

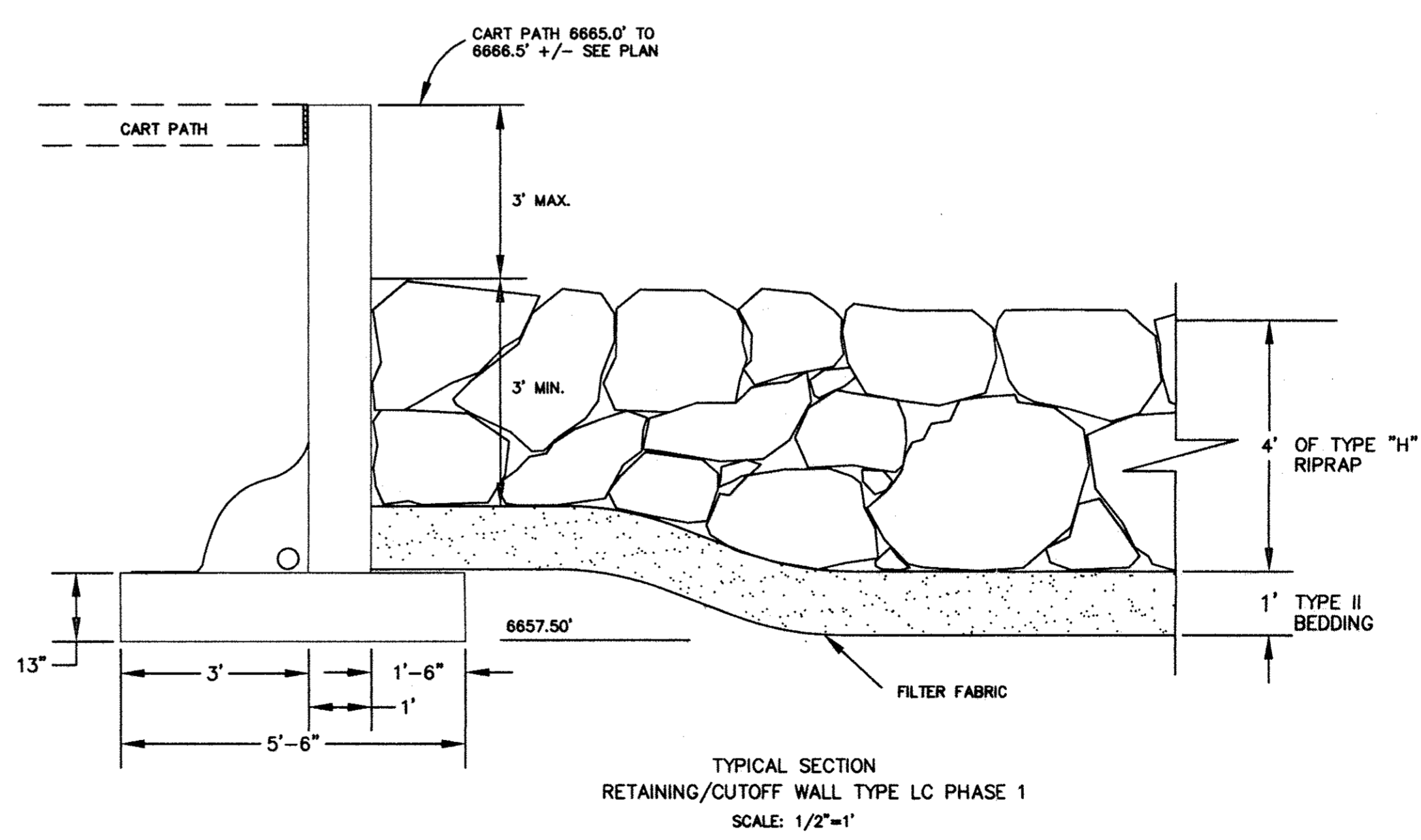
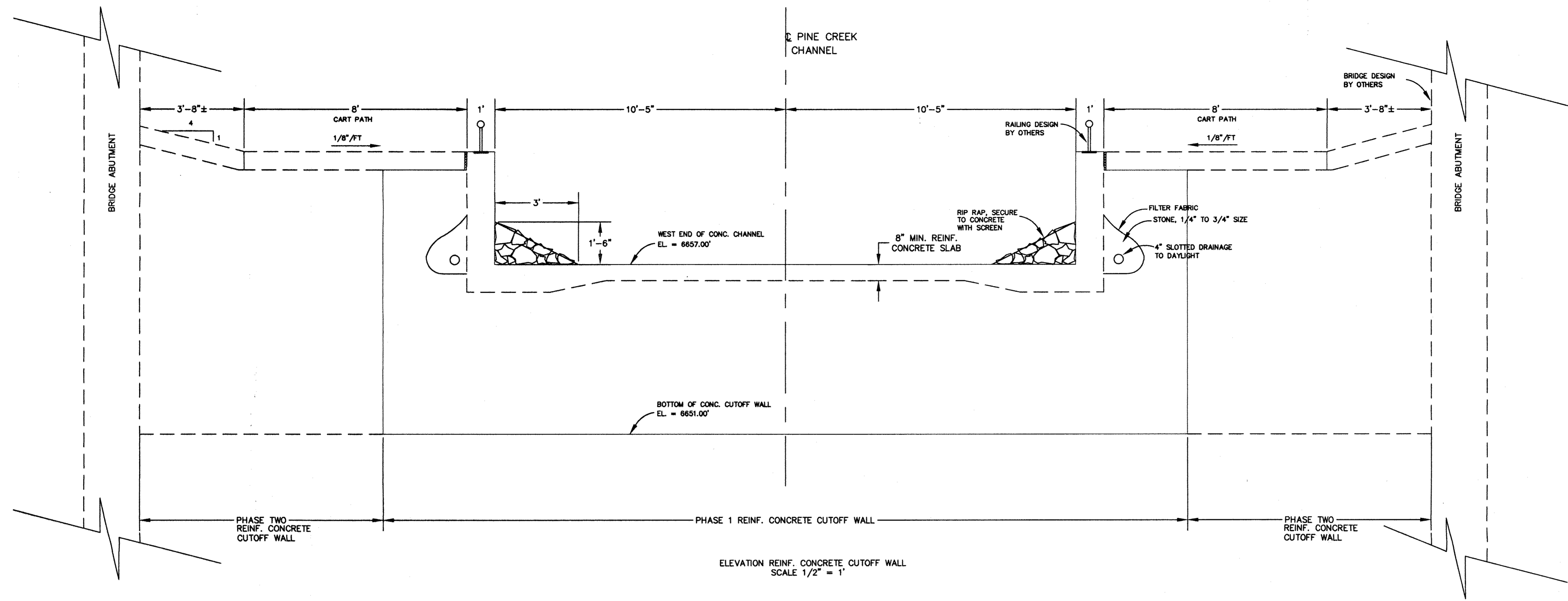
UNTIL SUCH TIME AS THESE DRAWINGS ARE APPROVED BY THE APPROPRIATE REVIEWING AGENCIES THEIR USE IS FOR THE PURPOSES DESIGNATED BY WRITTEN AUTHORIZATION.

48 HOURS BEFORE YOU DIG,  
CALL UTILITY LOCATORS  
1-800-922-1987  
CITY OF COLORADO SPRINGS DEPT. OF UTILITIES  
GAS, ELECTRIC, WATER AND WASTEWATER

**JR Engineering, Ltd.**  
4835 North 30th Street  
Colorado Springs, Colorado 80919  
(719) 595-2593 • FAX (719) 528-6613

SCALE	1/2" = 1'	NO.	REVISION	BY	DATE
DATE	5-26-98				
DES. BY	JB				
CHK. BY					
DWN. BY	WWS				

CHapel Hills BRIDGE CHANNEL IMPROVEMENTS	STORM SEWER, CHANNEL & GOLF CART PLANS	CHANNEL SECTIONS AND DETAILS
SHEET 3 OF 3		
JOB NO.	8716.14	



K:\8716000\ALL\871614\DRAWINGS\CAD\PLAN\WWS\871614.WWS DATE: 6/3/98 XREFS: NONE

**STATEMENT:**  
THE CITY OF COLORADO SPRINGS RECOGNIZES THE DESIGN ENGINEER AS HAVING RESPONSIBILITY FOR THE DESIGN; THE CITY HAS LIMITED ITS SCOPE OF REVIEW ACCORDINGLY.  
RESUBMITTAL REQUIRED IF CONSTRUCTION HAS NOT COMMENCED WITHIN 180 DAYS AFTER REVIEW DATE.

**REVIEW:**  
STREET DESIGN:  
CURB & GUTTER REVIEW \_\_\_\_\_ DATE \_\_\_\_\_  
FINAL REVIEW \_\_\_\_\_ DATE \_\_\_\_\_  
DRAINAGE DESIGN: DRAINAGE BASIN \_\_\_\_\_  
FILED IN ACCORDANCE WITH SECTION 15-3-906 OF COLORADO SPRINGS 1980, AS AMENDED  
DATE \_\_\_\_\_

**DESIGN DATA:**  
SIDEWALKS: WIDTH: \_\_\_\_\_ LOCATION:  Attached  Detached  
CURB TYPE  1  2  3  
R/W WIDTH \_\_\_\_\_ F/C-F/C \_\_\_\_\_  
STREET TYPE \_\_\_\_\_ HVEEM \_\_\_\_\_  
ASPHALT THICKNESS:  
AC Surface \_\_\_\_\_  
AC Base \_\_\_\_\_  
AGG. BASE THICKNESS:  
Class 6 \_\_\_\_\_  
Class 5 \_\_\_\_\_  
Class 2 \_\_\_\_\_

**BENCHMARKS:**  
A.  CUT SQUARE ON THE SOUTHWEST CORNER OF AN ELECTRICAL TRANSFORMER CONCRETE PAD BEING ON THE EAST SIDE OF CHAPEL HILLS DRIVE APPROXIMATELY 135' WESTERLY OF THE SOUTH QUARTER OF SECTION 28, TOWNSHIP 12 SOUTH, RANGE 68 WEST, OF THE 6TH PRINCIPLE MERIDIAN. ELEVATION = 6682.89.  
B.  CUT SQUARE AND CROSS ON THE SOUTHEAST CORNER OF AN ELECTRICAL TRANSFORMER CONCRETE PAD BEING ON THE WEST SIDE OF LEXINGTON DRIVE APPROXIMATELY 75' SOUTH OF CRAYCROFT DRIVE. ELEVATION = 6797.06.

**STATEMENTS:**  
A. SEWER-ANY CHANGES OR ALTERATIONS EFFECTING THE GRADE ALIGNMENT, ELEVATION AND DEPTH OF COVER OF SEWERS AND APPURTENANCES SHOWN ON THIS DRAWING SHALL BE THE RESPONSIBILITY OF THE DEVELOPER.  
B. WATER-THIS APPROVAL SUBJECT TO THE FINAL STREET GRADE LEAVING A MINIMUM COVER OF 5'(FIVE FEET) OVER THE WATER MAIN. ANY CHANGES SHALL BE AT THE EXPENSE OF THE OWNER OR DEVELOPER.  
BY: \_\_\_\_\_

PREPARED UNDER MY DIRECT SUPERVISION FOR AND ON BEHALF OF JR ENGINEERING, LTD.  
AUG 07 1998