   | 6.   | .16   |
| + | ROUTED TO     | T2-17A | 112.  | 6.58 | 19.   | 6.   | 6.   | .16   |
| + | HYDROGRAPH AT | T3     | 104.  | 6.25 | 16.   | 5.   | 5.   | .12   |
| + | 2 COMBINED AT | 17A    | 161.  | 6.58 | 34.   | 11.  | 11.  | .28   |
| + | ROUTED TO     | 17A-17 | 158.  | 6.58 | 34.   | 11.  | 11.  | .28   |
| + | HYDROGRAPH AT | T1A    | 140.  | 6.17 | 19.   | 6.   | 6.   | .09   |
| + | HYDROGRAPH AT | S1     | 208.  | 6.08 | 23.   | 7.   | 7.   | .13   |
| + | HYDROGRAPH AT | S2     | 273.  | 6.00 | 28.   | 9.   | 8.   | .13   |
| + | 5 COMBINED AT | 17     | 9782. | 6.50 | 2656. | 854. | 822. | 16.52 |
| + | ROUTED TO     | 17-18  | 9758. | 6.50 | 2655. | 853. | 822. | 16.52 |
| + | HYDROGRAPH AT | T4A    | 118.  | 6.17 | 16.   | 5.   | 5.   | .09   |
| + | ROUTED TO     | T4A18A | 115.  | 6.17 | 16.   | 5.   | 5.   | .09   |
| + | HYDROGRAPH AT | T1B    | 185.  | 6.08 | 21.   | 7.   | 6.   | .13   |

|   |               |        |        |      |       |      |      |       |
|---|---------------|--------|--------|------|-------|------|------|-------|
| + | 2 COMBINED AT | 18A    | 286.   | 6.08 | 38.   | 12.  | 11.  | .22   |
| + | HYDROGRAPH AT | S3     | 277.   | 6.08 | 34.   | 11.  | 10.  | .18   |
| + | 3 COMBINED AT | 18     | 9941.  | 6.50 | 2721. | 876. | 843. | 16.93 |
| + | ROUTED TO     | 18-19  | 9904.  | 6.58 | 2721. | 875. | 843. | 16.93 |
| + | HYDROGRAPH AT | Q1     | 198.   | 6.00 | 20.   | 6.   | 6.   | .10   |
| + | ROUTED TO     | Q1-19A | 190.   | 6.00 | 20.   | 6.   | 6.   | .10   |
| + | HYDROGRAPH AT | Q2     | 293.   | 6.08 | 33.   | 10.  | 10.  | .20   |
| + | 2 COMBINED AT | 19A    | 474.   | 6.08 | 53.   | 16.  | 16.  | .30   |
| + | HYDROGRAPH AT | Q3     | 123.   | 6.08 | 14.   | 4.   | 4.   | .08   |
| + | 2 COMBINED AT | 19B    | 598.   | 6.08 | 66.   | 21.  | 20.  | .38   |
| + | ROUTED TO     | 19B19C | 580.   | 6.17 | 66.   | 21.  | 20.  | .38   |
| + | HYDROGRAPH AT | Q4     | 230.   | 6.17 | 31.   | 9.   | 9.   | .13   |
| + | 2 COMBINED AT | 19C    | 811.   | 6.17 | 97.   | 30.  | 29.  | .51   |
| + | HYDROGRAPH AT | Q5     | 213.   | 6.08 | 23.   | 7.   | 7.   | .15   |
| + | 2 COMBINED AT | 19D    | 985.   | 6.08 | 120.  | 37.  | 36.  | .66   |
| + | ROUTED TO     | 19D19E | 986.   | 6.25 | 120.  | 37.  | 36.  | .66   |
| + | HYDROGRAPH AT | Q6     | 382.   | 6.17 | 54.   | 16.  | 16.  | .21   |
| + | 2 COMBINED AT | 19E    | 1344.  | 6.25 | 173.  | 53.  | 51.  | .87   |
| + | ROUTED TO     | 19E19F | 1329.  | 6.25 | 173.  | 53.  | 51.  | .87   |
| + | HYDROGRAPH AT | Q7     | 286.   | 6.17 | 38.   | 12.  | 11.  | .18   |
| + | 2 COMBINED AT | 19F    | 1584.  | 6.25 | 211.  | 65.  | 63.  | 1.05  |
| + | HYDROGRAPH AT | T4B    | 145.   | 6.08 | 17.   | 5.   | 5.   | .08   |
| + | ROUTED TO     | T4B19G | 139.   | 6.17 | 17.   | 5.   | 5.   | .08   |
| + | HYDROGRAPH AT | W1     | 415.   | 6.00 | 44.   | 13.  | 13.  | .21   |
| + | 2 COMBINED AT | 19G    | 545.   | 6.08 | 62.   | 19.  | 18.  | .28   |
| + | HYDROGRAPH AT | Q8     | 153.   | 6.08 | 17.   | 5.   | 5.   | .08   |
| + | 4 COMBINED AT | 19     | 10752. | 6.50 | 2990. | 964. | 928. | 18.35 |
| + | ROUTED TO     | 19-20  | 10702. | 6.58 | 2987. | 963. | 927. | 18.35 |
| + | HYDROGRAPH AT | W2     | 318.   | 6.00 | 33.   | 10.  | 9.   | .13   |
| + | 2 COMBINED AT | 20     | 10731. | 6.58 | 3010. | 972. | 936. | 18.47 |
| + | ROUTED TO     | 20-21  | 10711. | 6.58 | 3010. | 972. | 936. | 18.47 |
| + | HYDROGRAPH AT | W3A    | 144.   | 6.00 | 15.   | 4.   | 4.   | .05   |
| + | HYDROGRAPH AT | V2A    | 197.   | 6.00 | 20.   | 6.   | 6.   | .07   |

3 COMBINED AT  
 +  
 1 21 10738. 6.58 3033. 982. 946. 18.59

SUMMARY OF KINEMATIC WAVE - MUSKINGUM-CUNGE ROUTING  
 (FLOW IS DIRECT RUNOFF WITHOUT BASE FLOW)

| ISTAQ | ELEMENT | DT<br>(MIN) | PEAK<br>(CFS) | TIME TO<br>PEAK<br>(MIN) | VOLUME<br>(IN) | INTERPOLATED TO<br>COMPUTATION INTERVAL |               |                          | VOLUME<br>(IN) |
|-------|---------|-------------|---------------|--------------------------|----------------|-----------------------------------------|---------------|--------------------------|----------------|
|       |         |             |               |                          |                | DT<br>(MIN)                             | PEAK<br>(CFS) | TIME TO<br>PEAK<br>(MIN) |                |
| 1-2   | MANE    | 2.00        | 61.67         | 392.00                   | .88            | 5.00                                    | 61.61         | 390.00                   | .88            |

CONTINUITY SUMMARY (AC-FT) - INFLOW= .8845E+01 EXCESS= .0000E+00 OUTFLOW= .8834E+01 BASIN STORAGE= .2554E-01 PERCENT ERROR= -.2

|     |      |      |        |        |     |      |        |        |     |
|-----|------|------|--------|--------|-----|------|--------|--------|-----|
| 2-3 | MANE | 2.25 | 109.76 | 402.75 | .88 | 5.00 | 109.01 | 400.00 | .88 |
|-----|------|------|--------|--------|-----|------|--------|--------|-----|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1645E+02 EXCESS= .0000E+00 OUTFLOW= .1638E+02 BASIN STORAGE= .1260E+00 PERCENT ERROR= -.3

|     |      |      |        |        |     |      |        |        |     |
|-----|------|------|--------|--------|-----|------|--------|--------|-----|
| 3-4 | MANE | 2.75 | 276.60 | 404.25 | .88 | 5.00 | 276.56 | 405.00 | .88 |
|-----|------|------|--------|--------|-----|------|--------|--------|-----|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .4810E+02 EXCESS= .0000E+00 OUTFLOW= .4797E+02 BASIN STORAGE= .2321E+00 PERCENT ERROR= -.2

|     |      |      |        |        |     |      |        |        |     |
|-----|------|------|--------|--------|-----|------|--------|--------|-----|
| 4-5 | MANE | 3.00 | 356.73 | 405.00 | .88 | 5.00 | 356.73 | 405.00 | .88 |
|-----|------|------|--------|--------|-----|------|--------|--------|-----|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .6852E+02 EXCESS= .0000E+00 OUTFLOW= .6839E+02 BASIN STORAGE= .2106E+00 PERCENT ERROR= -.1

|      |      |      |        |        |     |      |       |        |     |
|------|------|------|--------|--------|-----|------|-------|--------|-----|
| 5A-5 | MANE | 2.00 | 100.21 | 392.00 | .88 | 5.00 | 98.70 | 395.00 | .88 |
|------|------|------|--------|--------|-----|------|-------|--------|-----|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1308E+02 EXCESS= .0000E+00 OUTFLOW= .1306E+02 BASIN STORAGE= .6731E-01 PERCENT ERROR= -.4

|     |      |      |        |        |     |      |        |        |     |
|-----|------|------|--------|--------|-----|------|--------|--------|-----|
| 5-6 | MANE | 2.75 | 596.75 | 404.25 | .88 | 5.00 | 595.48 | 405.00 | .88 |
|-----|------|------|--------|--------|-----|------|--------|--------|-----|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1181E+03 EXCESS= .0000E+00 OUTFLOW= .1177E+03 BASIN STORAGE= .8170E+00 PERCENT ERROR= -.3

|       |      |      |        |        |      |      |        |        |      |
|-------|------|------|--------|--------|------|------|--------|--------|------|
| B2-6A | MANE | 1.75 | 171.97 | 372.75 | 2.00 | 5.00 | 166.82 | 370.00 | 1.99 |
|-------|------|------|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1139E+02 EXCESS= .0000E+00 OUTFLOW= .1140E+02 BASIN STORAGE= .8066E-02 PERCENT ERROR= -.2

|     |      |      |        |        |      |      |        |        |      |
|-----|------|------|--------|--------|------|------|--------|--------|------|
| 6-7 | MANE | 2.50 | 749.27 | 412.50 | 1.06 | 5.00 | 746.01 | 415.00 | 1.06 |
|-----|------|------|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1725E+03 EXCESS= .0000E+00 OUTFLOW= .1720E+03 BASIN STORAGE= .9010E+00 PERCENT ERROR= -.2

|     |      |      |        |        |      |      |        |        |      |
|-----|------|------|--------|--------|------|------|--------|--------|------|
| 7-8 | MANE | 3.00 | 853.54 | 399.00 | 1.12 | 5.00 | 852.56 | 400.00 | 1.12 |
|-----|------|------|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1913E+03 EXCESS= .0000E+00 OUTFLOW= .1909E+03 BASIN STORAGE= .3375E+00 PERCENT ERROR= .0

|       |      |      |        |        |     |      |       |        |     |
|-------|------|------|--------|--------|-----|------|-------|--------|-----|
| C2-8A | MANE | 1.25 | 102.81 | 373.75 | .88 | 5.00 | 99.30 | 375.00 | .87 |
|-------|------|------|--------|--------|-----|------|-------|--------|-----|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .7249E+01 EXCESS= .0000E+00 OUTFLOW= .7260E+01 BASIN STORAGE= .7438E-02 PERCENT ERROR= -.3

|       |      |      |        |        |     |      |        |        |     |
|-------|------|------|--------|--------|-----|------|--------|--------|-----|
| 8A-8B | MANE | 1.75 | 199.67 | 385.00 | .95 | 5.00 | 199.67 | 385.00 | .95 |
|-------|------|------|--------|--------|-----|------|--------|--------|-----|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1608E+02 EXCESS= .0000E+00 OUTFLOW= .1606E+02 BASIN STORAGE= .6720E-01 PERCENT ERROR= -.3

|       |      |      |        |        |      |      |        |        |      |
|-------|------|------|--------|--------|------|------|--------|--------|------|
| C4-8B | MANE | 1.50 | 167.33 | 376.50 | 1.16 | 5.00 | 162.25 | 375.00 | 1.16 |
|-------|------|------|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1388E+02 EXCESS= .0000E+00 OUTFLOW= .1389E+02 BASIN STORAGE= .1266E-01 PERCENT ERROR= -.1

|       |      |      |        |        |      |      |        |        |      |
|-------|------|------|--------|--------|------|------|--------|--------|------|
| 8C-8D | MANE | 1.50 | 293.93 | 376.50 | 1.33 | 5.00 | 276.26 | 375.00 | 1.33 |
|-------|------|------|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .2048E+02 EXCESS= .0000E+00 OUTFLOW= .2051E+02 BASIN STORAGE= .3560E-01 PERCENT ERROR= -.4

|       |      |      |        |        |      |      |        |        |      |
|-------|------|------|--------|--------|------|------|--------|--------|------|
| 8E-8G | MANE | 2.50 | 785.46 | 385.00 | 1.36 | 5.00 | 785.46 | 385.00 | 1.36 |
|-------|------|------|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .7936E+02 EXCESS= .0000E+00 OUTFLOW= .7930E+02 BASIN STORAGE= .1526E+00 PERCENT ERROR= -.1

|       |      |      |        |        |      |      |        |        |      |
|-------|------|------|--------|--------|------|------|--------|--------|------|
| C5-8F | MANE | 1.75 | 204.48 | 383.25 | 1.33 | 5.00 | 178.30 | 390.00 | 1.29 |
|-------|------|------|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1602E+02 EXCESS= .0000E+00 OUTFLOW= .1605E+02 BASIN STORAGE= .9360E-01 PERCENT ERROR= -.8

|      |      |      |         |        |      |      |         |        |      |
|------|------|------|---------|--------|------|------|---------|--------|------|
| 8G-8 | MANE | 2.75 | 1437.61 | 390.50 | 1.57 | 5.00 | 1436.61 | 390.00 | 1.57 |
|------|------|------|---------|--------|------|------|---------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1615E+03 EXCESS= .0000E+00 OUTFLOW= .1614E+03 BASIN STORAGE= .3480E+00 PERCENT ERROR= -.1

|       |      |      |        |        |      |      |        |        |      |
|-------|------|------|--------|--------|------|------|--------|--------|------|
| B5-8H | MANE | 1.75 | 191.03 | 379.75 | 2.35 | 5.00 | 190.04 | 380.00 | 2.33 |
|-------|------|------|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1338E+02 EXCESS= .0000E+00 OUTFLOW= .1341E+02 BASIN STORAGE= .2715E-01 PERCENT ERROR= -.4

|     |      |      |         |        |      |      |         |        |      |
|-----|------|------|---------|--------|------|------|---------|--------|------|
| 8-9 | MANE | 2.75 | 2712.18 | 387.75 | 1.37 | 5.00 | 2707.71 | 390.00 | 1.37 |
|-----|------|------|---------|--------|------|------|---------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .4167E+03 EXCESS= .0000E+00 OUTFLOW= .4163E+03 BASIN STORAGE= .4485E+00 PERCENT ERROR= .0

|        |      |      |        |        |      |      |        |        |      |
|--------|------|------|--------|--------|------|------|--------|--------|------|
| C14-9A | MANE | 1.75 | 143.04 | 372.75 | 1.77 | 5.00 | 139.29 | 370.00 | 1.77 |
|--------|------|------|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .9811E+01 EXCESS= .0000E+00 OUTFLOW= .9820E+01 BASIN STORAGE= .5639E-02 PERCENT ERROR= -.1

|       |      |      |        |        |      |      |        |        |      |
|-------|------|------|--------|--------|------|------|--------|--------|------|
| 9A-9B | MANE | 2.00 | 258.11 | 388.00 | 1.81 | 5.00 | 226.57 | 390.00 | 1.78 |
|-------|------|------|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1826E+02 EXCESS= .0000E+00 OUTFLOW= .1827E+02 BASIN STORAGE= .1445E+00 PERCENT ERROR= -.8

|      |      |      |         |        |      |      |         |        |      |
|------|------|------|---------|--------|------|------|---------|--------|------|
| 9-10 | MANE | 2.75 | 3484.52 | 388.01 | 1.48 | 5.00 | 3456.45 | 390.00 | 1.48 |
|------|------|------|---------|--------|------|------|---------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .5242E+03 EXCESS= .0000E+00 OUTFLOW= .5239E+03 BASIN STORAGE= .2954E+00 PERCENT ERROR= .0

|       |      |      |         |        |      |      |         |        |      |
|-------|------|------|---------|--------|------|------|---------|--------|------|
| 10-11 | MANE | 1.57 | 3601.73 | 391.45 | 1.50 | 5.00 | 3570.36 | 390.00 | 1.50 |
|-------|------|------|---------|--------|------|------|---------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .5518E+03 EXCESS= .0000E+00 OUTFLOW= .5516E+03 BASIN STORAGE= .3248E+00 PERCENT ERROR= .0

|        |      |      |        |        |      |      |        |        |      |
|--------|------|------|--------|--------|------|------|--------|--------|------|
| E1-11A | MANE | 1.75 | 119.17 | 374.50 | 1.63 | 5.00 | 117.72 | 375.00 | 1.62 |
|--------|------|------|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .8062E+01 EXCESS= .0000E+00 OUTFLOW= .8073E+01 BASIN STORAGE= .8358E-02 PERCENT ERROR= -.2

|        |      |      |        |        |      |      |        |        |      |
|--------|------|------|--------|--------|------|------|--------|--------|------|
| 11A11B | MANE | 2.25 | 365.50 | 375.75 | 2.19 | 5.00 | 358.84 | 375.00 | 2.18 |
|--------|------|------|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .2790E+02 EXCESS= .0000E+00 OUTFLOW= .2791E+02 BASIN STORAGE= .4195E-01 PERCENT ERROR= -.2

|        |      |      |        |        |      |      |        |        |      |
|--------|------|------|--------|--------|------|------|--------|--------|------|
| E2-11C | MANE | 3.75 | 208.78 | 375.00 | 3.00 | 5.00 | 208.78 | 375.00 | 3.02 |
|--------|------|------|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1440E+02 EXCESS= .0000E+00 OUTFLOW= .1442E+02 BASIN STORAGE= .1463E-01 PERCENT ERROR= -.3

|        |      |      |        |        |      |      |        |        |      |
|--------|------|------|--------|--------|------|------|--------|--------|------|
| 11D11F | MANE | 3.16 | 901.74 | 376.24 | 2.34 | 5.00 | 885.56 | 375.00 | 2.34 |
|--------|------|------|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .7613E+02 EXCESS= .0000E+00 OUTFLOW= .7613E+02 BASIN STORAGE= .4688E-01 PERCENT ERROR= -.1

|        |      |      |       |        |      |      |       |        |      |
|--------|------|------|-------|--------|------|------|-------|--------|------|
| E6-11E | MANE | 2.00 | 46.15 | 386.00 | 1.66 | 5.00 | 44.45 | 390.00 | 1.68 |
|--------|------|------|-------|--------|------|------|-------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .3987E+01 EXCESS= .0000E+00 OUTFLOW= .3990E+01 BASIN STORAGE= .2186E-01 PERCENT ERROR= -.6

|        |      |      |         |        |      |      |         |        |      |
|--------|------|------|---------|--------|------|------|---------|--------|------|
| 11F11P | MANE | 4.75 | 1209.21 | 380.00 | 2.34 | 5.00 | 1209.21 | 380.00 | 2.34 |
|--------|------|------|---------|--------|------|------|---------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1119E+03 EXCESS= .0000E+00 OUTFLOW= .1119E+03 BASIN STORAGE= .1496E+00 PERCENT ERROR= -.1

|        |      |      |        |        |      |      |        |        |      |
|--------|------|------|--------|--------|------|------|--------|--------|------|
| 11P-11 | MANE | 1.94 | 285.22 | 422.71 | 2.25 | 5.00 | 285.17 | 425.00 | 2.25 |
|--------|------|------|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1334E+03 EXCESS= .0000E+00 OUTFLOW= .1333E+03 BASIN STORAGE= .6675E-01 PERCENT ERROR= .0

|        |      |      |        |        |      |      |        |        |      |
|--------|------|------|--------|--------|------|------|--------|--------|------|
| C1611G | MANE | 2.00 | 178.99 | 384.00 | 1.86 | 5.00 | 173.58 | 385.00 | 1.85 |
|--------|------|------|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1397E+02 EXCESS= .0000E+00 OUTFLOW= .1399E+02 BASIN STORAGE= .4412E-01 PERCENT ERROR= -.5

|       |      |      |         |        |      |      |         |        |      |
|-------|------|------|---------|--------|------|------|---------|--------|------|
| 11-12 | MANE | 5.00 | 4069.22 | 400.00 | 1.62 | 5.00 | 4069.22 | 400.00 | 1.62 |
|-------|------|------|---------|--------|------|------|---------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .7216E+03 EXCESS= .0000E+00 OUTFLOW= .7208E+03 BASIN STORAGE= .1466E+01 PERCENT ERROR= -.1

|                                                                                                                                 |      |      |         |        |      |      |         |        |      |
|---------------------------------------------------------------------------------------------------------------------------------|------|------|---------|--------|------|------|---------|--------|------|
| G1-12A                                                                                                                          | MANE | 1.75 | 323.76  | 371.00 | 2.29 | 5.00 | 321.89  | 370.00 | 2.30 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .2202E+02 EXCESS= .0000E+00 OUTFLOW= .2203E+02 BASIN STORAGE= .7188E-02 PERCENT ERROR= -.1 |      |      |         |        |      |      |         |        |      |
| G2-12B                                                                                                                          | MANE | 1.75 | 155.73  | 367.50 | 1.79 | 5.00 | 150.55  | 370.00 | 1.79 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .1022E+02 EXCESS= .0000E+00 OUTFLOW= .1023E+02 BASIN STORAGE= .1597E-02 PERCENT ERROR= -.1 |      |      |         |        |      |      |         |        |      |
| 12B12C                                                                                                                          | MANE | 1.87 | 966.25  | 369.67 | 2.25 | 5.00 | 966.11  | 370.00 | 2.25 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .7225E+02 EXCESS= .0000E+00 OUTFLOW= .7225E+02 BASIN STORAGE= .8304E-02 PERCENT ERROR= .0  |      |      |         |        |      |      |         |        |      |
| 12CP12                                                                                                                          | MANE | 2.85 | 1299.29 | 370.02 | 2.16 | 5.00 | 1298.82 | 370.00 | 2.16 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .9883E+02 EXCESS= .0000E+00 OUTFLOW= .9885E+02 BASIN STORAGE= .2350E-01 PERCENT ERROR= .0  |      |      |         |        |      |      |         |        |      |
| D3-12D                                                                                                                          | MANE | 3.04 | 518.32  | 371.21 | 3.35 | 5.00 | 514.35  | 370.00 | 3.35 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .4255E+02 EXCESS= .0000E+00 OUTFLOW= .4255E+02 BASIN STORAGE= .8602E-02 PERCENT ERROR= .0  |      |      |         |        |      |      |         |        |      |
| 12-13                                                                                                                           | MANE | 5.00 | 5012.95 | 400.00 | 1.75 | 5.00 | 5012.95 | 400.00 | 1.75 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .9409E+03 EXCESS= .0000E+00 OUTFLOW= .9397E+03 BASIN STORAGE= .2685E+01 PERCENT ERROR= -.1 |      |      |         |        |      |      |         |        |      |
| 60-13B                                                                                                                          | MANE | 2.25 | 148.59  | 382.50 | 1.28 | 5.00 | 147.51  | 385.00 | 1.28 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .1712E+02 EXCESS= .0000E+00 OUTFLOW= .1712E+02 BASIN STORAGE= .1658E-01 PERCENT ERROR= -.1 |      |      |         |        |      |      |         |        |      |
| 42-13B                                                                                                                          | MANE | 1.50 | 150.71  | 372.00 | 1.24 | 5.00 | 149.06  | 380.00 | 1.24 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .1418E+02 EXCESS= .0000E+00 OUTFLOW= .1418E+02 BASIN STORAGE= .3415E-02 PERCENT ERROR= .0  |      |      |         |        |      |      |         |        |      |
| 13BOAK                                                                                                                          | MANE | 3.20 | 515.34  | 377.20 | 1.64 | 5.00 | 507.03  | 380.00 | 1.65 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .5306E+02 EXCESS= .0000E+00 OUTFLOW= .5306E+02 BASIN STORAGE= .2639E-01 PERCENT ERROR= .0  |      |      |         |        |      |      |         |        |      |
| OAK13C                                                                                                                          | MANE | 2.21 | 583.23  | 377.77 | 1.68 | 5.00 | 576.70  | 380.00 | 1.68 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .6120E+02 EXCESS= .0000E+00 OUTFLOW= .6119E+02 BASIN STORAGE= .2485E-01 PERCENT ERROR= .0  |      |      |         |        |      |      |         |        |      |
| H2-13D                                                                                                                          | MANE | 3.00 | 211.20  | 372.00 | 2.86 | 5.00 | 209.05  | 370.00 | 2.86 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .1614E+02 EXCESS= .0000E+00 OUTFLOW= .1615E+02 BASIN STORAGE= .4956E-02 PERCENT ERROR= -.1 |      |      |         |        |      |      |         |        |      |
| 13D13E                                                                                                                          | MANE | 3.75 | 469.66  | 378.75 | 2.80 | 5.00 | 463.73  | 380.00 | 2.80 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .4103E+02 EXCESS= .0000E+00 OUTFLOW= .4104E+02 BASIN STORAGE= .3680E-01 PERCENT ERROR= -.1 |      |      |         |        |      |      |         |        |      |
| 13F13G                                                                                                                          | MANE | 1.50 | 395.61  | 367.50 | 2.24 | 5.00 | 382.78  | 365.00 | 2.24 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .2485E+02 EXCESS= .0000E+00 OUTFLOW= .2486E+02 BASIN STORAGE= .4147E-02 PERCENT ERROR= -.1 |      |      |         |        |      |      |         |        |      |
| 13H13I                                                                                                                          | MANE | 2.13 | 1917.86 | 372.00 | 2.06 | 5.00 | 1881.79 | 375.00 | 2.06 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .1815E+03 EXCESS= .0000E+00 OUTFLOW= .1815E+03 BASIN STORAGE= .6089E-01 PERCENT ERROR= .0  |      |      |         |        |      |      |         |        |      |
| 13I13J                                                                                                                          | MANE | 3.20 | 2084.50 | 374.25 | 2.07 | 5.00 | 2075.79 | 375.00 | 2.07 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .2015E+03 EXCESS= .0000E+00 OUTFLOW= .2015E+03 BASIN STORAGE= .1278E+00 PERCENT ERROR= -.1 |      |      |         |        |      |      |         |        |      |
| 13K13L                                                                                                                          | MANE | 2.95 | 577.85  | 369.34 | 2.79 | 5.00 | 575.48  | 370.00 | 2.79 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .4570E+02 EXCESS= .0000E+00 OUTFLOW= .4570E+02 BASIN STORAGE= .6872E-02 PERCENT ERROR= .0  |      |      |         |        |      |      |         |        |      |
| 13L13M                                                                                                                          | MANE | 4.66 | 792.91  | 372.59 | 2.72 | 5.00 | 777.31  | 370.00 | 2.71 |

CONTINUITY SUMMARY (AC-FT) - INFLOW= .6299E+02 EXCESS= .0000E+00 OUTFLOW= .6302E+02 BASIN STORAGE= .2866E-01 PERCENT ERROR= -.1

|        |      |      |         |        |      |      |         |        |      |
|--------|------|------|---------|--------|------|------|---------|--------|------|
| 13N13O | MANE | 3.96 | 3365.53 | 376.31 | 2.21 | 5.00 | 3327.66 | 375.00 | 2.21 |
|--------|------|------|---------|--------|------|------|---------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .3144E+03 EXCESS= .0000E+00 OUTFLOW= .3144E+03 BASIN STORAGE= .2916E+00 PERCENT ERROR= -.1

|        |      |      |        |        |      |      |        |        |      |
|--------|------|------|--------|--------|------|------|--------|--------|------|
| 13P13Q | MANE | 2.75 | 532.09 | 374.00 | 2.45 | 5.00 | 531.79 | 375.00 | 2.45 |
|--------|------|------|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .4652E+02 EXCESS= .0000E+00 OUTFLOW= .4653E+02 BASIN STORAGE= .2883E-01 PERCENT ERROR= -.1

|        |      |      |        |        |      |      |        |        |      |
|--------|------|------|--------|--------|------|------|--------|--------|------|
| 13Q13R | MANE | 3.25 | 860.13 | 377.00 | 2.43 | 5.00 | 849.26 | 375.00 | 2.43 |
|--------|------|------|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .7784E+02 EXCESS= .0000E+00 OUTFLOW= .7784E+02 BASIN STORAGE= .5286E-01 PERCENT ERROR= -.1

|        |      |      |        |        |      |      |        |        |      |
|--------|------|------|--------|--------|------|------|--------|--------|------|
| J1-13S | MANE | 1.75 | 317.23 | 372.75 | 2.16 | 5.00 | 310.44 | 375.00 | 2.16 |
|--------|------|------|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .2456E+02 EXCESS= .0000E+00 OUTFLOW= .2457E+02 BASIN STORAGE= .8796E-02 PERCENT ERROR= -.1

|       |      |      |         |        |      |      |         |        |      |
|-------|------|------|---------|--------|------|------|---------|--------|------|
| 13-14 | MANE | 4.00 | 8696.95 | 388.39 | 1.91 | 5.00 | 8652.87 | 385.00 | 1.91 |
|-------|------|------|---------|--------|------|------|---------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1435E+04 EXCESS= .0000E+00 OUTFLOW= .1435E+04 BASIN STORAGE= .1611E+01 PERCENT ERROR= -.1

|        |      |      |        |        |      |      |        |        |      |
|--------|------|------|--------|--------|------|------|--------|--------|------|
| L1-14A | MANE | 1.33 | 246.49 | 366.25 | 2.16 | 5.00 | 243.50 | 365.00 | 2.16 |
|--------|------|------|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1666E+02 EXCESS= .0000E+00 OUTFLOW= .1667E+02 BASIN STORAGE= .7471E-04 PERCENT ERROR= .0

|        |      |      |        |        |      |      |        |        |      |
|--------|------|------|--------|--------|------|------|--------|--------|------|
| O1-14B | MANE | 1.75 | 216.32 | 367.50 | 2.35 | 5.00 | 210.14 | 365.00 | 2.36 |
|--------|------|------|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1418E+02 EXCESS= .0000E+00 OUTFLOW= .1419E+02 BASIN STORAGE= .1849E-03 PERCENT ERROR= .0

|        |      |      |        |        |      |      |        |        |      |
|--------|------|------|--------|--------|------|------|--------|--------|------|
| M1-14C | MANE | 2.07 | 202.92 | 364.92 | 2.88 | 5.00 | 202.86 | 365.00 | 2.88 |
|--------|------|------|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1384E+02 EXCESS= .0000E+00 OUTFLOW= .1385E+02 BASIN STORAGE= .1233E-03 PERCENT ERROR= .0

|       |      |      |         |        |      |      |         |        |      |
|-------|------|------|---------|--------|------|------|---------|--------|------|
| 14-15 | MANE | 1.82 | 9033.40 | 387.09 | 1.92 | 5.00 | 9017.98 | 385.00 | 1.92 |
|-------|------|------|---------|--------|------|------|---------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1529E+04 EXCESS= .0000E+00 OUTFLOW= .1529E+04 BASIN STORAGE= .1650E+01 PERCENT ERROR= -.1

|       |      |      |         |        |      |      |         |        |      |
|-------|------|------|---------|--------|------|------|---------|--------|------|
| 15-16 | MANE | 2.65 | 9103.91 | 386.72 | 1.93 | 5.00 | 9055.67 | 385.00 | 1.92 |
|-------|------|------|---------|--------|------|------|---------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1553E+04 EXCESS= .0000E+00 OUTFLOW= .1552E+04 BASIN STORAGE= .2191E+01 PERCENT ERROR= -.1

|       |      |     |        |        |      |      |        |        |      |
|-------|------|-----|--------|--------|------|------|--------|--------|------|
| M3-16 | MANE | .76 | 190.11 | 375.50 | 2.18 | 5.00 | 189.37 | 375.00 | 2.18 |
|-------|------|-----|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1859E+02 EXCESS= .0000E+00 OUTFLOW= .1859E+02 BASIN STORAGE= .6203E-03 PERCENT ERROR= .0

|        |      |      |        |        |      |      |        |        |      |
|--------|------|------|--------|--------|------|------|--------|--------|------|
| M4-16B | MANE | 2.50 | 169.21 | 385.00 | 1.58 | 5.00 | 169.21 | 385.00 | 1.57 |
|--------|------|------|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1925E+02 EXCESS= .0000E+00 OUTFLOW= .1925E+02 BASIN STORAGE= .2410E-01 PERCENT ERROR= -.1

|        |      |      |        |        |      |      |        |        |      |
|--------|------|------|--------|--------|------|------|--------|--------|------|
| P2-16C | MANE | 1.70 | 120.26 | 363.39 | 1.77 | 5.00 | 119.27 | 365.00 | 1.77 |
|--------|------|------|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .7930E+01 EXCESS= .0000E+00 OUTFLOW= .7932E+01 BASIN STORAGE= .7814E-04 PERCENT ERROR= .0

|       |      |      |         |        |      |      |         |        |      |
|-------|------|------|---------|--------|------|------|---------|--------|------|
| 16-17 | MANE | 3.63 | 9549.21 | 388.34 | 1.92 | 5.00 | 9512.35 | 390.00 | 1.92 |
|-------|------|------|---------|--------|------|------|---------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1629E+04 EXCESS= .0000E+00 OUTFLOW= .1628E+04 BASIN STORAGE= .2741E+01 PERCENT ERROR= -.1

|        |      |      |        |        |      |      |        |        |      |
|--------|------|------|--------|--------|------|------|--------|--------|------|
| T2-17A | MANE | 2.00 | 122.50 | 398.00 | 1.47 | 5.00 | 111.59 | 395.00 | 1.44 |
|--------|------|------|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .1244E+02 EXCESS= .0000E+00 OUTFLOW= .1243E+02 BASIN STORAGE= .1006E+00 PERCENT ERROR= -.7

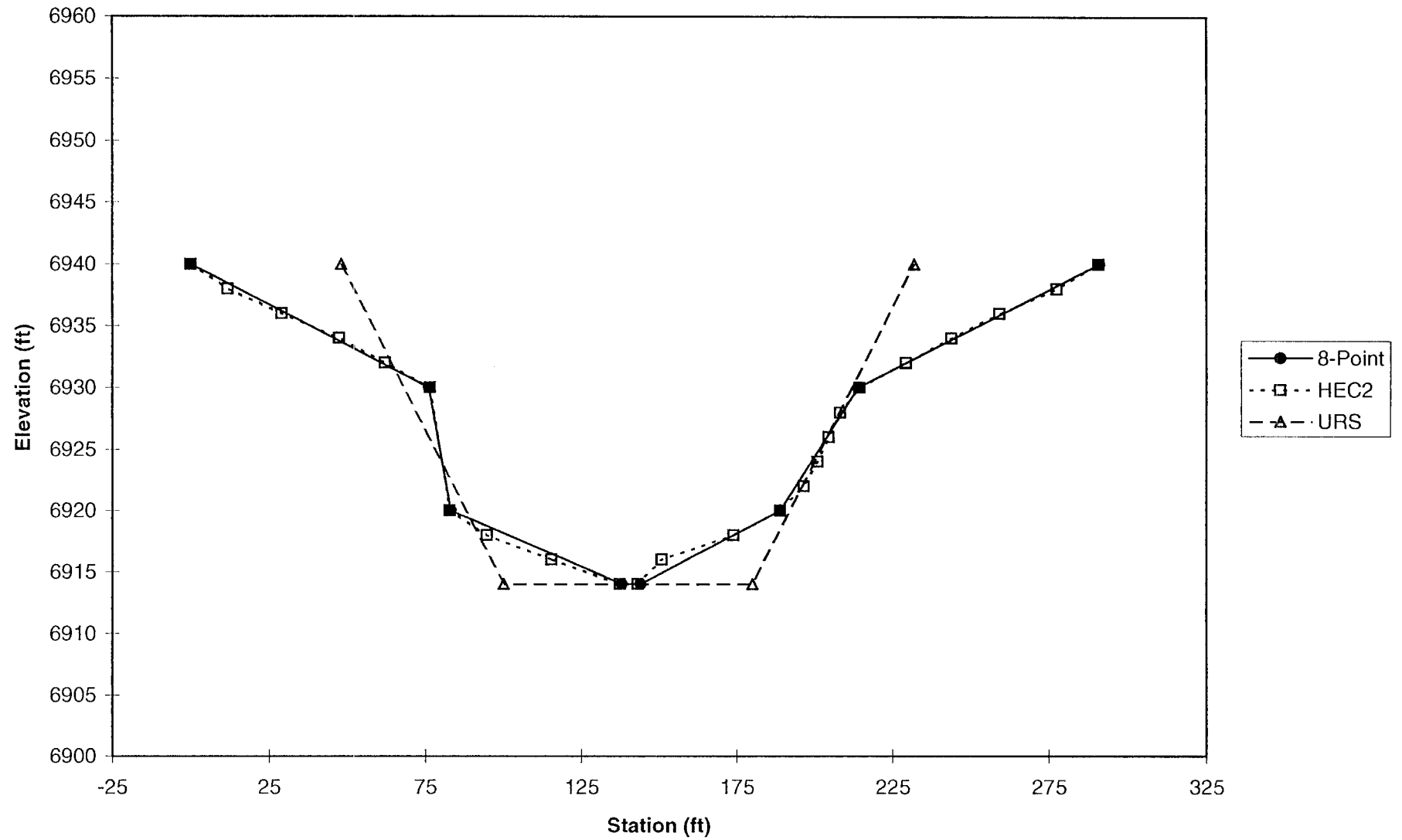
|        |      |     |        |        |      |      |        |        |      |
|--------|------|-----|--------|--------|------|------|--------|--------|------|
| 17A-17 | MANE | .85 | 159.65 | 396.30 | 1.52 | 5.00 | 158.32 | 395.00 | 1.52 |
|--------|------|-----|--------|--------|------|------|--------|--------|------|

CONTINUITY SUMMARY (AC-FT) - INFLOW= .2240E+02 EXCESS= .0000E+00 OUTFLOW= .2240E+02 BASIN STORAGE= .5986E-02 PERCENT ERROR= .0

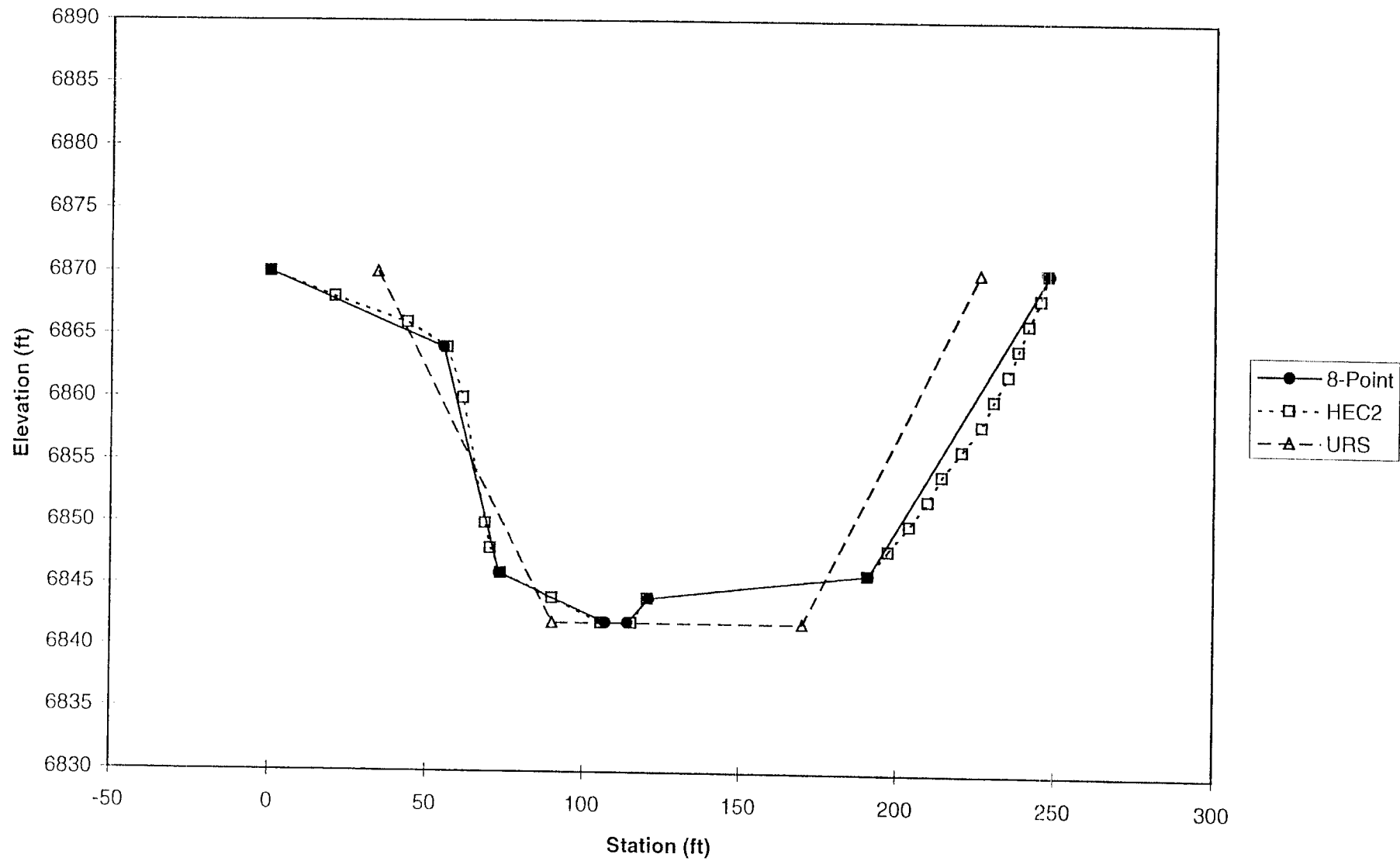
|                                                                                                                                 |      |      |          |        |      |      |          |        |      |
|---------------------------------------------------------------------------------------------------------------------------------|------|------|----------|--------|------|------|----------|--------|------|
| 17-18                                                                                                                           | MANE | 2.32 | 9772.19  | 388.97 | 1.92 | 5.00 | 9758.32  | 390.00 | 1.92 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .1694E+04 EXCESS= .0000E+00 OUTFLOW= .1692E+04 BASIN STORAGE= .1883E+01 PERCENT ERROR= .0  |      |      |          |        |      |      |          |        |      |
| T4A18A                                                                                                                          | MANE | 1.05 | 116.88   | 371.58 | 2.00 | 5.00 | 115.32   | 370.00 | 2.00 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .1015E+02 EXCESS= .0000E+00 OUTFLOW= .1015E+02 BASIN STORAGE= .2102E-03 PERCENT ERROR= .0  |      |      |          |        |      |      |          |        |      |
| 18-19                                                                                                                           | MANE | 3.66 | 9909.99  | 394.86 | 1.92 | 5.00 | 9903.74  | 395.00 | 1.92 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .1737E+04 EXCESS= .0000E+00 OUTFLOW= .1735E+04 BASIN STORAGE= .1734E+01 PERCENT ERROR= .0  |      |      |          |        |      |      |          |        |      |
| Q1-19A                                                                                                                          | MANE | 1.49 | 195.66   | 361.99 | 2.19 | 5.00 | 189.53   | 360.00 | 2.19 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .1190E+02 EXCESS= .0000E+00 OUTFLOW= .1190E+02 BASIN STORAGE= .6855E-04 PERCENT ERROR= .0  |      |      |          |        |      |      |          |        |      |
| 19B19C                                                                                                                          | MANE | 1.75 | 585.22   | 369.25 | 2.02 | 5.00 | 580.33   | 370.00 | 2.01 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .4095E+02 EXCESS= .0000E+00 OUTFLOW= .4096E+02 BASIN STORAGE= .5549E-02 PERCENT ERROR= .0  |      |      |          |        |      |      |          |        |      |
| 19D19E                                                                                                                          | MANE | 2.50 | 994.37   | 372.50 | 2.09 | 5.00 | 986.35   | 375.00 | 2.09 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .7378E+02 EXCESS= .0000E+00 OUTFLOW= .7381E+02 BASIN STORAGE= .4758E-01 PERCENT ERROR= -.1 |      |      |          |        |      |      |          |        |      |
| 19E19F                                                                                                                          | MANE | 1.78 | 1334.56  | 373.38 | 2.27 | 5.00 | 1329.36  | 375.00 | 2.27 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .1057E+03 EXCESS= .0000E+00 OUTFLOW= .1057E+03 BASIN STORAGE= .4455E-01 PERCENT ERROR= .0  |      |      |          |        |      |      |          |        |      |
| T4B19G                                                                                                                          | MANE | 2.25 | 142.41   | 369.00 | 2.61 | 5.00 | 139.24   | 370.00 | 2.61 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .1043E+02 EXCESS= .0000E+00 OUTFLOW= .1043E+02 BASIN STORAGE= .2162E-03 PERCENT ERROR= .0  |      |      |          |        |      |      |          |        |      |
| 19-20                                                                                                                           | MANE | 2.55 | 10707.51 | 393.27 | 1.95 | 5.00 | 10701.55 | 395.00 | 1.95 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .1911E+04 EXCESS= .0000E+00 OUTFLOW= .1910E+04 BASIN STORAGE= .1763E+01 PERCENT ERROR= .0  |      |      |          |        |      |      |          |        |      |
| 20-21                                                                                                                           | MANE | 1.53 | 10712.94 | 395.86 | 1.96 | 5.00 | 10710.91 | 395.00 | 1.96 |
| CONTINUITY SUMMARY (AC-FT) - INFLOW= .1929E+04 EXCESS= .0000E+00 OUTFLOW= .1928E+04 BASIN STORAGE= .9851E+00 PERCENT ERROR= .0  |      |      |          |        |      |      |          |        |      |
| *** NORMAL END OF HEC-1 ***                                                                                                     |      |      |          |        |      |      |          |        |      |

## **Routing Section Geometry Plots**

Cottonwood Creek Drainage Basin Planning Study  
Reach 7-8

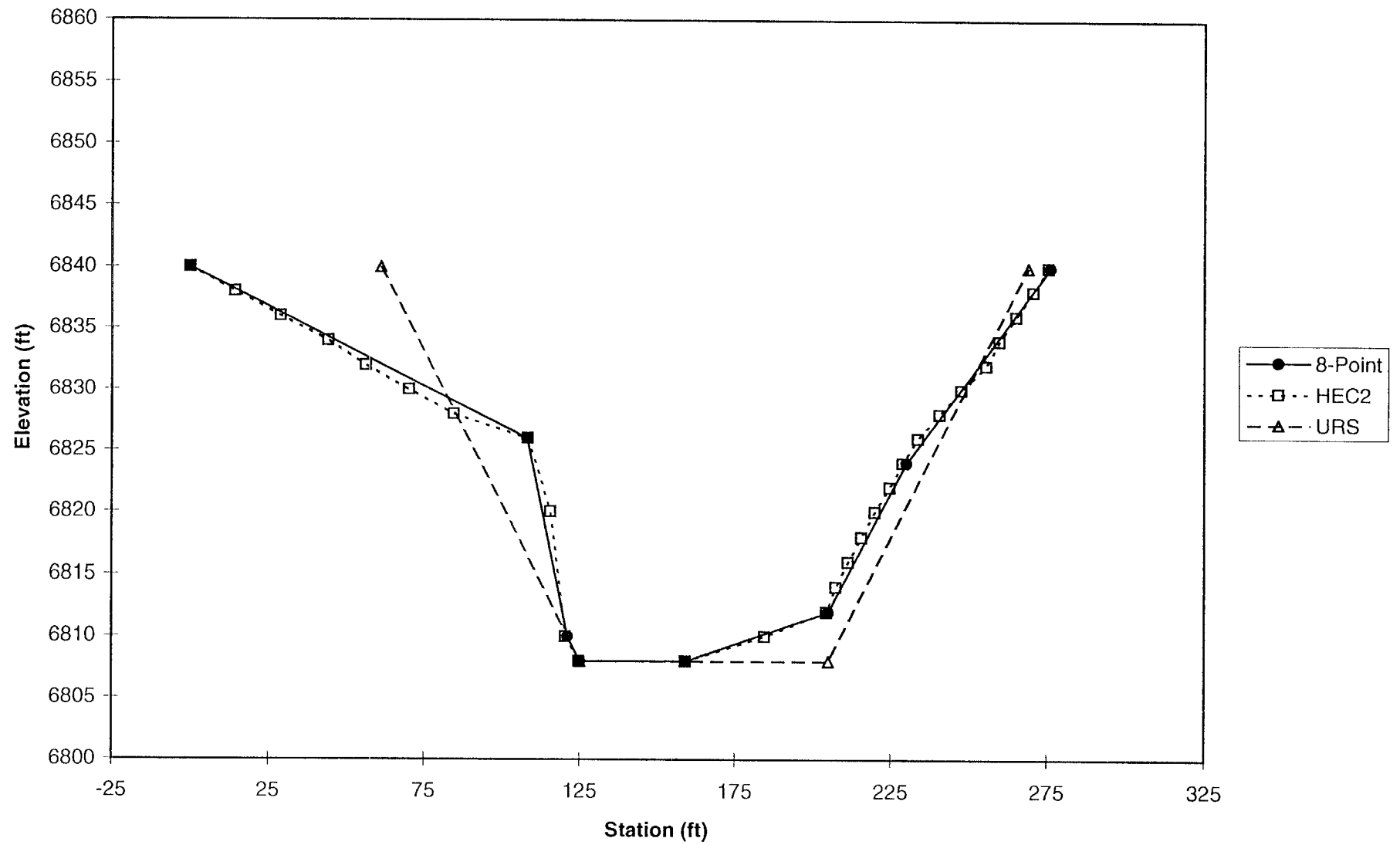


Cottonwood Creek Drainage Basin Planning Study  
Reach 8-9

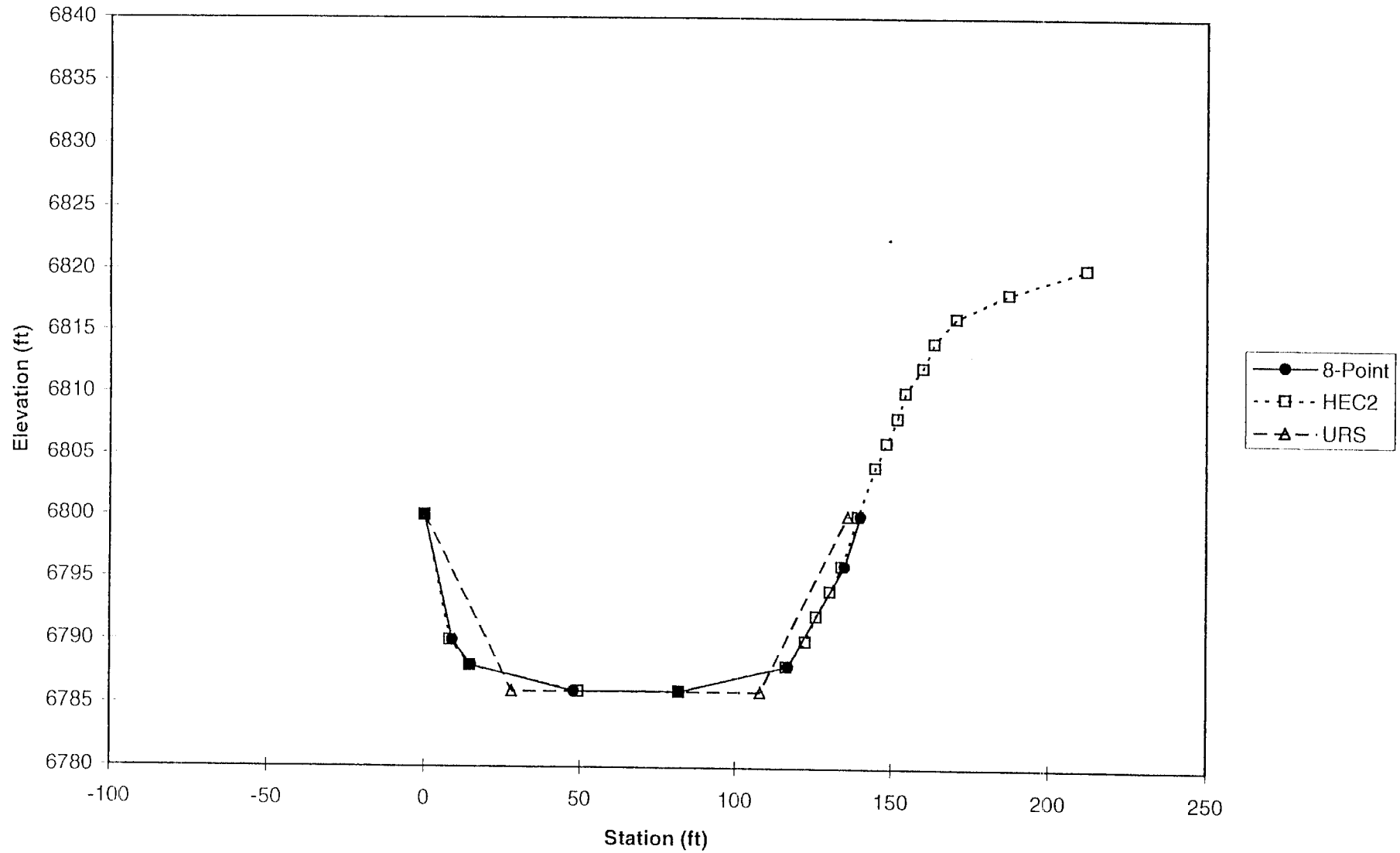


# Cottonwood Creek Drainage Basin Planning Study

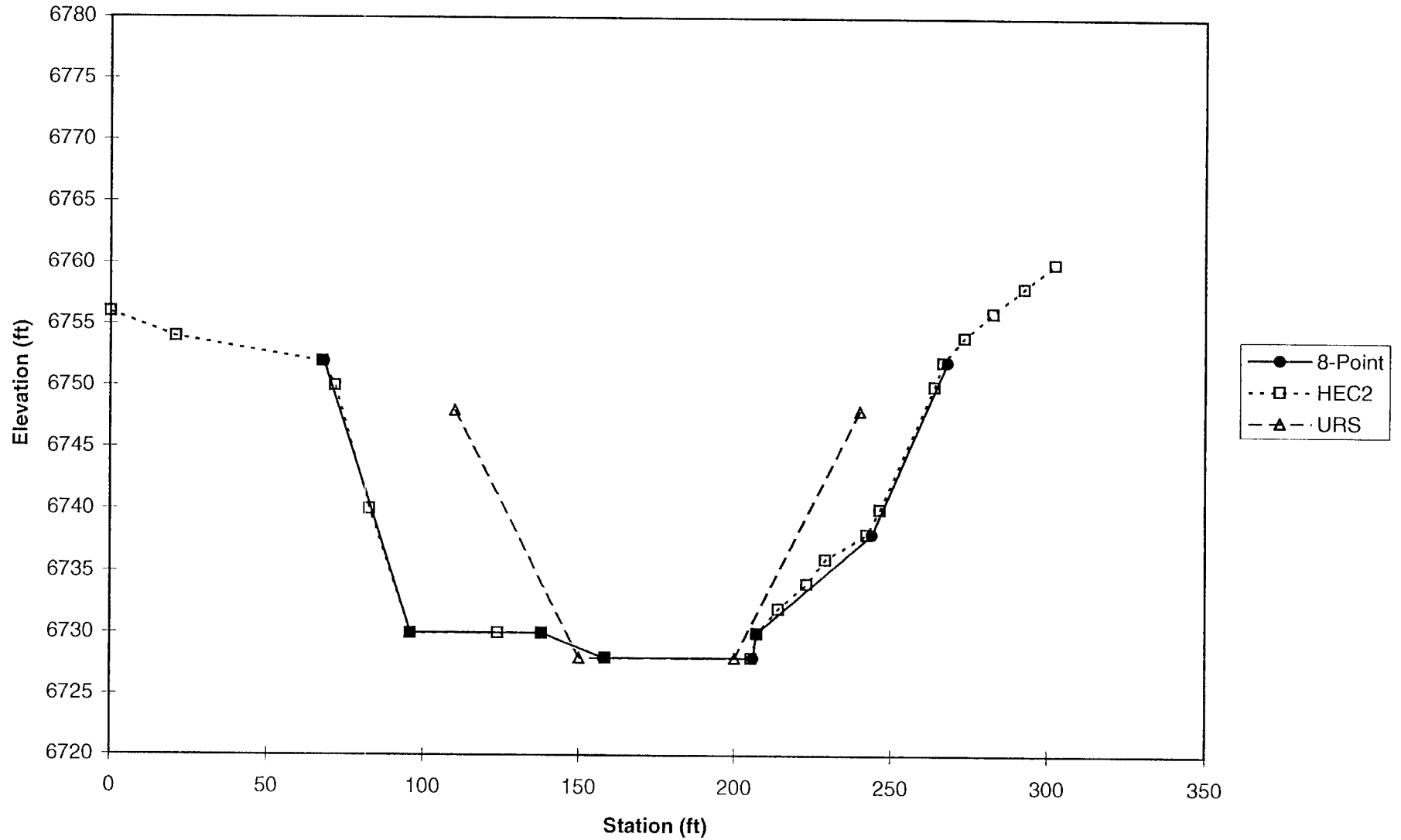
## Reach 9-10



Cottonwood Creek Drainage Basin Planning Study  
Reach 10-11

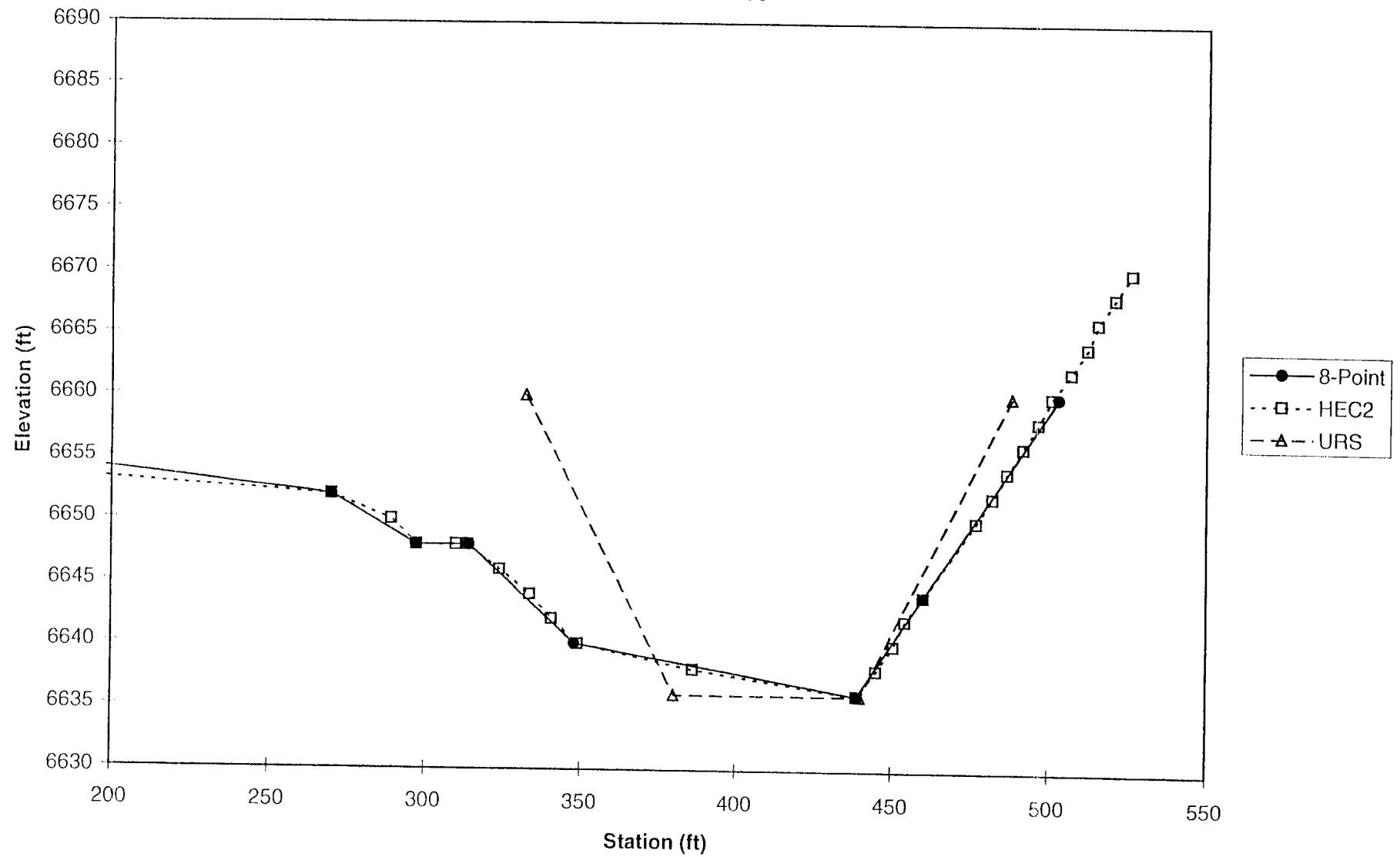


Cottonwood Creek Drainage Basin Planning Study  
Reach 11-12

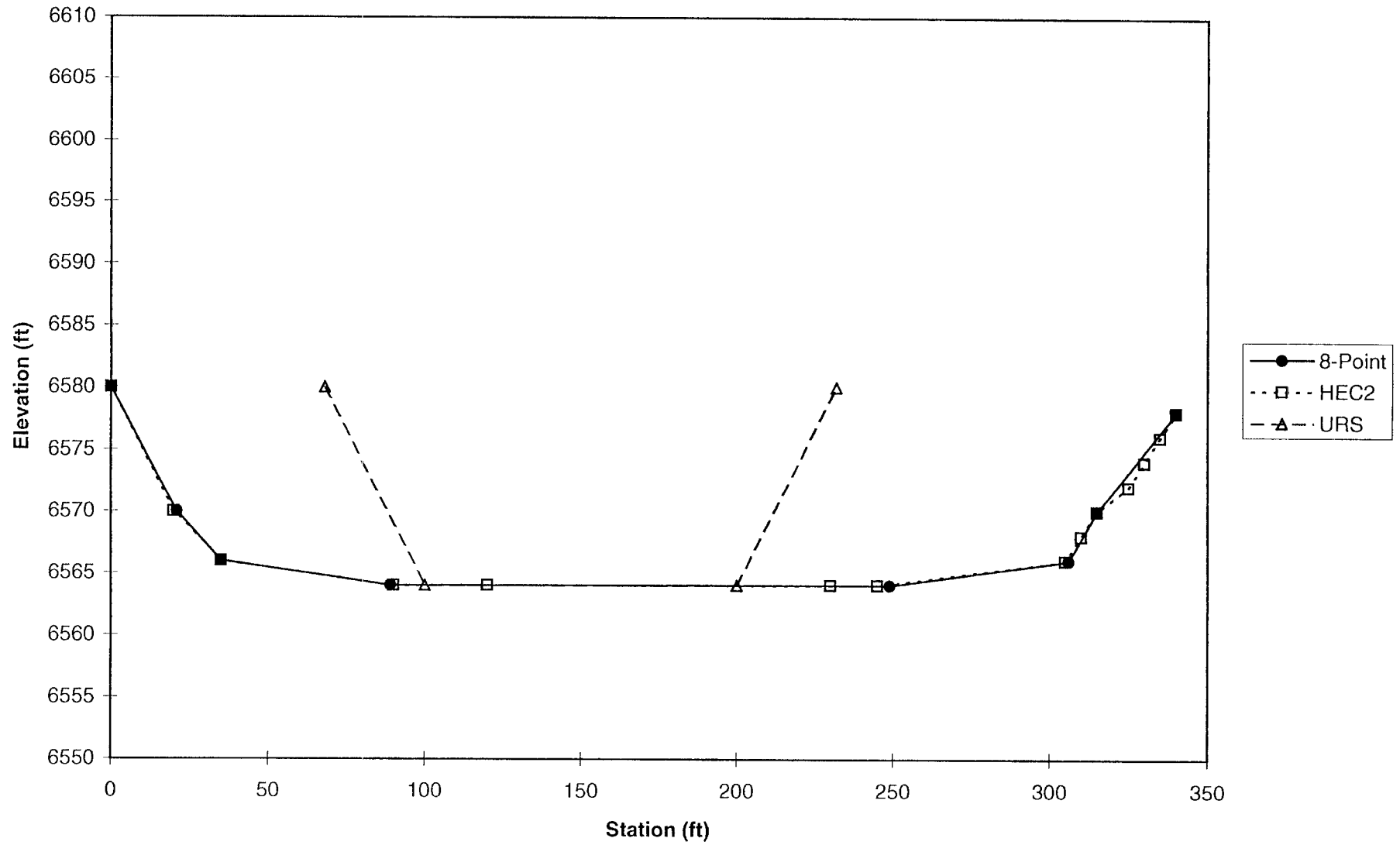


# Cottonwood Creek Drainage Basin Planning Study

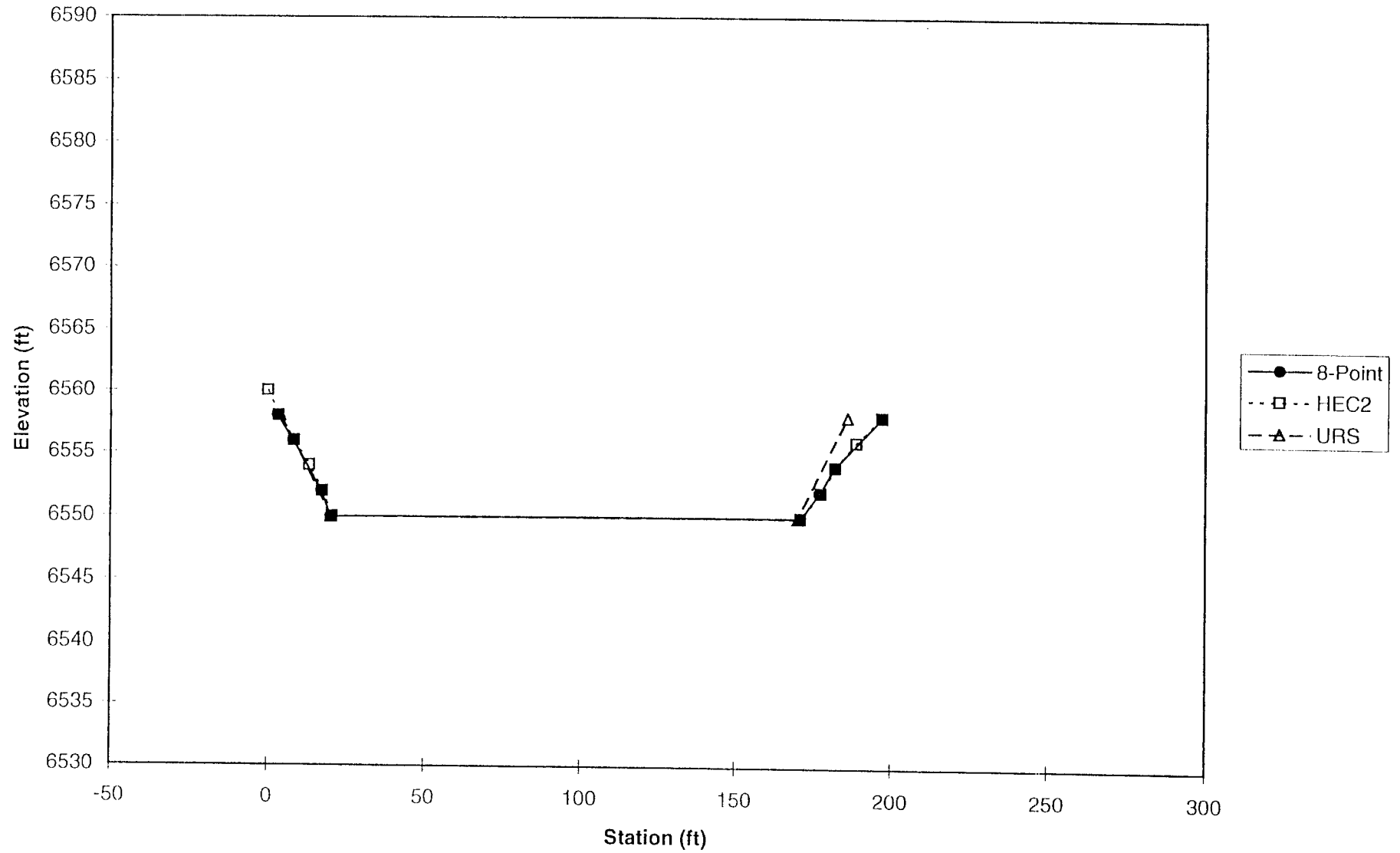
## Reach 12-13



Cottonwood Creek Drainage Basin Planning Study  
Reach 13-14

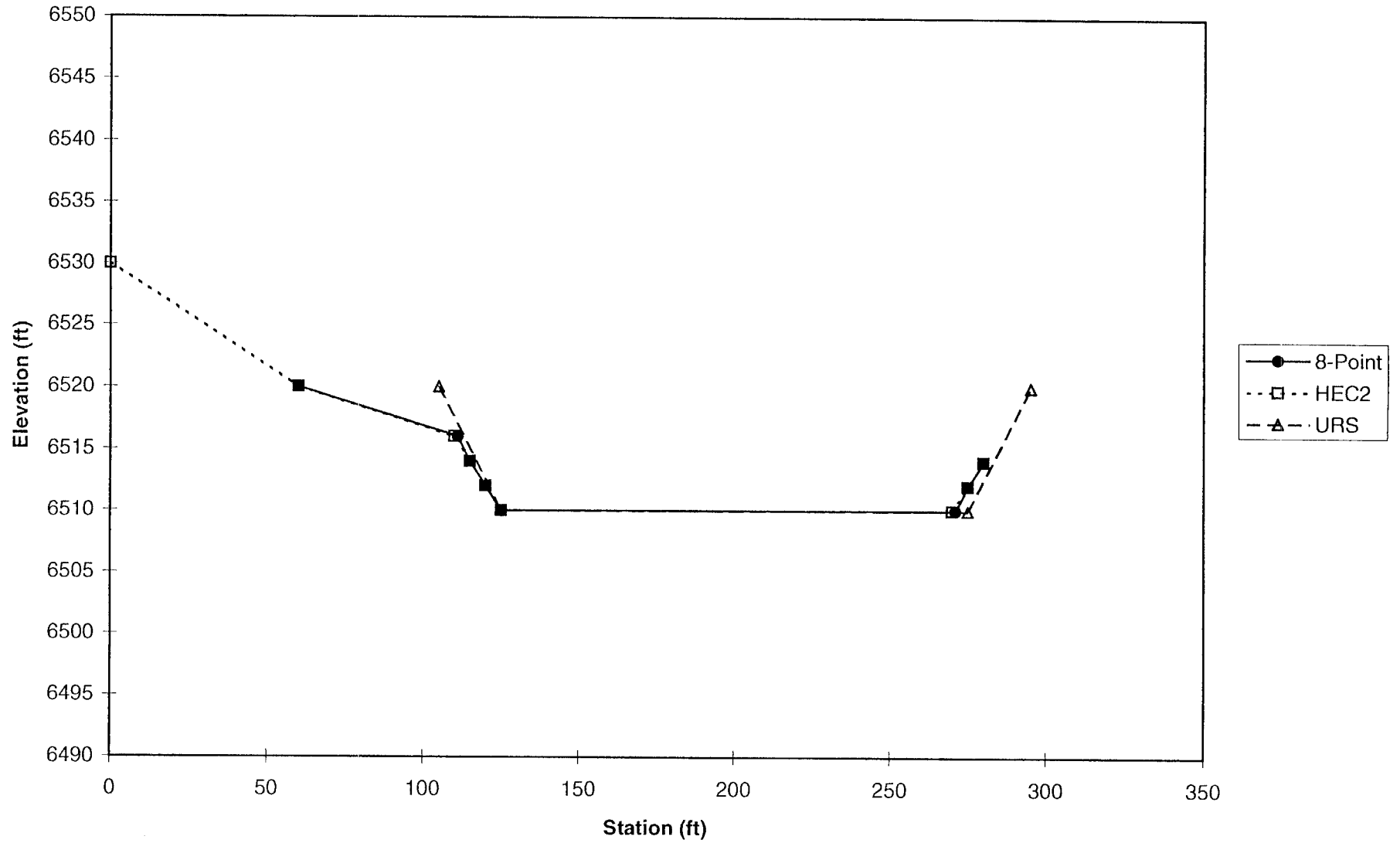


Cottonwood Creek Drainage Basin Planning Study  
Reach 14-15

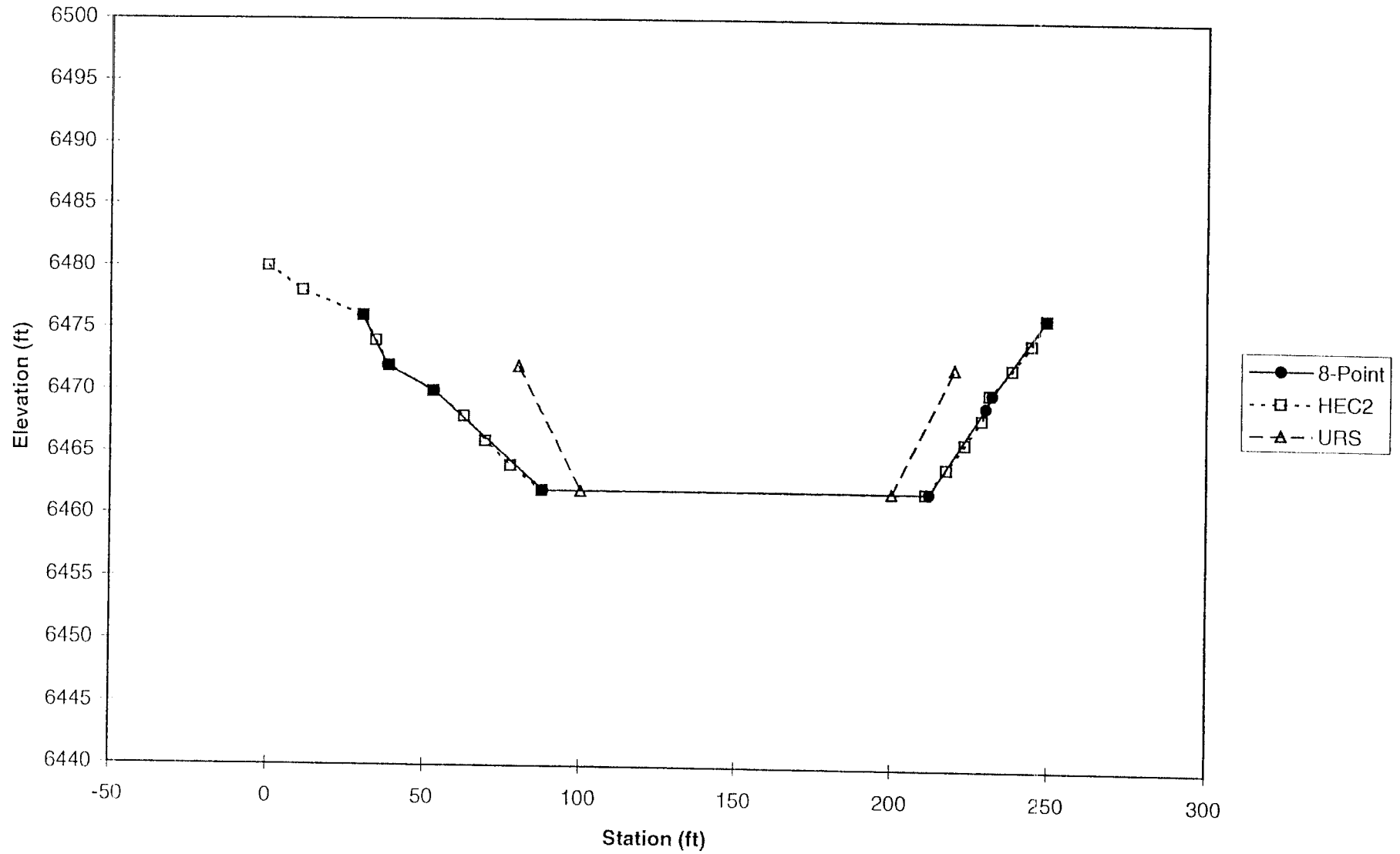


# Cottonwood Creek Drainage Basin Planning Study

## Reach 15-16

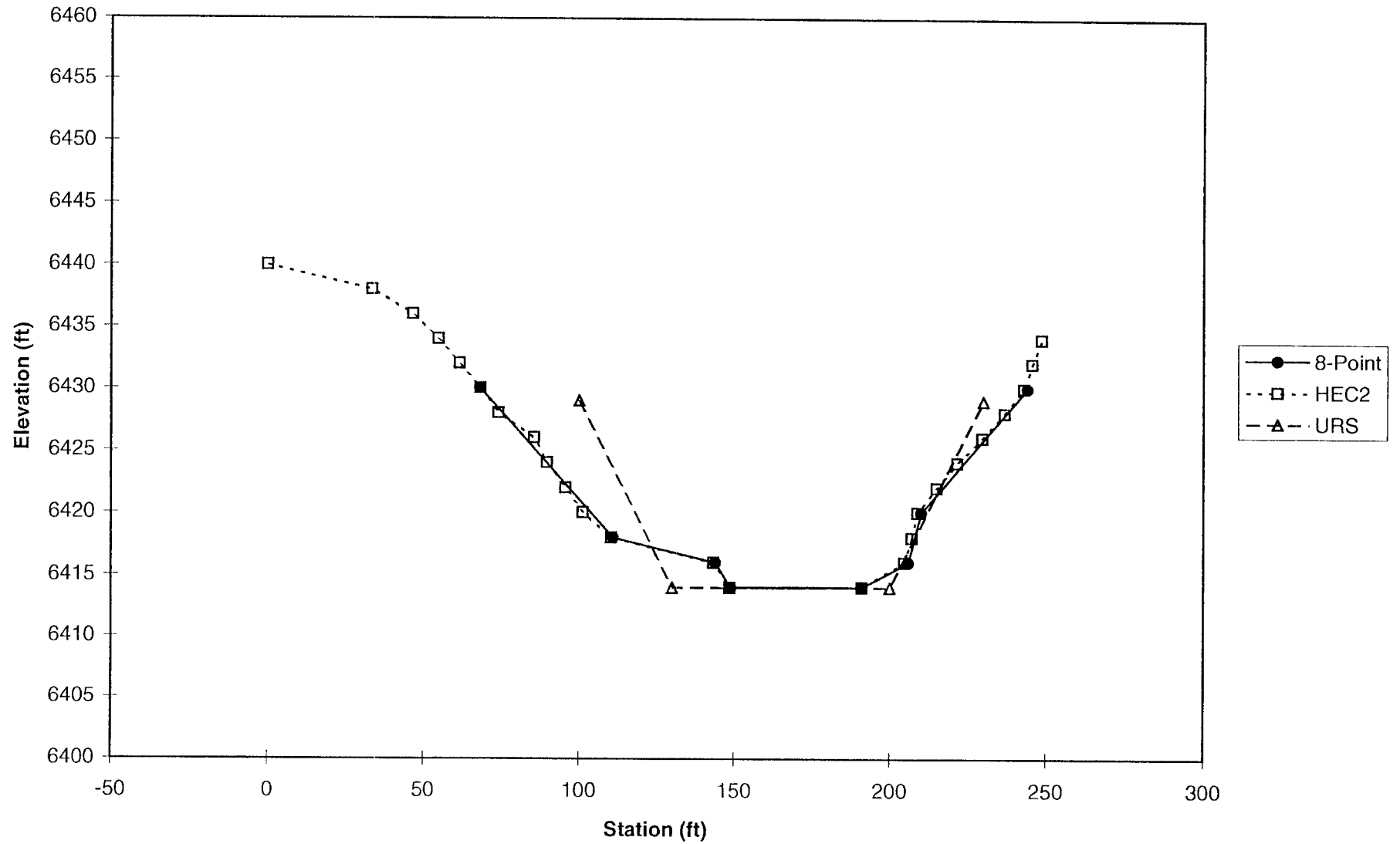


Cottonwood Creek Drainage Basin Planning Study  
Reach 16-17

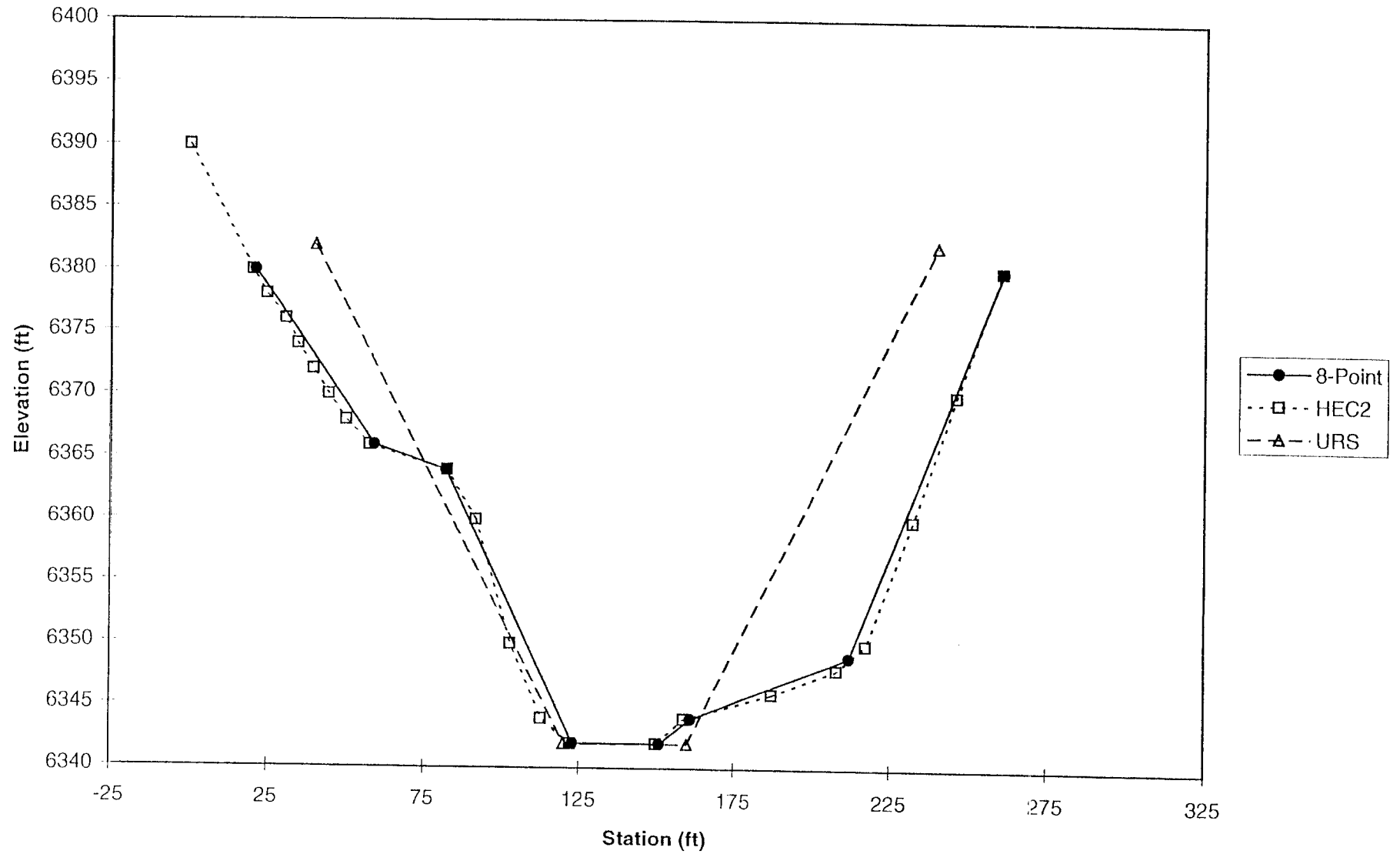


# Cottonwood Creek Drainage Basin Planning Study

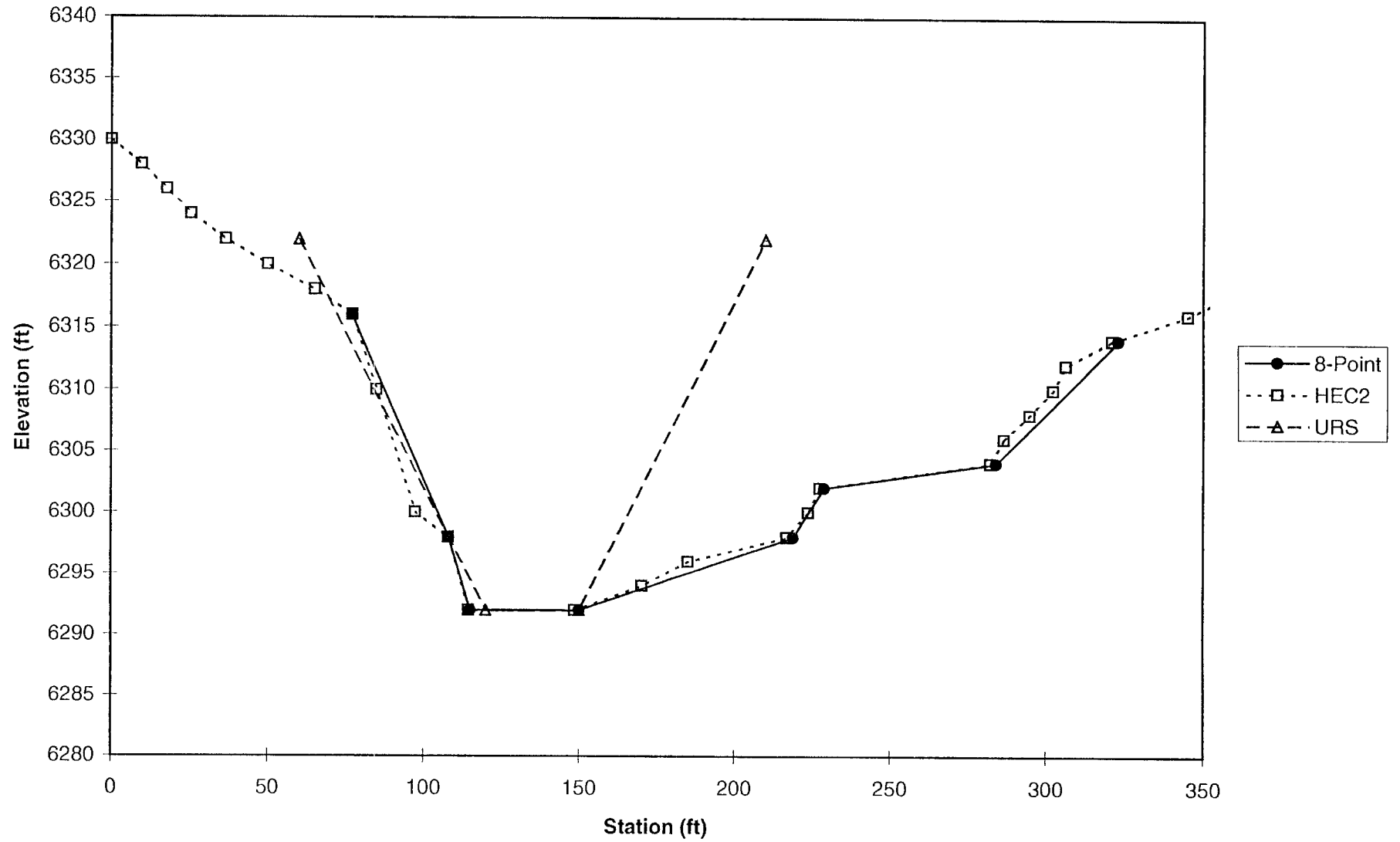
## Reach 17-18



Cottonwood Creek Drainage Basin Planning Study  
Reach 18-19



Cottonwood Creek Drainage Basin Planning Study  
Reach 19-20



Cottonwood Creek Drainage Basin Planning Study  
Reach 20-21

