

NOTE: AREAS DRAINING TO & UNDER HWY 115 (BASINS D, P & N) AND BASIN D ARE DESIGNED FOR THE 5 YEAR STORM DETAILS IN THESE AREAS ARE SHOWN IN REPORTS FOR THE INDIVIDUAL SUBDIVISIONS.

| USE | AC | OR | DU |
|--------------|------|-----|----|
| SOUTHGATE | | | |
| USE | | | |
| COMMERCIAL | 8.7 | 166 | |
| MULTI-FAMILY | 8.3 | | |
| TOTAL | 14.0 | 166 | |

| USE | AC | OR | DU |
|-----------------------|------|-----|----|
| BROADMOOR MESA | | | |
| USE | | | |
| SINGLE FAMILY | 11.9 | 281 | |
| MULTI-FAMILY | 11.5 | 285 | |
| COMMERCIAL/RECREATION | 11.5 | 285 | |
| COMMERCIAL | 0.5 | | |
| THE NATIONAL PARK | 12.5 | | |
| LATER LAND OFFICE | 8.5 | | |
| TOTAL | 57.9 | 713 | |

| USE | AC | OR | DU |
|---------------|------|----|----|
| MISCELLANEOUS | | | |
| USE | | | |
| INDUSTRIAL | 20.5 | | |

| USE | AC | OR | DU |
|--------------|------|------|----|
| WILDBRIDGE | | | |
| USE | | | |
| MULTI-FAMILY | 10.0 | 1972 | |
| RECREATION | 12.2 | | |
| COMMERCIAL | 0.2 | | |
| TOTAL | 22.4 | 1972 | |

| USE | AC | OR | DU |
|-------------------------|-------|----|----|
| THE PLACE | | | |
| USE | | | |
| COMMERCIAL CENTER | 99.3 | | |
| OFFICE/FINANCIAL CENTER | 24.0 | | |
| RECREATION CENTER | 23.6 | | |
| TOTAL | 146.9 | | |

| USE | AC | OR | DU |
|---------------------------|-------|------|----|
| LAKE PARK | | | |
| USE | | | |
| SINGLE FAMILY | 102.8 | 109 | |
| MULTI-FAMILY | 21.8 | 971 | |
| ELEMENTARY SCHOOL | 36.1 | | |
| PARK & RECREATION | 36.1 | | |
| CHURCH | 22.5 | | |
| LAKE | 11.9 | | |
| COMMERCIAL | 11.9 | | |
| OFFICE LAB & RESEARCH CTR | 11.9 | | |
| TOTAL | 247.8 | 1060 | |

| USE | AC | OR | DU |
|------------------|-------|------|----|
| CHEYENNE MEADOWS | | | |
| USE | | | |
| COMMERCIAL | 18.8 | | |
| MULTI-FAMILY | 25.0 | 1030 | |
| SINGLE FAMILY | 253.5 | 1134 | |
| SCHOOLS | 28.1 | | |
| PARKS | 10.3 | | |
| CHURCHES | 12.0 | | |
| RECREATION | 12.4 | | |
| MISCELLANEOUS | 4.2 | | |
| TOTAL | 495.9 | 2474 | |


| USE | AC | OR | DU |
|--------------------------|-------|------|----|
| BROADMOOR VALLEY | | | |
| USE | | | |
| SINGLE FAMILY | 246.3 | 434 | |
| MULTI-FAMILY | 120.4 | 1115 | |
| COMMERCIAL | 7.4 | | |
| CHURCH | 4.2 | | |
| GOLF COURSE & OPEN SPACE | 300.7 | | |
| SCHOOL - PARK | 18.4 | | |
| MISCELLANEOUS | 1.8 | | |
| TOTAL | 918.8 | 1549 | |

| USE | AC | OR | DU |
|------------------|-------|------|----|
| BROADMOOR BLUFFS | | | |
| USE | | | |
| SINGLE FAMILY | 248.0 | 880 | |
| MULTI-FAMILY | 22.7 | 782 | |
| COMMERCIAL | 27.5 | | |
| SCHOOLS | 27.5 | | |
| PARK | 1.2 | | |
| INTERCHANGE | 1.2 | | |
| TOTAL | 318.0 | 1662 | |


Cheyenne Mountain Ranch
 master plan
 revision 5 dec 1979

Included For Reference Purposes Only

MASTER DRAINAGE PLAN
A PORTION OF AREA II
CHEYENNE MOUNTAIN RANCH
 COLORADO SPRINGS, COLORADO

| | | | | | |
|---|-------------------------|-------------|----------------------------------|-------------|--------|
|  | DREXEL, BARRELL & CO. | | ENGINEERS — SURVEYORS | | |
| | BOULDER, COLORADO 80502 | | COLORADO SPRINGS, COLORADO 80907 | | |
| Date | 21 MAY 82 | Designed by | BNW | Job No. | E-2551 |
| Scale | 1" = 800' | Drawn by | KA | Drawing No. | 3D 081 |
| Revisions — Date | REV 10-12-82 RP | | | | |